

# Welcome to Skykomish Community Church



a Word  
preaching,  
people loving  
community



Song(s)



# ANNOUNCEMENTS

- Next Communion: July 2<sup>nd</sup>
- Next Potluck: July 9<sup>th</sup>
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, or mail to:

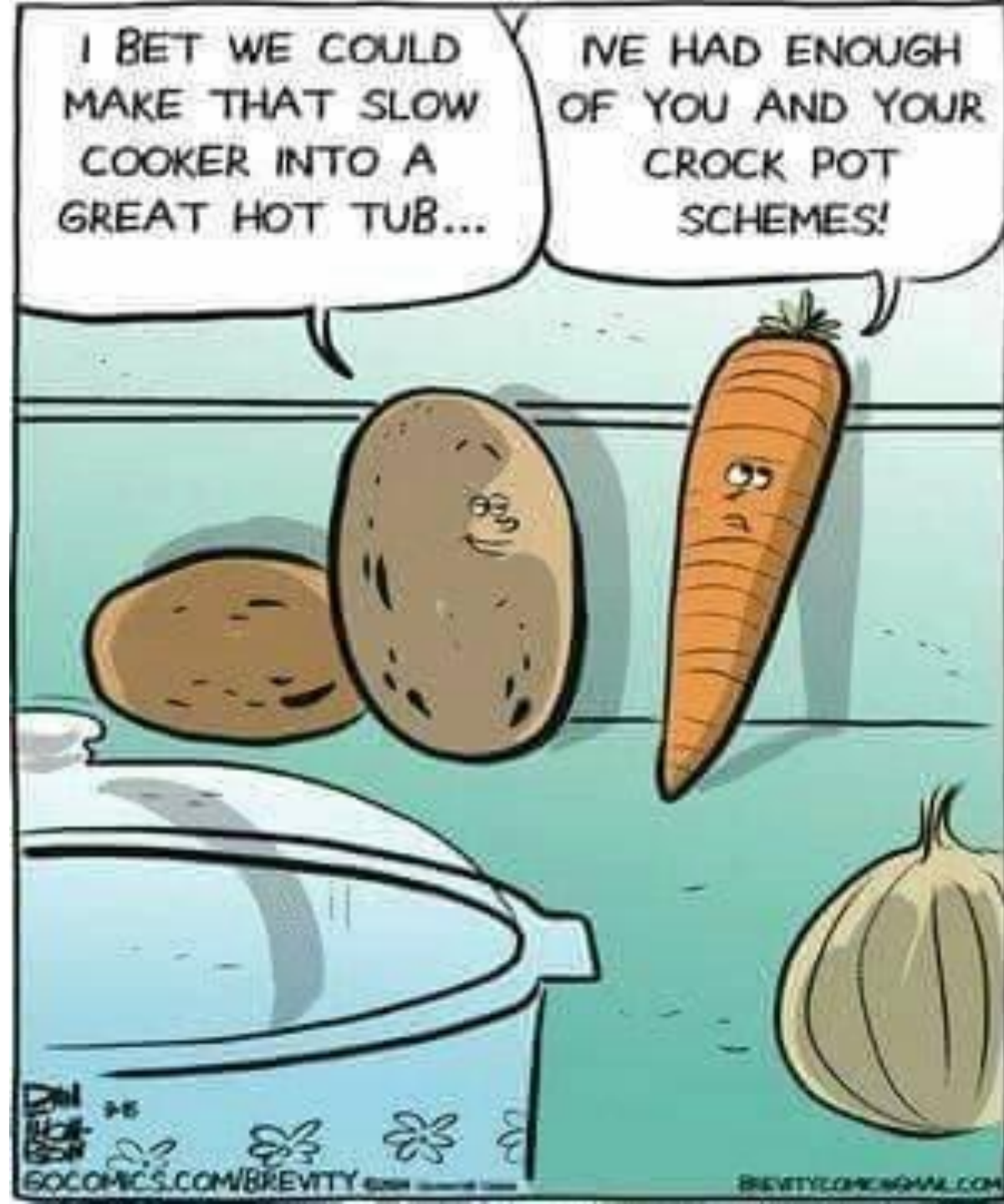
**Skykomish Community Church**

**PO Box 56**

**Skykomish, WA 98288**



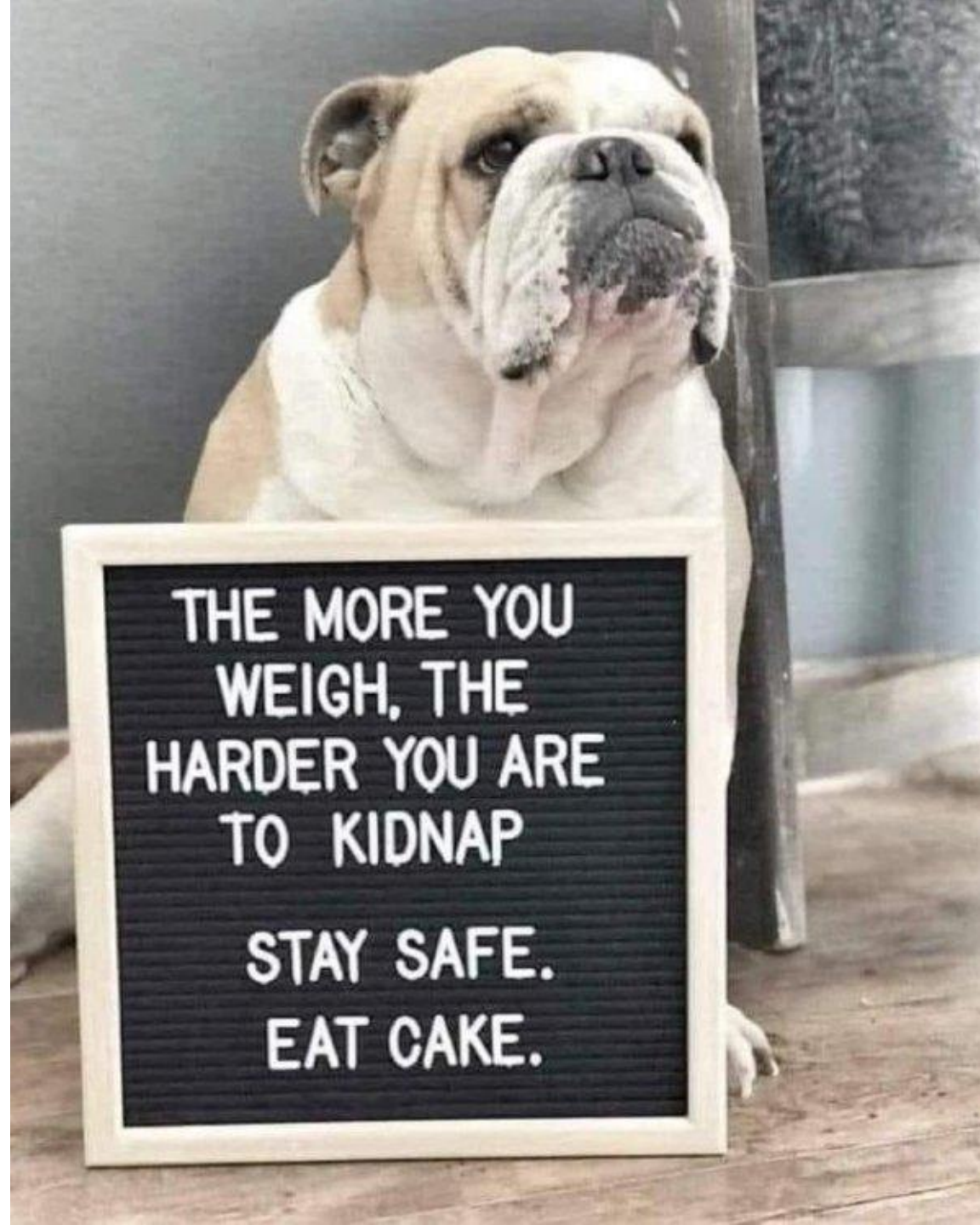
BAD NEWS SOLDIER. YOU'RE BEING TRANSFERRED TO A MASH UNIT.







"OF COURSE I HAVEN'T MADE A PAYMENT  
ON THE TRACTOR... YOU SAID IT WOULD  
PAY FOR ITSELF."



THE MORE YOU  
WEIGH, THE  
HARDER YOU ARE  
TO KIDNAP  
STAY SAFE.  
EAT CAKE.



# Prayer Spotlight

*Alex & Melanie Pompu; Maidstone, SK  
Grace Community Church; Prairie Provinces District*

Maidstone has a population of about 1,000. There are two primary industries in the area: farming and oil. We are in the middle of the Canadian prairies, so winters are usually quite cold, and summers are quite hot. There are ample opportunities to be involved in sports in the town, especially baseball and hockey.





# Prayer Spotlight

*Alex & Melanie Pompu; Maidstone, SK  
Grace Community Church; Prairie Provinces District*

**PRAYER REQUESTS:** The town is very spiritually dark, as there aren't many Christians in the area. Pray that God would shine a light here. Pray that our church would be ready to disciple and train those who come to know Jesus. I (Alex) am a member of our Fire Department; please pray for safety for us and for opportunities to share Christ with firefighters and other first responders.



Song(s)





Ephesians 4:2-3 (NIV)

Be completely humble and gentle; be patient, bearing with one another in love. Make every effort to keep the unity of the Spirit through the bond of peace.

Song(s)





# Mark 14:12-26

Job, Jonah, or Judas: Betrayal



Mark 14:12-17 (NIV)

On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?"

