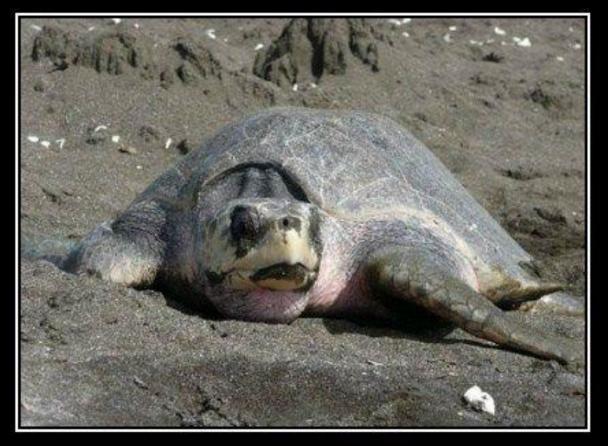
Welcome to Skykomish Community Church

a Word preaching, people loving community

Songs

Camano Chapel Crew: Frid Next Communion: June 5 Next Potluck: June 12 Offering: place in box on the north wall rear of the sanctuary, use PayPal donate button on website, or mail to: Skykomish Community Church PO Box 56 Skykomish, WA 98288 Camano Chapel Crew: Friday

Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate



DOES ALMOST NOTHING ALL DAY, LIVES 450 YEARS

And you tell me I need to exercise to live longer and healthier.





Vacation Bible School June 27 to July 1; 9-NOON





Stephen & Amanda Chapman; Falmouth, MI Clam River Chapel

Falmouth, Michigan is a rural area about 30 minutes from Cadillac. Dairy farming is prominent. The people are community-minded and have a desire for unity in several area towns. The main business in town is the Ebels General Store known all over Michigan for its





Prayer Spotlight

Stephen & Amanda Chapman; Falmouth, MI Clam River Chapel

meat processing. The hardware store is well known and appreciated for its firearms. PRAYER REQUESTS: Please pray that we are wise and effective in outreach. Pray for us to understand the needs of the community and to serve as we are able.



Prayer Spotlight



PRAYER REQUESTS:

Pray for us to develop the next generation of church leaders at Clam River Chapel. Pray that our love for Christ, His Word, and each other grows for fruitful ministry.





Keeping Country Churches Alive

Christian Fellowship Church Gold River, BC

Please pray for the people of Christian Fellowship Church as they wait for their next full-time Village Missions pastor.

Also pray for the 25 other churches in the U.S. and Canada that are waiting for a Village Missions pastor.

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

John 3:16

But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

Romans 5:8



Mark 1:14-15 The Good News

Mark 1:14-15 (NIV)

After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. "The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!"

Matthew 4:12,17 (NIV)

- When Jesus heard that John had been put in prison, he withdrew to Galilee.
- From that time on Jesus began to preach, "Repent, for the kingdom of heaven has come near."

Mark 1:14-15 (NIV)

After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. "The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!"

Now Jesus learned that the Pharisees had heard that he was gaining and baptizing more disciples than John—although in fact it was not Jesus who baptized, but his disciples. So he left Judea and went back once more to Galilee.

Now he had to go through Samaria. So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired as he was from the

- journey, sat down by the well. It was about noon.
- When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" (His disciples had gone into the town to buy food.)
- The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)
- Jesus answered her, "If you knew the gift of God

- and who it is that asks you for a drink, you would have asked him and he would have given you living water."
- "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"
- Jesus answered, "Everyone who drinks this water

will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

He told her, "Go, call your husband and come back."

- "I have no husband," she replied.
- Jesus said to her, "You are right when you say you have no husband. The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."
- "Sir," the woman said, "I can see that you are a prophet. Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

"Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. God is spirit, and his worshipers must worship in the Spirit and in truth."

The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."

Then Jesus declared, "I, the one speaking to you—I am he."

Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?"

Then, leaving her water jar, the woman went back to the town and said to the people, "Come, see a man who told me everything I ever did. Could this be the Messiah?" They came out of the town and made their way toward him.

Meanwhile his disciples urged him, "Rabbi, eat something."

But he said to them, "I have food to eat that you know nothing about."

- Then his disciples said to each other, "Could someone have brought him food?"
- "My food," said Jesus, "is to do the will of him who sent me and to finish his work. Don't you have a saying, 'It's still four months until harvest'? I tell you, open your eyes and look at the fields! They are ripe for harvest. Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad

together. Thus the saying 'One sows and another reaps' is true. I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor."

Many of the Samaritans from that town believed in him because of the woman's testimony, "He told me everything I ever did." So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. And because of his words many more became believers.

John 4:1-45 (NIV) They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world."

After the two days he left for Galilee. (Now Jesus himself had pointed out that a prophet has no honor in his own country.) When he arrived in Galilee, the Galileans welcomed him. They had seen all that he had done in Jerusalem at the Passover Festival, for they also had been there.

Mark 1:14-15 (NIV)

After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. "The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!"

Numbers 6:24-26 (NIV)

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.