

Welcome to Skykomish Community Church

a Word preaching,
people loving
community



**Once again it's a busy time at the
Henge....
Moving the stones back one hour**

**Welcome
to
Skykomish
Community
Church**



**a Word
preaching,
people loving
community**

**I am resolved no longer to linger,
charmed by the world's delight.**

**Things that are higher,
things that are nobler,
These have allured my sight.**

**I will hasten to Him,
Hasten so glad and free.
Jesus, greatest, highest,
I will come to thee.**

**I am resolved to go to the Savior
leaving my sin and strife.**

He is the True One,

He is the Just One.

He has the words of life.

**I will hasten to Him,
Hasten so glad and free.
Jesus, greatest, highest,
I will come to thee.**

**I am resolved to follow the Savior
faithful and true each day.**

**Heed what He saith,
do what He willeth.**

He is the living way.

**I will hasten to Him,
Hasten so glad and free.
Jesus, greatest, highest,
I will come to thee.**

**I am resolved to enter the kingdom
leaving the paths of sin.
Friends may oppose me,
foes may beset me.
Still will I enter in.**

**I will hasten to Him,
Hasten so glad and free.
Jesus, greatest, highest,
I will come to thee.**

Knowing You (words and music by Graham Kendrick)

What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, and so, somehow, attaining to the resurrection from the dead. (Philippians 3:8-11)

All I once held dear,
built my life upon,
all this world reveres,
and wars to own,
all I once thought gain
I have counted loss;
Spent and worthless now,
compared to this.

Knowing You,
Jesus,
Knowing You,
There is no greater thing.
You're my all, You're the best,
You're my joy,
my righteousness.
And I love You, Lord.

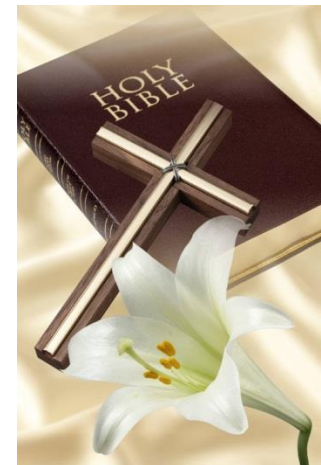
Now my heart's desire
is to know You more,
to be found by You,
and known as Yours,
to possess by faith
what I could not earn;
All surpassing gift
of righteousness.

Knowing You,
Jesus,
Knowing You,
There is no greater thing.
You're my all, You're the best,
You're my joy,
my righteousness.
And I love You, Lord.

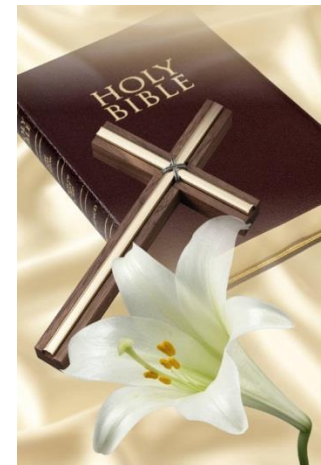
Oh to know the power
of Your risen life,
and to know You in
Your sufferings,
to become like you
in Your death, my Lord;
So with You to live,
and never die.

Knowing You,
Jesus,
Knowing You,
There is no greater thing.
You're my all, You're the best,
You're my joy,
my righteousness.
And I love You, Lord.

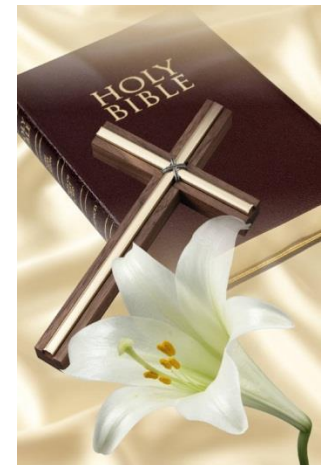
In Christ alone
My hope is found,
He is my light,
My strength, my song;



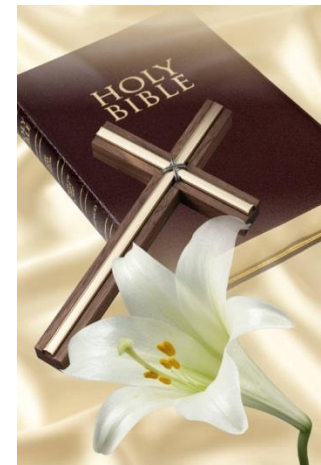
This cornerstone,
This solid ground,
Firm through the fiercest
drought and storm.



