



Welcome to
Skykomish
Community Church

a Word
preaching,
people loving
community

ANNOUNCEMENTS

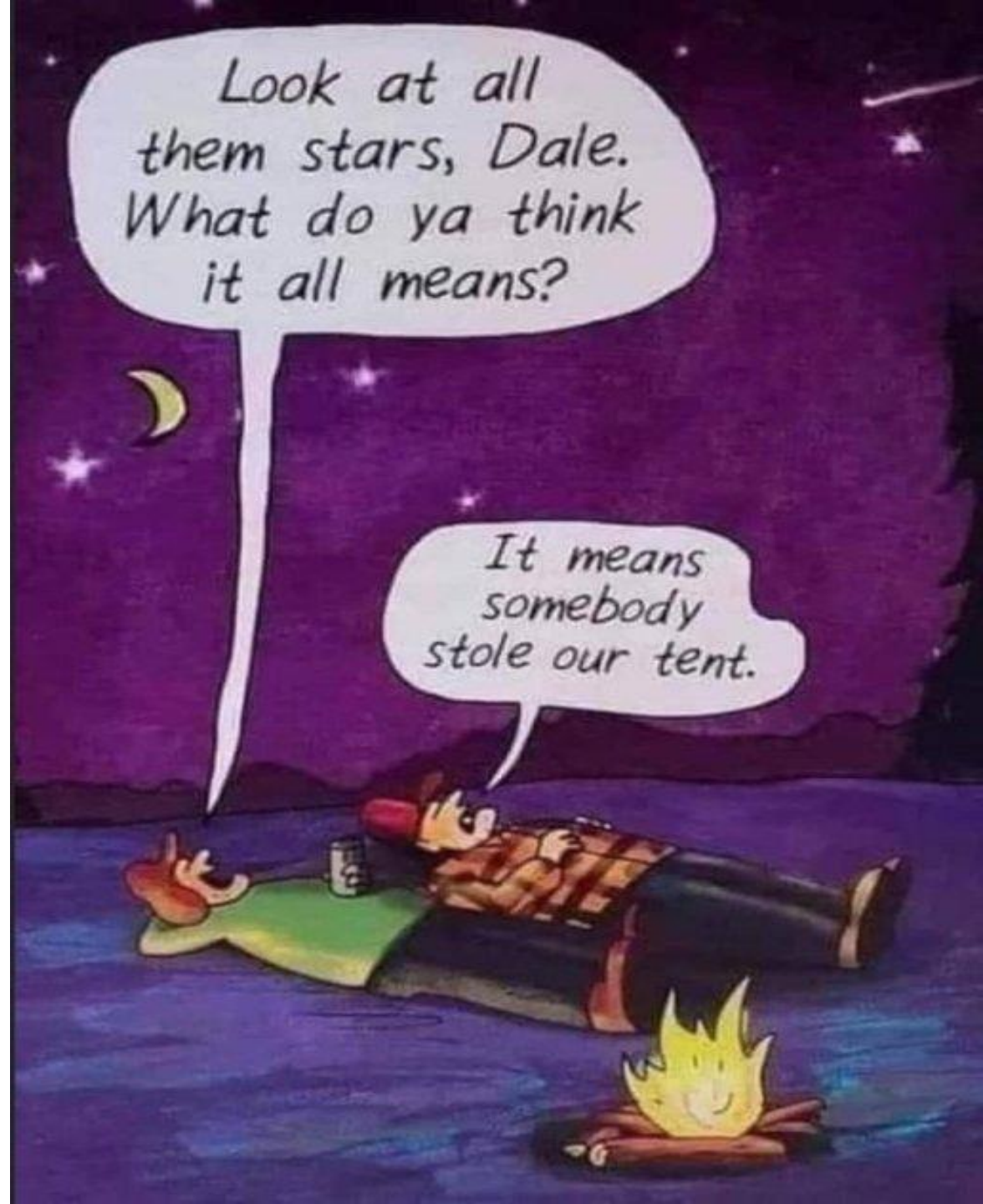
- Next Communion: August 6th
- Next Potluck: August 13th
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, or mail to:

Skykomish Community Church

PO Box 56

Skykomish, WA 98288

**At the beginning of
the year I vowed to
lose 20lbs
Only 35lbs to go. 😏**



IN GOD'S KITCHEN

WHAT ARE YOU COOKING?

