Welcome to Skykomish Community Church





a Word preaching,

Sunset tonight: 7:18 PM
Next Communion: April 3
Next Potluck: April 10

Offering: place in box on the north wall in trear of the sanctuary, use PayPal donate button on website, or mail to:

Skykomish Community Church
PO Box 56
Skykomish, WA 98288 Offering: place in box on the north wall in the

Jesus replied: "Love the Lord your God with all your heart and with all your soul and with all your mind.' This is the first and greatest commandment. And the second is like it: 'Love your neighbor as yourself.' All the Law and the Prophets hang on these two commandments."

Matthew 22:37-40





Andrew & Sherri Strickland; Quaker Street, NY

Quaker Street Bible Church Quaker Street is a town that "used to be" - it was once an important town and hub off the railroad line, but since a through-highway was built, Quaker Street now only exists in the Delanson post office and as a name on a sign here and there throughout the area. We are in





Andrew & Sherri Strickland; Quaker Street, NY

Quaker Street Bible Church the southwest corner of Schenectady County, close to the "capital district" that includes Albany, Troy and Schenectady. The nearest towns to us are Delanson (1 mile) and Duanesburg (4 miles). There is not much employment in town, but Duanesburg has an





Andrew & Sherri Strickland; Quaker Street, NY

Quaker Street Bible Church elementary school and high school along with several small businesses.

PRAYER REQUESTS: Pray that we would find creative ways to engage the community with the Gospel. Pray that visitors to Quaker Street Bible Church would return.





Andrew & Sherri Strickland; Quaker Street, NY

Quaker Street Bible Church Several members of prominent families in the community have died recently, leading to confusion and questions about what the future holds for our little community. Pray that the younger generation would commit to Christ and a biblical worldview. Pray that they would also come alongside the older generation of leadership and finally step into their shoes.



Open Field Spotlight

Faith Community Church

Faith Community Church at Audubon Audubon, IA

Please pray for the people of Upper Pine Gospel Chapel as they wait for a full-time Village Missions pastor.

Also pray for the 21 other churches in the U.S. and Canada that are waiting for a Village Missions pastor.

Exodus 21:11-23:33

More Laws—Hanging on Love

Jesus replied: "Love the Lord your God with all your heart and with all your soul and with all your mind.' This is the first and greatest commandment. And the second is like it: 'Love your neighbor as yourself.' All the Law and the Prophets hang on these two commandments."

- •21:12—Anyone who strikes a person with a fatal blow is to be put to death.
- •21:13—However, if it is not done intentionally, but God lets it happen, they are to flee to a place I will designate.
- •21:14—But if anyone schemes and kills someone deliberately, that person is to be taken from my altar and put to death.

- •21:15,17—Anyone who attacks their father or mother is to be put to death. Anyone who curses their father or mother is to be put to death.
- •21:16—Anyone who kidnaps someone is to be put to death, whether the victim has been sold or is still in the kidnapper's possession.

•21:18,19—If people quarrel and one person hits another with a stone or with their fist and the victim does not die but is confined to bed, the one who struck the blow will not be held liable if the other can get up and walk around outside with a staff; however, the guilty party must pay the injured person for any loss of time and see that the victim is completely healed.

•21:22-25—If people are fighting and hit a pregnant woman and she gives birth prematurely but there is no serious injury, the offender must be fined whatever the woman's husband demands and the court allows. But if there is serious injury, you are to take life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, burn for burn, wound for wound, bruise for bruise.

•21:28-29—If a bull gores a man or woman to death, the bull is to be stoned to death, and its meat must not be eaten. But the owner of the bull will not be held responsible. If, however, the bull has had the habit of goring and the owner has been warned but has not kept it penned up and it kills a man or woman, the bull is to be stoned and its owner also is to be put to death.

•21:33-34—If anyone uncovers a pit or digs one and fails to cover it and an ox or a donkey falls into it, the one who opened the pit must pay the owner for the loss and take the dead animal in exchange.

•21:35-36—If anyone's bull injures someone else's bull and it dies, the two parties are to sell the live one and divide both the money and the dead animal equally. However, if it was known that the bull had the habit of goring, yet the owner did not keep it penned up, the owner must pay, animal for animal, and take the dead animal in exchange.

- •22:1—Whoever steals an ox or a sheep and slaughters it or sells it must pay back five head of cattle for the ox and four sheep for the sheep.
- •22:2-3a—If a thief is caught breaking in at night and is struck a fatal blow, the defender is not guilty of bloodshed; but if it happens after sunrise, the defender is guilty of bloodshed.

- •22:5—If anyone grazes their livestock in a field or vineyard and lets them stray and they graze in someone else's field, the offender must make restitution from the best of their own field or vineyard.
- •22:6—If a fire breaks out and spreads into thornbushes so that it burns shocks of grain or standing grain or the whole field, the one who started the fire must make restitution.

•22:7-8—If anyone gives a neighbor silver or goods for safekeeping and they are stolen from the neighbor's house, the thief, if caught, must pay back double. But if the thief is not found, the owner of the house must appear before the judges, and they must determine whether the owner of the house has laid hands on the other person's property.