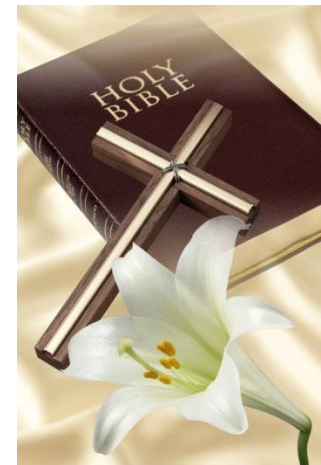
What heights of love,
What depths of peace,
When fears are stilled,
When strivings cease.



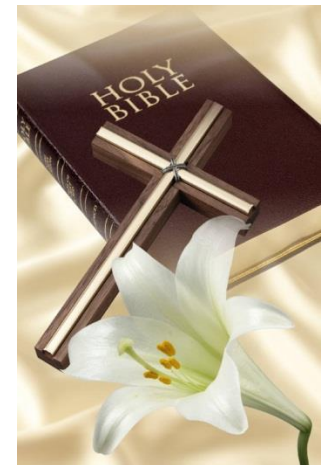
**My Comforter,
My all in all,
Here in the love of Christ
I stand.**



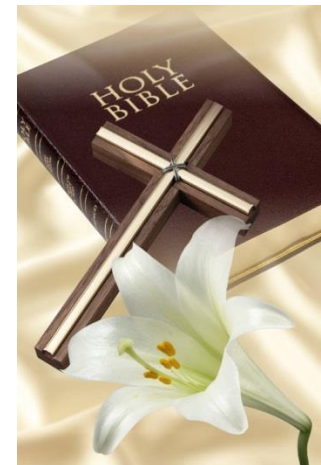
**In Christ alone,
Who took on flesh,
Fullness of God
In helpless babe!**



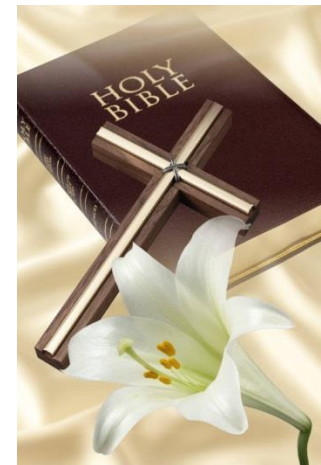
This gift of love
and Righteousness,
Scorned by the ones
He came to save.



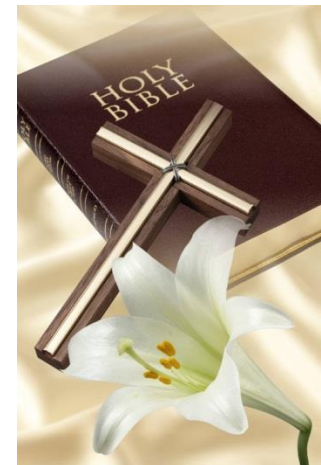
'Till on the cross
as Jesus died,
The wrath of God
was satisfied.



For every sin
on Him was laid;
Here in the death of
Christ
I live.



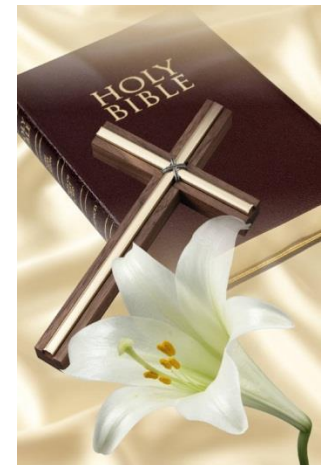
There in the ground
His body lay,
Light of the world,
By darkness slain;



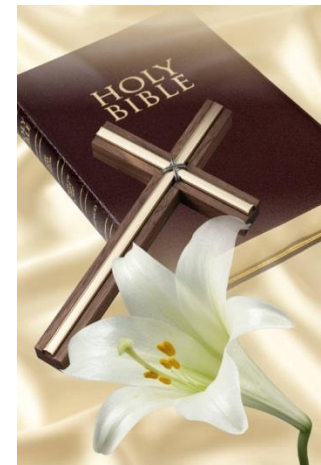
Then, bursting forth
in glorious day,
Up from the grave
He rose again!



