

All Gatherings are ON HOLD

VBS might happen: Hoping for August for an opportunity to serve children

Physical church services will be allowed to resume during Phase 3©, Unless otherwise modified.

Offering may be mailed to: Skykomish Community Church PO Box 56 Skykomish, WA 98288





Prayer Spotlight

Jeff & Kristin Goodwin; Loma, CO Loma Community Church

Loma is unincorporated, and in the high desert valley of western Colorado between the Utah border and the city of Grand Junction, CO. People drive the short distance to the cities of Grand Junction, Fruita, Clifton, and Orchard Mesa for just about everything—including





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schools, restaurants, stores, activities, and more than 100 churches. But those who 'stay rural' for church at LCC find it to be a place that helps families grow-up in Christ Jesus together, learning how to live for God by His Word.





Prayer Spotlight

Jeff & Kristin Goodwin; Loma, CO Loma Community Church

Pray that the church body will impact and influence their relational worlds for Jesus by living their lives for Him and speaking on His behalf. Pray for our many ministries, and pray for us as we lead this localized body of believers to live in the world but not of the world.

Ephesians 5:11 Fruitless Deeds of Darkness

Have nothing to do with the fruitless deeds of darkness, but rather expose them.

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the fruitless deeds of darkness, but rather expose them.

- · Take no part in
- ·Do not participate in
- · Have no fellowship with
- ·Don't even associate with

Have nothing to do with the <u>fruitless</u> (unfruitful) deeds (works, acts) of darkness, but rather expose them.

- The 'fruitless deeds' of darkness in this verse contrasts with the 'fruit of the light' mentioned in verse 9.
- ·Walking in the light produces life
- · Associating with darkness is fruitless

Ephesians 5:1-11 (NIV)
Follow God's example, therefore, as dearly loved children and walk in the way of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.

But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God's holy people.

Ephesians 5:1-11 (NIV)

Nor should there be obscenity, foolish talk or coarse joking, which are out of place, but rather thanksgiving. For of this you can be sure: No immoral, impure or greedy person—such a person is an idolater—has any inheritance in the kingdom of Christ and of God. Let no one deceive you with empty words, for because of such things God's wrath

Ephesians 5:1-11 (NIV)

comes on those who are disobedient. Therefore do not be partners with them.

For you were once darkness, but now you are light in the Lord. Live as children of light (for the fruit of the light consists in all goodness, righteousness and truth) and find out

Ephesians 5:1-11 (NIV)

what pleases the Lord. Have nothing to do with the fruitless deeds of darkness, but rather expose them. John 8:12 (NIV)

When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."

Romans 13:12-14(NIV)

The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light. Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. Rather, <u>clothe</u> yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.

But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all mankind. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God whose name was John. He came as a witness to testify concerning the light, so that through him all might believe. He himself was not the light; he came only as a witness to the light.

The true light that gives light to everyone was coming into the world. He was in the world, and though the world

was made through him, the world did not recognize him. He came to that which was his own, but his own did not receive him. Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God—children born not of natural descent, nor of human decision or a husband's will, but born of God.

The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

(John testified concerning him. He cried out, saying, "This is the one I spoke about when I said, 'He who comes after me has surpassed me because he

was before me.") Out of his fullness we have all received grace in place of grace already given. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched this we proclaim concerning the Word of life. The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us.

We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ. We write this to make our joy complete.

This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all. If we claim to have fellowship with him and yet walk in the darkness, we lie and do not live out the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us

from all sin.

If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. If we claim we have not sinned, we make him out to be a liar and his word is not in us.

My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father—Jesus Christ, the Righteous One. He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

We know that we have come to know him if we keep his commands.

Whoever says, "I know him," but does not do what he commands is a liar, and the truth is not in that person. But if anyone obeys his word, love for God is truly made complete in them. This is how we know we are in him: Whoever claims to live in him must live as Jesus did.

Dear friends, I am not writing you a new command but an old one, which you have had since the beginning. This old command is the message you have heard. Yet I am writing you a new command; its truth is seen in him and in you, because the darkness is passing and the true light is already shining. Anyone who claims to be in the light but

hates his brother or sister is still in the darkness. Anyone who loves their brother and sister lives in the light, and there is nothing in them to make them stumble. But anyone who hates a brother or sister is in the darkness and walks around in the darkness. They do not know where they are going, because the darkness has blinded them.

Have nothing to do with the fruitless deeds of darkness, but rather expose them.

John 3:16-21 (NIV)

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him. Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son.

John 3:16-21 (NIV)

This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil. Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of

Have nothing to do with the fruitless deeds of darkness, but rather expose them.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.