•22:9—In all cases of illegal possession of an ox, a donkey, a sheep, a garment, or any other lost property about which somebody says, 'This is mine,' both parties are to bring their cases before the judges. The one whom the judges declare guilty must pay back double to the other.

•22:10-11—If anyone gives a donkey, an ox, a sheep or any other animal to their neighbor for safekeeping and it dies or is injured or is taken away while no one is looking, the issue between them will be settled by the taking of an oath before the LORD that the neighbor did not lay hands on the other person's property. The owner is to accept this, and no restitution is required.

•22:12-13—But if the animal was stolen from the neighbor, restitution must be made to the owner. If it was torn to pieces by a wild animal, the neighbor shall bring in the remains as evidence and shall not be required to pay for the torn animal.

•22:14-15—If anyone borrows an animal from their neighbor and it is injured or dies while the owner is not present, they must make restitution. But if the owner is with the animal, the borrower will not have to pay. If the animal was hired, the money paid for the hire covers the loss.

- •22:19—Anyone who has sexual relations with an animal is to be put to death.
- •22:20—Whoever sacrifices to any god other than the LORD must be destroyed.
- •22:21—Do not mistreat or oppress a foreigner, for you were foreigners in Egypt.

•22:22-24—Do not take advantage of the widow or the fatherless. If you do and they cry out to me, I will certainly hear their cry. My anger will be aroused, and I will kill you with the sword; your wives will become widows and your children fatherless.

•22:25-27—If you lend money to one of my people among you who is needy, do not treat it like a business deal; charge no interest. If you take your neighbor's cloak as a pledge, return it by sunset, because that cloak is the only covering your neighbor has. What else can they sleep in? When they cry out to me, I will hear, for I am compassionate.

- •22:28—Do not blaspheme God or curse the ruler of your people.
- •23:1—Do not spread false reports. Do not help a guilty person by being a malicious witness.
- •23:2-3—Do not follow the crowd in doing wrong. When you give testimony in a lawsuit, do not pervert justice by siding with the crowd, and do not show favoritism to a poor person in a lawsuit.

- •23:4-5—If you come across your enemy's ox or donkey wandering off, be sure to return it. If you see the donkey of someone who hates you fallen down under its load, do not leave it there; be sure you help them with it.
- •23:6-7—Do not deny justice to your poor people in their lawsuits. Have nothing to do with a false charge and do not put an innocent or honest person to death, for I will not acquit the guilty.

- •23:8—Do not accept a bribe, for a bribe blinds those who see and twists the words of the innocent.
- •23:9—Do not oppress a foreigner; you yourselves know how it feels to be foreigners, because you were foreigners in Egypt.

•23:10-11—For six years you are to sow your fields and harvest the crops, but during the seventh year let the land lie unplowed and unused. Then the poor among your people may get food from it, and the wild animals may eat what is left. Do the same with your vineyard and your olive grove.

- •23:12—Six days do your work, but on the seventh day do not work, so that your ox and your donkey may rest, and so that the slave born in your household and the foreigner living among you may be refreshed.
- •23:13—Be careful to do everything I have said to you. Do not invoke the names of other gods; do not let them be heard on your lips.

- •23:14—Three times a year you are to celebrate a festival to me.
- •23:15a—Celebrate the Festival of Unleavened Bread;...
- •23:16a—Celebrate the Festival of Harvest with the firstfruits of the crops you sow in your field.
- •23:16b—Celebrate the Festival of Ingathering at the end of the year, when you gather in your crops from the field.

•23:20-21—See, I am sending an angel ahead of you to guard you along the way and to bring you to the place I have prepared. Pay attention to him and listen to what he says. Do not rebel against him; he will not forgive your rebellion, since my Name is in him.

- •23:22—If you listen carefully to what he says and do all that I say, I will be an enemy to your enemies and will oppose those who oppose you.
- •23:23—My angel will go ahead of you and bring you into the land of the Amorites, Hittites, Perizzites, Canaanites, Hivites and Jebusites, and I will wipe them out.

- •23:24—Do not bow down before their gods or worship them or follow their practices. You must demolish them and break their sacred stones to pieces.
- •23:25-26—Worship the LORD your God, and his blessing will be on your food and water. I will take away sickness from among you, and none will miscarry or be baren in your land. I will give you a full life span.

- •23:27—I will send my terror ahead of you and throw into confusion every nation you encounter. I will make all your enemies turn their backs and run.
- •23:28—I will send the hornet ahead of you to drive the Hivites, Canaanites and Hittites out or your way.

- •23:29-30—But I will not drive them out in a single year, because the land would become desolate and the wild animals too numerous for you. Little by little I will drive them out before you, until you have increased enough to take possession of the land.
- •23:31a—I will establish your borders from the Red Sea to the Mediterranean Sea, and from the desert to the Euphrates River...

- •23:32—Do not make a covenant with them or with their gods.
- •23:33—Do not let them live in your land or they will cause you to sin against me, because the worship of their gods will certainly be a snare to you.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

Numbers 6:24-26 (NIV)

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.