Welcome to Skykomish Community Church



a Word preaching, people loving community

ANNOUNCEMENTS

COVID-19 Update

Date	September 16	December 30
% of total population	670/	67 O0/
fully vaccinated	62%	67.9%
% of total population	70.1%	75.7%
with at least one dose	/ U. I /0	13.170
% of adults fully	74.2%	78.9%
vaccinated (18+)	74.2/0	70.570
% of seniors fully	89.3%	91.6%
vaccinated (65+)	03.3/0	\mathcal{I}

By faith he (Moses) left Egypt, not fearing the king's anger; he persevered because he saw him who is invisible. By faith he kept the Passover and the application of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel.

Heb

Hebrews 11:27-28 (NIV)

Communion Today: January 2 Next Potluck: January 9 Board Meeting: January 16

Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, or mail to:

Skykomish Community Church PO Box 56

Skykomish, WA 98288



Prayer Spotlight

Lucas & Julianna Geiger; Four Lakes, WA
Four Lakes Community Church

Four Lakes is a unique community of about 500 people, 12 miles west of Spokane and 5 miles from the large college town of Cheney. Most who live here work either in Spokane or for the military. Although the church is in the community, most of our congregation commutes to the church, some from 45 minutes away.



Prayer Spotlight

Lucas & Julianna Geiger; Four Lakes, WA
Four Lakes Community Church

PRAYER REQUESTS:

Our oldest son just started school this past fall. Please pray for him and for our family as we navigate busier times.

Pray for our various ministries over this next year, especially our children's ministries, which have grown significantly in 2021.



Prayer Spotlight

Lucas & Julianna Geiger; Four Lakes, WA
Four Lakes Community Church

PRAYER REQUESTS:

Pray that God would raise up more volunteers for these ministries and more elders/deacons.

Pray that we would reach our community with the Gospel!





Open Field Spotlight

Skokomish Community Church Skokomish, WA

Please pray for the people of Skokomish Community Church as they wait for their next full-time Village Missions pastor.

Also pray for the 17 other churches in the U.S. and Canada that are waiting for a Village Missions pastor.

Exodus 12:31-51

Out of Egypt; a New Beginning

During the night Pharaoh summoned Moses and Aaron and said, "Up! Leave my people, you and the Israelites! Go, worship the Lord as you have requested. Take your flocks and herds, as you have said, and go. And also bless me."

The Egyptians urged the people to hurry and leave the country. "For otherwise," they said, "we will all die!" So the people took their

dough before the yeast was added, and carried it on their shoulders in kneading troughs wrapped in clothing. The Israelites did as Moses instructed and asked the Egyptians for articles of silver and gold and for clothing. The Lord had made the Egyptians favorably disposed toward the people, and they gave them what they asked for; so they plundered the Egyptians.

The Israelites journeyed from Rameses to Sukkoth. There were about six hundred thousand men on foot, besides women and children. Many other people went up with them, and also large droves of livestock, both flocks and herds. With the dough the Israelites had brought from Egypt, they baked loaves of unleavened bread. The dough was without yeast because they had been driven out of

Egypt and did not have time to prepare food for themselves.

Now the length of time the Israelite people lived in Egypt was 430 years. At the end of the 430 years, to the very day, all the Lord's divisions left Egypt. Because the Lord kept vigil that night to bring them out of Egypt, on this night all the Israelites are to keep vigil to honor the Lord for the generations to come.

- The Lord said to Moses and Aaron, "These are the regulations for the Passover meal:
- "No foreigner may eat it. Any slave you have bought may eat it after you have circumcised him, but a temporary resident or a hired worker may not eat it.
- "It must be eaten inside the house; take none of the meat outside the house. Do not break any of the bones. The whole community of

Israel must celebrate it.

"A foreigner residing among you who wants to celebrate the Lord's Passover must have all the males in his household circumcised; then he may take part like one born in the land. No uncircumcised male may eat it. The same law applies both to the native-born and to the foreigner residing among you."

All the Israelites did just what the Lord had commanded Moses and Aaron. And on that very day the Lord brought the Israelites out of Egypt by their divisions.

On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?" So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him. Say to the owner of the house he enters, 'The Teacher

- asks: Where is my guest room, where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there."
- The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.
- When evening came, Jesus arrived with the Twelve. While they were reclining at the table

- eating, he said, "Truly I tell you, one of you will betray me—one who is eating with me."
- They were saddened, and one by one they said to him, "Surely you don't mean me?"
- "It is one of the Twelve," he replied, "one who dips bread into the bowl with me. The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been

Mark 14:12-26 (NIV)

born."

While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take it; this is my body."

Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it.

Mark 14:12-26 (NIV)

"This is my blood of the covenant, which is poured out for many," he said to them. "Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God."

When they had sung a hymn, they went out to the Mount of Olives.

1 Corinthians 5:6-8 (NIV)

Your boasting is not good. Don't you know that a little yeast leavens the whole batch of dough? Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover lamb, has been sacrificed. Therefore let us keep the Festival, not with the old bread leavened with malice and wickedness, but with unleavened bread of sincerity and truth.

For you know that it was not with perishable things such as silver and gold that you were redeemed from the empty way of life handed down to you from your ancestors, but with the precious blood of Christ, a lamb without blemish or defect. He was chosen before the creation of the world, but was revealed in these last times for your sake.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

Numbers 6:24-26 (NIV)

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.