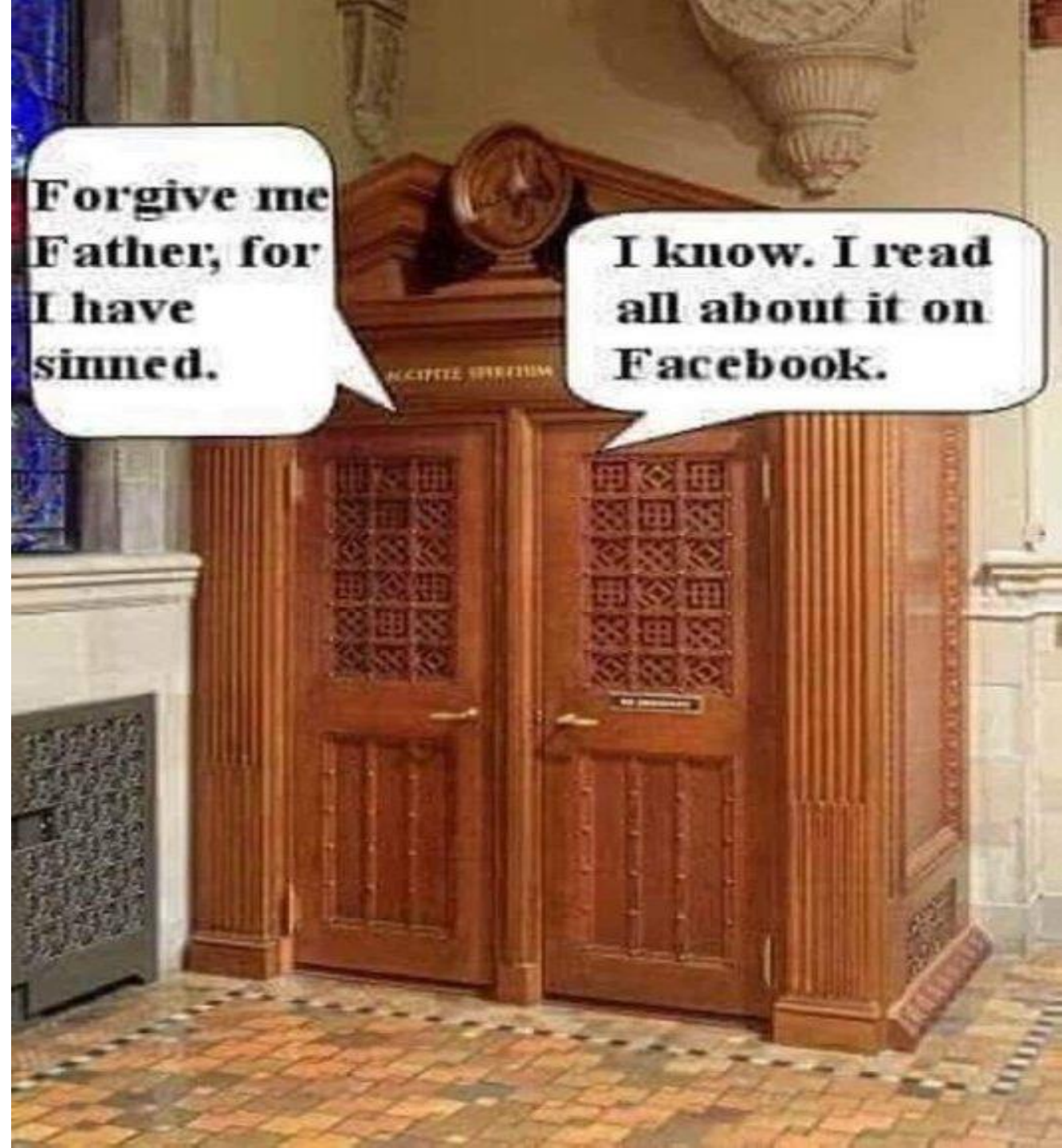
... Arizona ...
Why?

I LIKED "JAWS" TOO, PHIL - BUT IT'S IMPOSSIBLE TO SNEAK UP ON PEOPLE WHEN YOU DO THAT.

48

SCOTT FREEMAN

Please note:
The post-apocalyptic
fiction section
has been moved to
Current Affairs.