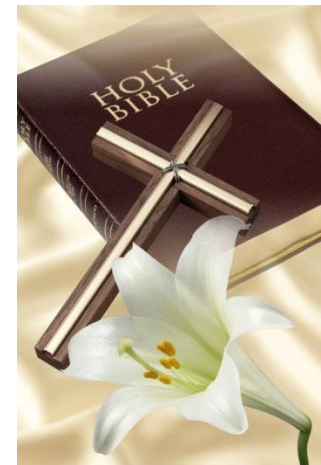
And as He stands
in victory,
Sin's curse has lost
its grip on me;



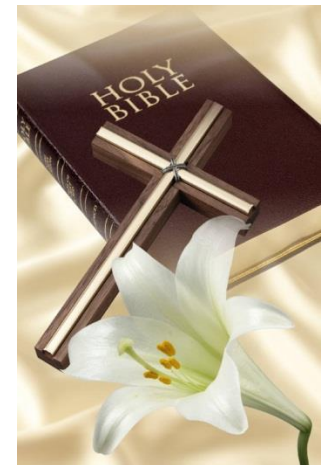
For I am His
And He is mine,
Bought with the precious
blood of Christ.



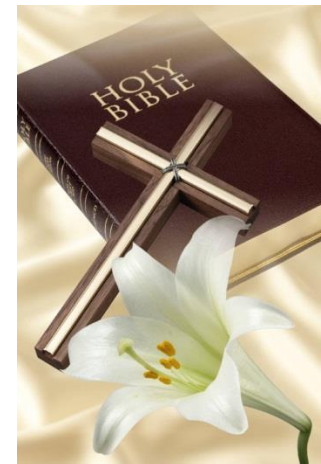
No guilt in life,
No fear in death,
This is the power of
Christ in me;



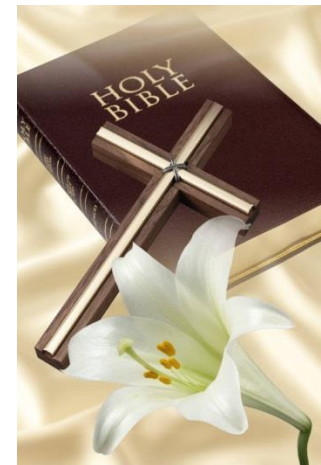
From life's first cry
to final breath,
Jesus commands
My destiny.



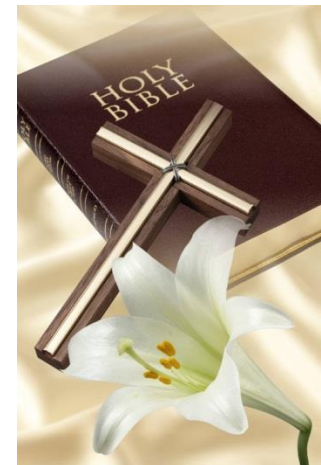
No power of hell,
No scheme of man,
Can ever pluck
me from His hand;



'Til He returns
or calls me home,
Here in the power of
Christ I'll stand!



'Til He returns
or calls me home,
Here in the power of
Christ I'll stand!



ANNOUNCEMENTS

- **Next Potluck: November 14th**
COVID-19 Update

Date	September 16	November 3
% of total population fully vaccinated	62%	63.7%
% of total population with at least one dose	70.1%	69.7%
% of adults fully vaccinated (18+)	74.2%	76%
% of seniors fully vaccinated (65+)	89.3%	89.8%

ANNOUNCEMENTS

Pharaoh said, “Who is the LORD, that I should obey him and let Israel go? I do not know the LORD and I will not let Israel go.”

(Exodus 5:2)

Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, or mail to:

Skykomish Community Church

PO Box 56

Skykomish, WA 98288



Prayer Spotlight

John & Candy Adams; Executive Director
International Service Center; Dallas, OR

The Village Missions International Service Center (ISC) is in the historic farm town of Dallas, Oregon, and is surrounded by grass seed farms, hazelnut and fruit orchards, and vineyards. While Dallas is significantly larger than most communities served by Village Missions, it still has a small-town feel.



Prayer Spotlight

John & Candy Adams; Executive Director
International Service Center; Dallas, OR

The VM headquarters hosts six essential gatherings on location each year: two Board Meetings, two Meetings with District Representatives, and two Candidate Schools. These events involve significant decisions with mission-wide effects and determine which new missionaries will serve with us. Pray for God's direction and His wisdom in decision-making.



Prayer Spotlight

John & Candy Adams; Executive Director
International Service Center; Dallas, OR

Pray for increased opportunities to connect with future ministry partners. God has a new generation of people who will partner with us in this vital work, but we need to discover ways to connect with them.