So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him. Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my

Mark 14:12-17 (NIV)

disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

When evening came, Jesus arrived with the Twelve.

John 13:1-20 (NIV)

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; so he got up from the meal, took off his outer

John 13:1-20 (NIV)

clothing, and wrapped a towel around his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

Jesus replied, "You do not realize now what I am doing, but later you will understand."

"No," said Peter, "you shall never wash my feet."



John 13:1-20 (NIV)

Jesus answered, “Unless I wash you, you have no part with me.”

“Then, Lord,” Simon Peter replied, “not just my feet but my hands and my head as well!”

Jesus answered, “Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you.” For he knew who was going to betray him, and that was why he said not every one was clean.

John 13:1-20 (NIV)

When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them. “You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet. I have set you an example that you should do as I have done for you. Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one

John 13:1-20 (NIV)

who sent him. Now that you know these things, you will be blessed if you do them.

“I am not referring to all of you; I know those I have chosen. But this is to fulfill this passage of Scripture: ‘He who shared my bread has turned against me.’

John 13:1-20 (NIV)

“I am telling you now before it happens, so that when it does happen you will believe that I am who I am. Very truly I tell you, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me.”



Mark 14:18-20 (NIV)

While they were reclining at the table eating, he said, “Truly I tell you, one of you will betray me— one who is eating with me.”

They were saddened, and one by one they said to him, “Surely you don’t mean me?”

“It is one of the Twelve,” he replied, “one who dips bread into the bowl with me.

John 13:20-26 (NIV)

After he had said this, Jesus was troubled in spirit and testified, “Very truly I tell you, one of you is going to betray me.”

His disciples stared at one another, at a loss to know which of them he meant. One of them, the disciple whom Jesus loved, was reclining next to him. Simon Peter motioned to this disciple and said, “Ask him which one he means.”

John 13:20-26 (NIV)

Leaning back against Jesus, he asked him, “Lord, who is it?”

Jesus answered, “It is the one to whom I will give this piece of bread when I have dipped it in the dish.” Then, dipping the piece of bread, he gave it to Judas, the son of Simon Iscariot.

Mark 14:21 (NIV)

The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”



John 13:27-30 (NIV)

As soon as Judas took the bread, Satan entered into him.

So Jesus told him, “What you are about to do, do quickly.” But no one at the meal understood why Jesus said this to him. Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the festival, or to give something to the poor. As soon as Judas had taken the bread, he went out. And it was night.

Mark 14:22-23 (NIV)

While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take it; this is my body.”

Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it.

Mark 14:24-26 (NIV)

“This is my blood of the covenant, which is poured out for many,” he said to them. “Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God.”

When they had sung a hymn, they went out to the Mount of Olives.

Psalm 118 (NIV)

Give thanks to the Lord, for he is good;  
his love endures forever.

Let Israel say:

“His love endures forever.”

Let the house of Aaron say:

“His love endures forever.”

Let those who fear the Lord say:

“His love endures forever.”

Psalm 118 (NIV)

When hard pressed, I cried to the Lord;

he brought me into a spacious place.

The Lord is with me; I will not be afraid.

What can mere mortals do to me?

The Lord is with me; he is my helper.

I look in triumph on my enemies.

It is better to take refuge in the Lord

than to trust in humans.

Psalm 118 (NIV)

It is better to take refuge in the Lord  
than to trust in princes.

All the nations surrounded me,  
but in the name of the Lord I cut them down.

They surrounded me on every side,  
but in the name of the Lord I cut them down.

They swarmed around me like bees,  
but they were consumed as quickly as burning  
thorns; in the name of the Lord I cut them down.

Psalm 118 (NIV)

I was pushed back and about to fall,  
but the Lord helped me.

The Lord is my strength and my defense;  
he has become my salvation.

Shouts of joy and victory

resound in the tents of the righteous:

“The Lord’s right hand has done mighty things!

The Lord’s right hand is lifted high;



Psalm 118 (NIV)

the Lord's right hand has done mighty things!"

I will not die but live,

and will proclaim what the Lord has done.

The Lord has chastened me severely,

but he has not given me over to death.

Open for me the gates of the righteous;

I will enter and give thanks to the Lord.

This is the gate of the Lord

Psalm 118 (NIV)

through which the righteous may enter.

I will give you thanks, for you answered me;

you have become my salvation.

The stone the builders rejected

has become the cornerstone;

the Lord has done this,

and it is marvelous in our eyes.

The Lord has done it this very day;

Psalm 118 (NIV)

let us rejoice today and be glad.

Lord, save us!

Lord, grant us success!

Blessed is he who comes in the name of the Lord.

From the house of the Lord we bless you.

The Lord is God,

and he has made his light shine on us.

With boughs in hand, join in the festal procession

Psalm 118 (NIV)

up to the horns of the altar.

You are my God, and I will praise you;

you are my God, and I will exalt you.

Give thanks to the Lord, for he is good;

his love endures forever.



Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

