



Welcome to Skykomish Community Church



a Word
preaching,
people loving
community

ANNOUNCEMENTS

The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; he has risen, just as he said."

Matthew 28:5-6a

Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, or mail to:

Skykomish Community Church

PO Box 56

Skykomish, WA 98288

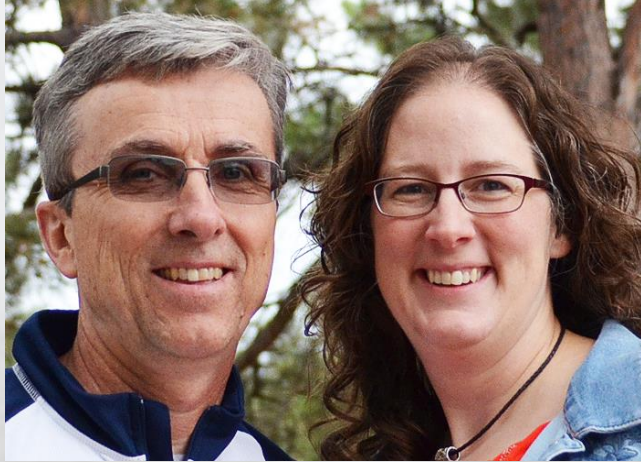
COVID-19 Update

31.6% of Washington Residents have received the first dose of vaccine as of April 3rd; 19.5% are fully vaccinated, 24.9% of adults, 63.3% of seniors.

On April 15th, everyone in Washington, ages 16 and up, will be eligible for coronavirus vaccinations.

COVID-19 Update

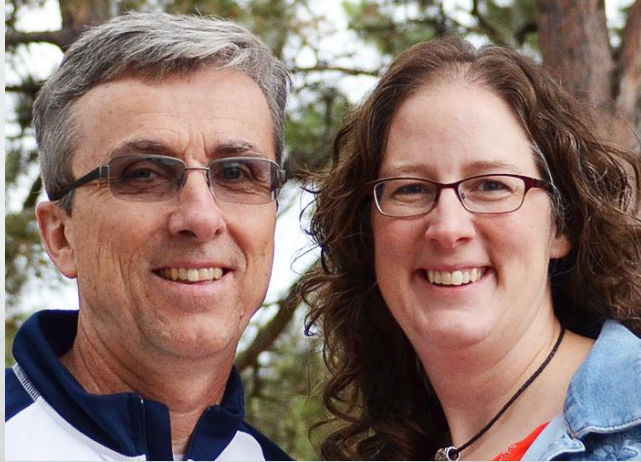
"Could you please be praying for James and Amanda Puffer in Morton WA. Amanda and their son Jimmy have tested positive for Covid. Their youngest Hayden is waiting for the results of his test. Until the virus subsides church service will be going virtual Lord willing. Please pray for the congregation and their health as we deal with quarantine for the coming days."



Prayer Spotlight

Jim & Lynette Karg; Murdo, SD
Community Bible Church

We are located at the crossroads of I-90 and Highway 83 in central South Dakota. It is prime ranching country with some farming mixed in and some tourist attractions that draw people off of the interstate on



Prayer Spotlight

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their way to or from the Black Hills and Badlands.

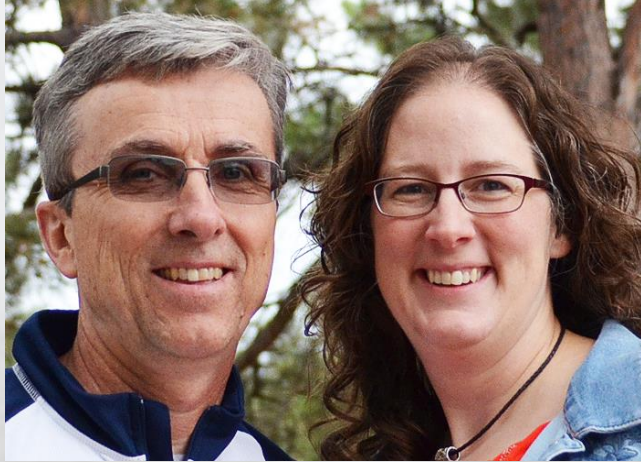
PRAYER REQUESTS: Please pray for the unity of our body and that we would find ways to creatively reach out to and minister in our



Prayer Spotlight

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Community Bible Church

community. Be praying that God would give us opportunities to share hope and truth in uncertain times. Please pray that we would be able to continue doing Kids' Club at the school once a month and that we



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Community Bible Church

would get to know the kids and families better and that seeds planted would bear fruit.



Open Field Spotlight

Weston Christian
Fellowship
Weston, NS

Please pray for this body of believers as they wait for a Village Missionary family.

Also pray for the 23 churches in the U.S. & Canada that are waiting for their Village Missionary family.



Open Field Spotlight

We have a missionary couple headed to an open field!

Veteran Village Missionaries David & Serena Carr will serve [Philipsburg Community Church](#) in Philipsburg, Montana.

Their first Sunday will be April 4, 2021.

Communion

Psalm 32

Psalm 32:1 (NIV)

Of David. A maskil.

Blessed is the one whose
transgressions are forgiven,
whose sins are covered.

Psalm 32:2 (NIV)

Blessed is the one whose sin
the LORD does not count
against them and in whose
spirit is no deceit.

Psalm 32:3 (NIV)

When I kept silent, my bones
wasted away through my
groaning all day long.

Psalm 32:4 (NIV)

For day and night your hand
was heavy on me; my
strength was sapped as in
the heat of summer.

