



Welcome to Skykomish Community Church



a Word
preaching,
people loving
community

ANNOUNCEMENTS

But the more they were oppressed,
the more they multiplied and spread;
so the Egyptians came to dread the
Israelites and worked them
ruthlessly. Exodus 1:12-13

Offering: place in box on the north wall in the rear
of the sanctuary, use PayPal donate button on
website, or mail to:

Skykomish Community Church

PO Box 56

Skykomish, WA 98288

ANNOUNCEMENTS

- **Next Potluck: October 10th**
COVID-19 Update

Date	September 9	September 23
% of total population fully vaccinated	61%	60.2%
% of total population with at least one dose	69%	66.7%
% of adults fully vaccinated (18+)	73.2%	72%
% of seniors fully vaccinated (65+)	88.9%	87.7%



Prayer Spotlight

Fred & Cindy Stromberg; Azalea, OR
Azalea Community Church

Azalea is an unincorporated community of roughly 800 people in Southern Oregon. The economy has been fueled by forest products. More recently, hemp and cannabis farming have become significant. The landscape is marked with timber units at



Prayer Spotlight

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different stages of recovery and greenhouses along with some cattle, deer, and elk. Azalea has a fire department, general store, gas station, restaurant, and post office -- all of which go unnoticed for most who drive by on I-5 between Grants



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Pass and Roseburg.

PRAYER REQUESTS: [Azalea Community Church](#) has been in this community since 1953 and has had some great moments. We believe that we are experiencing one of them presently – a long-term prayer request



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for children has been answered positively. The church has gone from 3-5 kids on a Sunday to around 20. Praise God!

- We are facing the challenges of effectively ministering to these children. Please pray for workers.



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- Another word that seems to fit the moment is “update.” We have added technology and are replacing the church floor, along with other changes.
- Please pray for continued growth in numbers and for more people who are able



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- and willing to serve within the church.
- We are also praying for unity (because no advance of the Gospel is without opposition).



Open Field Spotlight
Weston
Christian Fellowship
Church
Weston, Nova Scotia

Please pray for the people of Weston Christian Fellowship Church as they wait for a full-time Village Missions pastor.

Also pray for the 19 other churches in the U.S. and Canada that are waiting for a Village Missions pastor.

Exodus 1

Oppression

Exodus 1 (NIV)

These are the names of the sons of Israel who went to Egypt with Jacob, each with his family: Reuben, Simeon, Levi and Judah; Issachar, Zebulun and Benjamin; Dan and Naphtali; Gad and Asher. The descendants of Jacob numbered seventy in all; Joseph was already in Egypt.

Now Joseph and all his brothers and all that generation died, but the Israelites were exceedingly fruitful; they multiplied greatly, increased in numbers and became so numerous

Exodus 1 (NIV)

that the land was filled with them.

Then a new king, to whom Joseph meant nothing, came to power in Egypt. “Look,” he said to his people, “the Israelites have become far too numerous for us. Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country.”

So they put slave masters over them to oppress

Exodus 1 (NIV)

them with forced labor, and they built Pithom and Rameses as store cities for Pharaoh. But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites and worked them ruthlessly. They made their lives bitter with harsh labor in brick and mortar and with all kinds of work in the fields; in all their harsh labor the Egyptians worked them ruthlessly.

Exodus 1 (NIV)

The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah, “When you are helping the Hebrew women during childbirth on the delivery stool, if you see that the baby is a boy, kill him; but if it is a girl, let her live.” The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live. Then the king of Egypt summoned the midwives and asked them, “Why have you done this? Why have you let the boys live?”

Exodus 1 (NIV)

The midwives answered Pharaoh, “Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive.”

So God was kind to the midwives and the people increased and became even more numerous. And because the midwives feared God, he gave them families of their own.

Then Pharaoh gave this order to all his people: “Every Hebrew boy that is born you must throw into the Nile, but let every girl live.”

Numbers 6:24-26 (NIV)

The LORD bless you and keep you;
the LORD make his face shine on
you and be gracious to you; the
LORD turn his face toward you and
give you peace.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.