

Welcome to Skykomish Community Church



a Word preaching, people
loving community

ANNOUNCEMENTS

COVID-19 Update

Date	September 16	February 3
% of total population fully vaccinated	62%	70.1%
% of total population with at least one dose	70.1%	78.8%
% of adults fully vaccinated (18+)	74.2%	80.6%
% of seniors fully vaccinated (65+)	89.3%	92.3%
% of population "up to date"	??	??
% of population with immunities	??	??

“This, then, is how you should pray:

““Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. **Give us today our daily bread.** And forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one.’

Matthew 6:9-13 (NIV)

ANNOUNCEMENTS

Communion Today: February 6

Next Potluck: 2/13

Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, or mail to:

Skykomish Community Church

PO Box 56

Skykomish, WA 98288



Prayer Spotlight

Marty & Cindy Cole; Ocean Park, WA
Ocean Park Community Church

Ocean Park is affectionately known as the "End of the World" due to an annual car tour. We are in SW Washington, near Lewis & Clark's Cape Discovery. The town hosts tourists in the summer and has many part-time residents. In the fall, the focus is on cranberry farming,



Prayer Spotlight

Marty & Cindy Cole; Ocean Park, WA
Ocean Park Community Church

fishing and the shellfish industry. The population is growing, but there are relatively few youth. Many in the area are unaware how much they need Christ.

PRAYER REQUESTS: 1) We have been here for over 20 of our 30 years in VM. Please pray



Prayer Spotlight

Marty & Cindy Cole; Ocean Park, WA
Ocean Park Community Church

that we would persevere and have energy and creativity. 2) Pray for us and the people of our church, that we would seek first the kingdom of GOD and His righteousness. 3) Pray for our adjustment as Cindy's mother moves in with us. 4) Pray for purposeful disciple-making efforts, that people would step into places of Christian service with joy and aspire to be good leaders.



Open Field Spotlight



Village Missions

Keeping Country Churches Alive

Antioch Bible Church Mesick, MI

Mesick is one of our new fields in 2022! Please pray for the people of Antioch Bible Church as they wait for their first full-time Village Missions pastor.

Also pray for the 19 other churches in the U.S. and Canada that are waiting for a Village Missions pastor.

Building Up North River Community Church

On January 6th 2022, the North River began to rise with the snow melt and rain. Please consider joining North River Community Church in their rebuilding effort. If you want more information on this project, you can find the fundraiser that is being run by VM at:

<http://give.villagemissions.org/campaign/15566/buildingupnorthrivercommunitychurch>



Exodus 16:1-36

The Whole Community

Exodus 15:22-27 (NIV)

Then Moses led Israel from the Red Sea and they went into the Desert of Shur. For three days they traveled in the desert without finding water. When they came to Marah, they could not drink its water because it was bitter. (That is why the place is called Marah. So the people grumbled against Moses, saying, “What are we to drink?”)

Exodus 15:22-27 (NIV)

Then Moses cried out to the Lord, and the Lord showed him a piece of wood. He threw it into the water, and the water became fit to drink.

There the Lord issued a ruling and instruction for them and put them to the test. He said, “If you listen carefully to the Lord your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought

Exodus 15:22-27 (NIV)

on the Egyptians, for I am the Lord, who heals you.”

Then they came to Elim, where there were twelve springs and seventy palm trees, and they camped there near the water.

Exodus 16:1-36 (NIV)

The whole Israelite community set out from Elim and came to the Desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had come out of Egypt. In the desert **the whole community** grumbled against Moses and Aaron. **The Israelites** said to them, “If only **we** had died by the Lord’s hand in Egypt! There **we** sat around pots of meat and ate all the food **we** wanted,

Exodus 16:1-36 (NIV)

but you have brought **us** out into this desert to starve **this entire assembly** to death.”

FLASHBACK: Exodus 3:7-9 (NIV)

The Lord said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. So I have come down to rescue them from the hand of the Egyptians ... And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them.

Exodus 16:1-36 (NIV)

but you have brought **us** out into this desert to starve **this entire assembly** to death.”

Then the Lord said to Moses, “I will rain down bread from heaven for you. **The people** are to go out each day and gather enough for that day. In this way I will test **them** and see whether **they** will follow my instructions. On the sixth day **they** are to prepare what **they** bring in, and that is to be twice as much as

Exodus 16:1-36 (NIV)

they gather on the other days.”

So Moses and Aaron said to **all the Israelites**,
“In the evening **you** will know that it was the
Lord who brought **you** out of Egypt, and in the
morning **you** will see the glory of the Lord,
because he has heard **your** grumbling against
him. Who are we, that you should grumble
against us?” Moses also said, “**You** will know
that it was the Lord when he gives **you** meat to

Exodus 16:1-36 (NIV)

eat in the evening and all the bread **you** want in the morning, because he has heard **your** grumbling against him. Who are we? **You** are not grumbling against us, but against the Lord.”