Psalm 32:5 (NIV)

Then I acknowledged my sin to you and did not cover up my iniquity. I said, "I will confess my transgressions to the LORD." And you forgave the guilt of my sin.

Psalm 32:6 (NIV)

Therefore let all the faithful
pray to you while you may be
found; surely the rising of
the mighty waters will not
reach them.

Psalm 32:7 (NIV)

You are my hiding place; you
will protect me from trouble
and surround me with songs
of deliverance.

Psalm 32:8 (NIV)

I will instruct you and teach
you in the way you should go;
I will counsel you with my
loving eye on you.

Psalm 32:9 (NIV)

Do not be like the horse or the mule, which have no understanding but must be controlled by bit and bridle or they will not come to you.

Psalm 32:10 (NIV)

Many are the woes of the wicked, but the LORD's unfailing love surrounds the one who trusts in him.

Psalm 32:11 (NIV)

Rejoice in the LORD and be
glad, you righteous; sing, all
you who are upright in heart!

Easter Message from:
Leviticus 8 and 14

1 Peter 2:9-10 (NIV)

But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

Leviticus 8:22-24 (NIV)

He then presented the other ram, the ram for the ordination, and Aaron and his sons laid their hands on its head. Moses slaughtered the ram and took some of its blood and put it on the lobe of Aaron's right ear, on the thumb of his right hand and on the big toe of his right foot.

Leviticus 8:22-24 (NIV)

Moses also brought Aaron's sons forward and put some of the blood on the lobes of their right ears, on the thumbs of their right hands and on the big toes of their right feet. Then he splashed blood against the sides of the alter.

Leviticus 14:1-20 (NIV) Cleansing from Defiling Skin Diseases

The LORD said to Moses, "These are the regulations for any diseased person at the time of their ceremonial cleansing, when they are brought to the priest: The priest is to go outside the camp and examine them. If they have been healed of their defiling skin

Leviticus 14:1-20 (NIV) Cleansing from Defiling Skin Diseases

disease, the priest shall order that two live clean birds and some cedar wood, scarlet yarn and hyssop be brought for the person to be cleansed. Then the priest shall order that one of the birds be killed over fresh water in a clay pot. He is then to take the live bird

Leviticus 14:1-20 (NIV) Cleansing from Defiling Skin Diseases

and dip it, together with the cedar wood, the scarlet yarn and the hyssop, into the blood of the bird that was killed over the fresh water. Seven times he shall sprinkle the one to be cleansed of the defiling disease, and then pronounce them clean. After that,

Leviticus 14:1-20 (NIV) Cleansing from Defiling Skin Diseases

he is to release the live bird in the open fields.

"The person to be cleansed must wash their clothes, shave off all their hair and bathe with water; then they will be ceremonially clean. After this they may come into the camp, but they must stay outside

Leviticus 14:1-20 (NIV) Cleansing from Defiling Skin Diseases

their tent for seven days. On the seventh day they must shave off all their hair; they must shave their head, their beard, their eyebrows and the rest of their hair. They must wash their clothes and bathe themselves with water, and they will be clean.

Leviticus 14:1-20 (NIV) Cleansing from Defiling Skin Diseases

“On the eighth day they must bring two male lambs and one ewe lamb a year old, each without defect, along with three-tenths of an ephah (about 11 pounds) of the finest flour mixed with olive oil for a grain offering, and one log (about 1/3 quart) of oil. The priest who

Leviticus 14:1-20 (NIV) Cleansing from Defiling Skin Diseases

pronounces them clean shall present both the one to be cleansed and their offerings before the LORD at the entrance to the tent of meeting.

"Then the priest is to take one of the male lambs and offer it as a guilt offering, along with the log of

Leviticus 14:1-20 (NIV) Cleansing from Defiling Skin Diseases

oil; he shall wave them before the LORD as a wave offering. He is to slaughter the lamb in the sanctuary area where the sin offering and the burnt offering are slaughtered. Like the sin offering, the guilt offering belongs to the priest; it is most holy. The priest is to take

Leviticus 14:1-20 (NIV) Cleansing from Defiling Skin Diseases

some of the blood of the guilt offering and put it on the lobe of the right ear of the one to be cleansed, on the thumb of their right hand and on the big toe of their right foot. The priest shall then take some of the log of oil, pour it in the palm of his own left

Leviticus 14:1-20 (NIV) Cleansing from Defiling Skin Diseases

hand, dip his right forefinger into the oil in his palm, and with the finger sprinkle some of it before the LORD seven times. The priest is to put some of the oil remaining in his palm on the lobe of the right ear of the one to be cleansed, on the thumb of their right hand and

Leviticus 14:1-20 (NIV) Cleansing from Defiling Skin Diseases

on the big toe of their right foot,
on top of the blood of the guilt
offering. The rest of the oil in his
palm the priest shall put on the
head of the one to be cleansed and
make atonement for them before
the LORD.

"Then the priest is to sacrifice the

Leviticus 14:1-20 (NIV) Cleansing from Defiling Skin Diseases

sin offering and make atonement for the one to be cleansed from their uncleanness. After that, the priest shall slaughter the burnt offering and offer it on the altar, together with the grain offering, and make atonement for them, and they will be clean."

Romans 12:1 (NIV)

Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship.

1 Corinthians 15:1-8 (NIV)

Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

1 Corinthians 15:1-8 (NIV)

For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas, and then to the Twelve.

1 Corinthians 15:1-8 (NIV)

After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep. Then he appeared to James, then to all the apostles, and last of all he appeared to me also, as to one abnormally born.

Hebrews 9:22 (NIV)

In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.