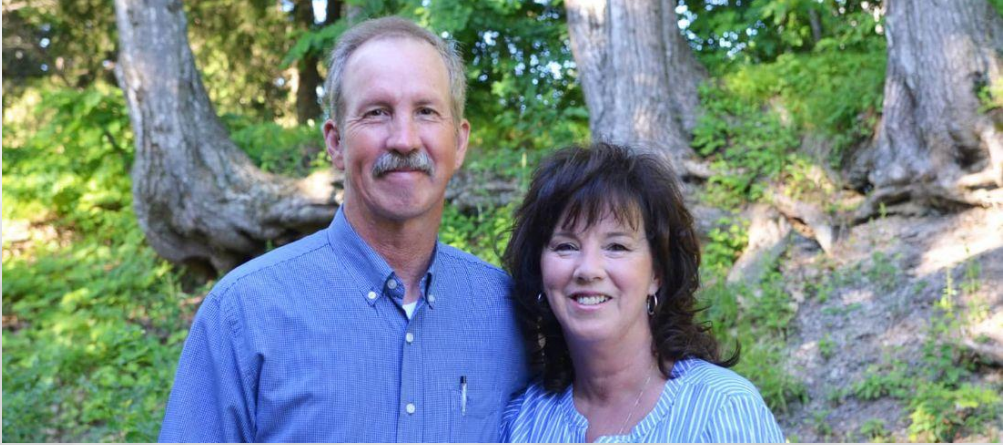
I TOLD YOU TO BRING
A COUPLE **RIBEYES** HOME
FOR DINNER.



© E. GILLESPIE

THE DOCTOR
SUGGESTED
HE START DOING
SQUATS, SO
HE'S MOVED
ALL THE BEER
TO THE BOTTOM
SHELF OF THE
FRIDGE





Prayer Spotlight

Dennis & Leslie Burke; Amsterdam, NY
Family Bible Church; Northeast District

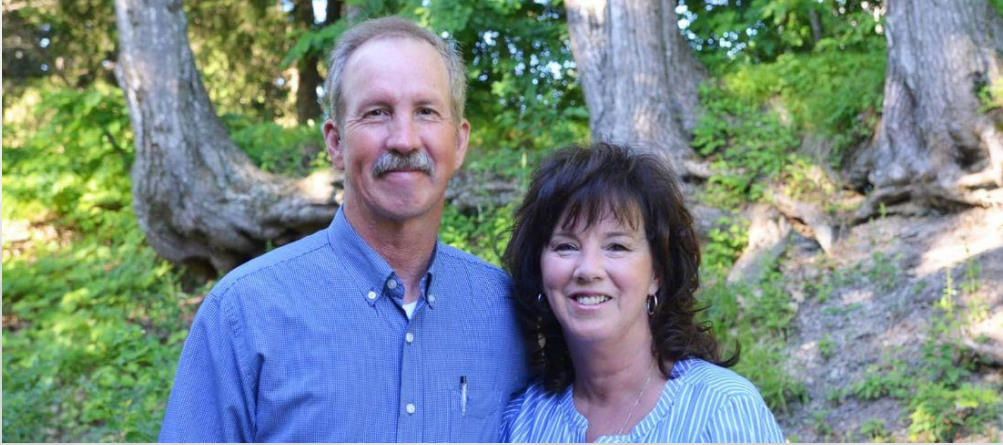
Family Bible Church is located in rural farmland outside the city of Amsterdam and within the foothills of the Adirondack Mountains. We are 40 minutes from Albany, our state's capital.



Prayer Spotlight

Dennis & Leslie Burke; Amsterdam, NY
Family Bible Church; Northeast District

PRAYER REQUESTS: Please pray for our AWANA program, as we will continue it through the summer. Praise the Lord for the new people attending our church. Many of them have young children, so we need help in our children's ministry.



Prayer Spotlight

Dennis & Leslie Burke; Amsterdam, NY
Family Bible Church; Northeast District

PRAYER REQUESTS: Please pray for the ones who have been saved and wish to be baptized this summer.

Please pray for wisdom and direction for us and that we would be obedient to God's leading. Thank you for praying!

John 3:16-17 (NIV)

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.

Mark 14:43-52

Everyone Deserted Him

Mark 14:27 (NIV)

“You will all fall away,” Jesus told them...

John 13:31 through John 18:1 (NIV)

When he was gone, Jesus said, “Now the Son of Man is glorified and God is glorified in him. If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.