Then Moses told Aaron, “Say to **the entire Israelite community**, ‘Come before the Lord, for he has heard **your** grumbling.’”

While Aaron was speaking to **the whole Israelite community**, **they** looked toward the

Exodus 16:1-36 (NIV)

desert, and there was the glory of the Lord appearing in the cloud.

The Lord said to Moses, “I have heard the grumbling of **the Israelites**. Tell **them**, ‘At twilight **you** will eat meat, and in the morning **you** will be filled with bread. Then **you** will know that I am the Lord **your** God.’”

That evening quail came and covered the camp, and in the morning there was a layer of

Exodus 16:1-36 (NIV)

dew around the camp. When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. When **the Israelites** saw it, **they** said to each other, “What is it?” For **they** did not know what it was.

Moses said to **them**, “It is the bread the Lord has given **you** to eat. This is what the Lord has commanded: ‘**Everyone** is to gather as much as **they** need. Take an omer for each person you

Exodus 16:1-36 (NIV)

have in your tent.””

The Israelites did as **they** were told; some gathered much, some little. And when **they** measured it by the omer, the one who gathered much did not have too much, and the one who gathered little did not have too little. **Everyone** had gathered just as much as **they** needed.

Then Moses said to **them**, “No one is to keep

Exodus 16:1-36 (NIV)

any of it until morning.”

However, some of them paid no attention to Moses; they kept part of it until morning, but it was full of maggots and began to smell. So Moses was angry with them.

Each morning **everyone** gathered as much as they needed, and when the sun grew hot, it melted away. On the sixth day, **they** gathered twice as much—two omers for each person—

Exodus 16:1-36 (NIV)

—and the leaders of the community came and reported this to Moses. He said to them, “This is what the Lord commanded: ‘Tomorrow is to be a day of sabbath rest, a holy sabbath to the Lord. So bake what you want to bake and boil what you want to boil. Save whatever is left and keep it until morning.’”

So they saved it until morning, as Moses commanded, and it did not stink or get

Exodus 16:1-36 (NIV)

maggots in it. “Eat it today,” Moses said, “because today is a sabbath to the Lord. **You** will not find any of it on the ground today. Six days **you** are to gather it, but on the seventh day, the Sabbath, there will not be any.”

Nevertheless, some of the people went out on the seventh day to gather it, but they found none. Then the Lord said to Moses, “How long will you refuse to keep my commands and my

Exodus 16:1-36 (NIV)

instructions? Bear in mind that the Lord has given you the Sabbath; that is why on the sixth day he gives you bread for two days. **Everyone** is to stay where they are on the seventh day; no one is to go out.” So **the people** rested on the seventh day.

The people of Israel called the bread manna. It was white like coriander seed and tasted like wafers made with honey. Moses said, “This is

Exodus 16:1-36 (NIV)

what the Lord has commanded: ‘Take an omer of manna and keep it for the generations to come, so they can see the bread I gave you to eat in the wilderness when I brought you out of Egypt.’”

So Moses said to Aaron, “Take a jar and put an omer of manna in it. Then place it before the Lord to be kept for the generations to come.”

As the Lord commanded Moses, Aaron put the

Exodus 16:1-36 (NIV)

manna with the tablets of the covenant law, so that it might be preserved. **The Israelites** ate manna forty years, until **they** came to a land that was settled; **they** ate manna until **they** reached the border of Canaan.

(An omer is one-tenth of an ephah.)

Deuteronomy 8:1-3 (NIV)

Be careful to follow every command I am giving you today, so that you may live and increase and may enter and possess the land the Lord promised on oath to your ancestors. Remember how the Lord your God led you all the way in the wilderness these forty years, to humble and test you in order to know what was in your heart,

Deuteronomy 8:1-3 (NIV)

whether or not you would keep his commands. He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your ancestors had known, to teach you that man does not live on bread alone but on every word that comes from the mouth of the Lord.

Matthew 4:4 & Luke 4:4 (NIV)

Jesus answered, “It is written: ‘Man shall not live on bread alone, but on every word that comes from the mouth of God.’”

Jesus answered, “It is written: ‘Man shall not live on bread alone.’”

John 6:51 (NIV)

“I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”

John 6:48-58 (NIV)

I am the bread of life. Your ancestors ate the manna in the wilderness, yet they died. But here is the bread that comes down from heaven, which anyone may eat and not die. I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”

John 6:48-58 (NIV)

Then the Jews began to argue sharply among themselves, “How can this man give us his flesh to eat?”

Jesus said to them, “Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. For my flesh is real food and my blood is real drink.

John 6:48-58 (NIV)

Whoever eats my flesh and drinks my blood remains in me, and I in them. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever.”

Matthew 6:9-13 (NIV)

This, then, is how you should pray: “Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one.”

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

Numbers 6:24-26 (NIV)

The LORD bless you and keep you;
the LORD make his face shine on
you and be gracious to you; the
LORD turn his face toward you and
give you peace.