Prayer Spotlight

John & Candy Adams; Executive Director
International Service Center; Dallas, OR

We anticipate a joyful celebration this fall. Our daughter is marrying a wonderful godly man in December. It has been a joy to watch Callie and Logan follow God's lead in their relationships since they first met. Pray for them as wedding preparations conclude and they begin life together just before Christmas.



Open Field Spotlight
Upper Pine Gospel
Chapel
Rose Prairie, B.C.

Please pray for the people of Bethel Baptist Church as they wait for their next full-time Village Missions pastor. Also pray for the 18 other churches in the U.S. and Canada that are waiting for a Village Missions pastor.

Exodus 5:1-23

Who is the LORD?

Exodus 5:1-23 (NIV)

Afterward Moses and Aaron went to Pharaoh and said, “This is what the Lord, the God of Israel, says: ‘Let my people go, so that they may hold a festival to me in the wilderness.’”

Pharaoh said, “Who is the Lord, that I should obey him and let Israel go? I do not know the Lord and I will not let Israel go.”

Then they said, “The God of the Hebrews has met with us. Now let us take a three-day journey into

Exodus 5:1-23 (NIV)

the wilderness to offer sacrifices to the Lord our God, or he may strike us with plagues or with the sword.”

But the king of Egypt said, “Moses and Aaron, why are you taking the people away from their labor? Get back to your work!” Then Pharaoh said, “Look, the people of the land are now numerous, and you are stopping them from working.”

That same day Pharaoh gave this order to the slave

Exodus 5:1-23 (NIV)

drivers and overseers in charge of the people: “You are no longer to supply the people with straw for making bricks; let them go and gather their own straw. But require them to make the same number of bricks as before; don’t reduce the quota. They are lazy; that is why they are crying out, ‘Let us go and sacrifice to our God.’ Make the work harder for the people so that they keep working and pay no attention to lies.”

Exodus 5:1-23 (NIV)

Then the slave drivers and the overseers went out and said to the people, “This is what Pharaoh says: ‘I will not give you any more straw. Go and get your own straw wherever you can find it, but your work will not be reduced at all.’” So the people scattered all over Egypt to gather stubble to use for straw. The slave drivers kept pressing them, saying, “Complete the work required of you for each day, just as when you had straw.” And Pharaoh’s slave drivers beat the Israelite overseers they had

Exodus 5:1-23 (NIV)

appointed, demanding, “Why haven’t you met your quota of bricks yesterday or today, as before?”

Then the Israelite overseers went and appealed to Pharaoh: “Why have you treated your servants this way? Your servants are given no straw, yet we are told, ‘Make bricks!’ Your servants are being beaten, but the fault is with your own people.”

Pharaoh said, “Lazy, that’s what you are—lazy! That is why you keep saying, ‘Let us go and sacrifice to

Exodus 5:1-23 (NIV)

the Lord.’ Now get to work. You will not be given any straw, yet you must produce your full quota of bricks.”

The Israelite overseers realized they were in trouble when they were told, “You are not to reduce the number of bricks required of you for each day.” When they left Pharaoh, they found Moses and Aaron waiting to meet them, and they said, “May the Lord look on you and judge you!

Exodus 5:1-23 (NIV)

You have made us obnoxious to Pharaoh and his officials and have put a sword in their hand to kill us.”

Moses returned to the Lord and said, “Why, Lord, why have you brought trouble on this people? Is this why you sent me? Ever since I went to Pharaoh to speak in your name, he has brought trouble on this people, and you have not rescued your people at all.”

Romans 12:3 (NIV)

For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you.

Romans 12:16 (NIV)

Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.

James 4:6 (NIV)

But he gives us more grace. That is why
Scripture says:

“God opposes the proud
but shows favor to the humble.”

Philippians 2:3-4 (NIV)

Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, not looking to your own interests but each of you to the interests of the others.

Galatians 6:3 (NIV)

If anyone thinks they are something when they are not, they deceive themselves.

Proverbs 26:12 (NIV)

As a dog returns to its vomit,
so fools repeat their folly.

Do you see a person wise in their own
eyes?

There is more hope for a fool than for
them.

Micah 6:8 (NIV)

He has shown you, O mortal, what is good.

And what does the Lord require of you?
To act justly and to love mercy
and to walk humbly with your God.

Numbers 6:24-26 (NIV)

The LORD bless you and keep you;
the LORD make his face shine on
you and be gracious to you; the
LORD turn his face toward you and
give you peace.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.