“My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

“A new command I give you: Love one another. As

John 13:31 through John 18:1 (NIV)

I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another.”

Simon Peter asked him, “Lord, where are you going?”

Jesus replied, “Where I am going, you cannot follow now, but you will follow later.”

Peter asked, “Lord, why can’t I follow you now? I will lay down my life for you.”

John 13:31 through John 18:1 (NIV)

Then Jesus answered, “Will you really lay down your life for me? Very truly I tell you, before the rooster crows, you will disown me three times!

“Do not let your hearts be troubled. You believe in God; believe also in me. My Father’s house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. You know the way to the

John 13:31 through John 18:1 (NIV)

place where I am going.”

Thomas said to him, “Lord, we don’t know where you are going, so how can we know the way?”

Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me. If you really know me, you will know my Father as well. From now on, you do know him and have seen him.”

Philip said, “Lord, show us the Father and that will

John 13:31 through John 18:1 (NIV)

be enough for us.”

Jesus answered: “Don’t you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, ‘Show us the Father’? Don’t you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. Believe me when I say that I am in the Father and the Father is in me; or

John 13:31 through John 18:1 (NIV)

at least believe on the evidence of the works themselves. Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. And I will do whatever you ask in my name, so that the Father may be glorified in the Son. You may ask me for anything in my name, and I will do it.

“If you love me, keep my commands. And I will ask the Father, and he will give you another advocate

John 13:31 through John 18:1 (NIV)

to help you and be with you forever—the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. I will not leave you as orphans; I will come to you.

Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. On that day you will realize that I am in my Father, and you are in me, and I am in you.

Whoever has my commands and keeps them is the

John 13:31 through John 18:1 (NIV)

one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them.”

Then Judas (not Judas Iscariot) said, “But, Lord, why do you intend to show yourself to us and not to the world?”

Jesus replied, “Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them.

John 13:31 through John 18:1 (NIV)

Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

“All this I have spoken while still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you. Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

John 13:31 through John 18:1 (NIV)

“You heard me say, ‘I am going away and I am coming back to you.’ If you loved me, you would be glad that I am going to the Father, for the Father is greater than I. I have told you now before it happens, so that when it does happen you will believe. I will not say much more to you, for the prince of this world is coming. He has no hold over me, but he comes so that the world may learn that I love the Father and do exactly what my Father has commanded me.

John 13:31 through John 18:1 (NIV)

“Come now; let us leave.

“I am the true vine, and my Father is the gardener. He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. You are already clean because of the word I have spoken to you. Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

John 13:31 through John 18:1 (NIV)

“I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. This is to my Father’s glory, that you bear much fruit, showing yourselves to be my disciples.

John 13:31 through John 18:1 (NIV)

“As the Father has loved me, so have I loved you. Now remain in my love. If you keep my commands, you will remain in my love, just as I have kept my Father’s commands and remain in his love. I have told you this so that my joy may be in you and that your joy may be complete. My command is this: Love each other as I have loved you. Greater love has no one than this: to lay down one’s life for one’s friends. You are my friends if you do what I command. I no longer call you servants, because a

John 13:31 through John 18:1 (NIV)

servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you. You did not choose me, but I chose you and appointed you so that you might go and bear fruit—fruit that will last—and so that whatever you ask in my name the Father will give you. This is my command: Love each other.

“If the world hates you, keep in mind that it hated me first. If you belonged to the world, it would

John 13:31 through John 18:1 (NIV)

love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you. Remember what I told you: 'A servant is not greater than his master.' If they persecuted me, they will persecute you also. If they obeyed my teaching, they will obey yours also. They will treat you this way because of my name, for they do not know the one who sent me. If I had not come and spoken to them, they would not be guilty of sin; but now they have no

John 13:31 through John 18:1 (NIV)

excuse for their sin. Whoever hates me hates my Father as well. If I had not done among them the works no one else did, they would not be guilty of sin. As it is, they have seen, and yet they have hated both me and my Father. But this is to fulfill what is written in their Law: ‘They hated me without reason.’

“When the Advocate comes, whom I will send to you from the Father—the Spirit of truth who goes out from the Father—he will testify about me. And

John 13:31 through John 18:1 (NIV)

you also must testify, for you have been with me from the beginning.

