



# Welcome to Skykomish Community Church



a Word  
preaching,  
people loving  
community



# ANNOUNCEMENTS

*Gathering at Smokey's after church today in the back room. We will order off the menu and enjoy fellowship while practicing physical distancing.*

*Bob and Linda hope to be with us next weekend; Bob is scheduled to have cataract surgery tomorrow; pray for his full and quick recovery.*

# ANNOUNCEMENTS

If you bite and devour each other,  
watch out or you will be destroyed  
by each other.

Galatians 5:15

Offering: place in box on the north wall in the  
rear of the sanctuary, use PayPal donate  
button on website, or mail to:

Skykomish Community Church

PO Box 56

Skykomish, WA 98288



# Prayer Spotlight

Paul & Lynn Wager; Fairview, OR  
Fairview Community Church

With a population of about 400, our small, beautiful valley is surrounded by timberland and is about 10 miles from the town of Coquille. The small store at “The Four Corners” is the only business in town. Most people commute to work, though some people work in the logging industry. This is a popular recreation area.



# Prayer Spotlight

Paul & Lynn Wager; Fairview, OR  
Fairview Community Church

Pray for perseverance and continued growth in faith. Pray that we would continue to adapt ministries to reach our neighbors.

Our building is being used as a classroom “Hot Spot” for remote learners in grades 4-12. Pray for safety and that this would be helpful.

Pray for Paul & Lynn’s health.



# COVID-19 Update

But in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe.

Hebrews 1:2

Greatest Ad of 2020



If 2020 was a slide







Ephesians 5:31-32

**A Profound Mystery**

Ephesians 5:21 (NIV)

**Submit to one another out of reverence for Christ.**

*submit*: voluntarily make yourself available (deploy yourself) for the benefit and defense of others

Today's Text: Ephesians 5:31-32 (NIV)

"For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh." This is a profound mystery—but I am talking about Christ and the church.

Genesis 2:20-24 (NIV)

So the man gave names to all the livestock, the birds in the sky and all the wild animals.

But for Adam (the man) no suitable helper was found. So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs (part of

Genesis 2:20-24 (NIV)

the man's side) and then closed up the place with flesh. Then the LORD God made a woman from the rib (part) he had taken out of the man, and he brought her to the man.

The Man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was

Genesis 2:20-24 (NIV)

taken out of man."

That is why a man leaves his father and mother and is united to his wife, and they become one flesh.

Matthew 19:1-9 (NIV)

When Jesus had finished saying these things, he left Galilee and went into the region of Judea to the other side of the Jordan. Large crowds followed him, and he healed them there.

Some Pharisees came to him to test him. They asked, "Is it lawful for a



Matthew 19:1-9 (NIV)

man to divorce his wife for any and every reason?"

"Haven't you read," he replied, "that at the beginning the Creator 'made them male and female,' and said, 'For this reason a man will leave his father and mother and be united to his wife, and the two will become

Matthew 19:1-9 (NIV)

one flesh'? So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

"Why then," they asked, "did Moses command that a man give his wife a certificate of divorce and send her away?"

Matthew 19:1-9 (NIV)

Jesus replied, "Moses permitted you to divorce your wives because your hearts were hard. But it was not this way from the beginning. I tell you that anyone who divorces his wife, except for sexual immorality, and marries another woman commits adultery."

1 Corinthians 6:1-20 (NIV)

If any of you has a dispute with another, do you dare to take it before the ungodly for judgment instead of before the Lord's people? Or do you not know that the Lord's people will judge the world? And if you are to judge the world, are you not competent to judge trivial

1 Corinthians 6:1-20 (NIV)

cases? Do you not know that we will judge angels? How much more the things of this life! Therefore, if you have disputes about such matters, do you ask for a ruling from those whose way of life is scorned in the church?

I say this to shame you. Is it

1 Corinthians 6:1-20 (NIV)

possible that there is nobody among you wise enough to judge a dispute between believers? But instead, one brother takes another to court—and this in front of unbelievers!

The very fact that you have lawsuits among you means you have been completely defeated already.

1 Corinthians 6:1-20 (NIV)

Why not rather be wronged? Why not rather be cheated? Instead, you yourselves cheat and do wrong, and you do this to your brothers and sisters. Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor

1 Corinthians 6:1-20 (NIV)

idolaters nor adulterers nor men who have sex with men nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of



1 Corinthians 6:1-20 (NIV)

the Lord Jesus Christ and by the Spirit of our God.

"I have the right to do anything," you say—but not everything is beneficial. "I have the right to do anything"—but I will not be mastered by anything. You say, "Food for the stomach and the

1 Corinthians 6:1-20 (NIV)

stomach for food, and God will destroy them both." The body, however, is not meant for sexual immorality but for the Lord, and the Lord for the body.

By his power God raised the Lord from the dead, and he will raise us also. Do you not know that your

1 Corinthians 6:1-20 (NIV)

bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never! Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh." But whoever is

1 Corinthians 6:1-20 (NIV)

united with the Lord is one with him in spirit.

Flee from sexual immorality. All other sins a person commits are outside the body, but whoever sins sexually, sins against their own body. Do you not know that your bodies are temples of the Holy Spirit, who

1 Corinthians 6:1-20 (NIV)

is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore honor God with your bodies.

Romans 12:1 (NIV)

Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship.

Galatians 2:20 (NIV)

I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

Hosea 1:2 (NIV)

When the LORD began to speak through Hosea, the LORD said to him, "Go, marry a promiscuous woman and have children with her, for like an adulterous wife this land is guilty of unfaithfulness to the LORD.



Hosea 3:1 (NIV)

The LORD said to me, "Go, show your love to your wife again, though she is loved by another man and is an adulteress. Love her as the LORD loves the Israelites, though they turn to other gods and love the sacred raisin cakes."

Hosea 14:9 (NIV)

Who is wise? Let them realize these things. Who is discerning? Let them understand. The ways of the LORD are right; the righteous walk in them, but the rebellious stumble in them.

## Summary

- God is good
- in our own strength—We are not good
- in Christ—We are one

This is a profound mystery!!



Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.