“All this I have told you so that you will not fall away. They will put you out of the synagogue; in fact, the time is coming when anyone who kills you will think they are offering a service to God. They will do such things because they have not known the Father or me. I have told you this, so that when their time comes you will remember that I warned you about them. I did not tell you this

John 13:31 through John 18:1 (NIV)

from the beginning because I was with you, but now I am going to him who sent me. None of you asks me, 'Where are you going?' Rather, you are filled with grief because I have said these things. But very truly I tell you, it is for your good that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send him to you. When he comes, he will prove the world to be in the wrong about sin and righteousness and judgment: about sin, because people do not

John 13:31 through John 18:1 (NIV)

believe in me; about righteousness, because I am going to the Father, where you can see me no longer; and about judgment, because the prince of this world now stands condemned.

“I have much more to say to you, more than you can now bear. But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. He will glorify me because it is from me that he will

John 13:31 through John 18:1 (NIV)

receive what he will make known to you. All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you.”

Jesus went on to say, “In a little while you will see me no more, and then after a little while you will see me.”

At this, some of his disciples said to one another, “What does he mean by saying, ‘In a little while you will see me no more, and then after a little

John 13:31 through John 18:1 (NIV)

while you will see me,' and 'Because I am going to the Father'?" They kept asking, "What does he mean by 'a little while'? We don't understand what he is saying."

Jesus saw that they wanted to ask him about this, so he said to them, "Are you asking one another what I meant when I said, 'In a little while you will see me no more, and then after a little while you will see me'? Very truly I tell you, you will weep and mourn while the world rejoices. You will

John 13:31 through John 18:1 (NIV)

grieve, but your grief will turn to joy. A woman giving birth to a child has pain because her time has come; but when her baby is born she forgets the anguish because of her joy that a child is born into the world. So with you: Now is your time of grief, but I will see you again and you will rejoice, and no one will take away your joy. In that day you will no longer ask me anything. Very truly I tell you, my Father will give you whatever you ask in my name. Until now you have not asked for

John 13:31 through John 18:1 (NIV)

anything in my name. Ask and you will receive, and your joy will be complete.

“Though I have been speaking figuratively, a time is coming when I will no longer use this kind of language but will tell you plainly about my Father. In that day you will ask in my name. I am not saying that I will ask the Father on your behalf. No, the Father himself loves you because you have loved me and have believed that I came from God. I came from the Father and entered the world;

John 13:31 through John 18:1 (NIV)

now I am leaving the world and going back to the Father.”

Then Jesus’ disciples said, “Now you are speaking clearly and without figures of speech. Now we can see that you know all things and that you do not even need to have anyone ask you questions. This makes us believe that you came from God.”

“Do you now believe?” Jesus replied. “A time is coming and in fact has come when you will be scattered, each to your own home. You will leave

John 13:31 through John 18:1 (NIV)

me all alone. Yet I am not alone, for my Father is with me.

“I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world.”

After Jesus said this, he looked toward heaven and prayed:

“Father, the hour has come. Glorify your Son, that

John 13:31 through John 18:1 (NIV)

your Son may glorify you. For you granted him authority over all people that he might give eternal life to all those you have given him. Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent. I have brought you glory on earth by finishing the work you gave me to do. And now, Father, glorify me in your presence with the glory I had with you before the world began.

“I have revealed you to those whom you gave me

John 13:31 through John 18:1 (NIV)

out of the world. They were yours; you gave them to me and they have obeyed your word. Now they know that everything you have given me comes from you. For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. I pray for them. I am not praying for the world, but for those you have given me, for they are yours. All I have is yours, and all you have is mine. And glory has come to me through them. I

John 13:31 through John 18:1 (NIV)

will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one. While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.

“I am coming to you now, but I say these things while I am still in the world, so that they may have

John 13:31 through John 18:1 (NIV)

the full measure of my joy within them. I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. My prayer is not that you take them out of the world but that you protect them from the evil one. They are not of the world, even as I am not of it. Sanctify them by the truth; your word is truth. As you sent me into the world, I have sent them into the world. For them I sanctify myself, that they too may be truly sanctified.

John 13:31 through John 18:1 (NIV)

“My prayer is not for them alone. I pray also for those who will believe in me through their message, that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. I have given them the glory that you gave me, that they may be one as we are one—I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you

John 13:31 through John 18:1 (NIV)

have loved me.

“Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

“Righteous Father, though the world does not know you, I know you, and they know that you have sent me. I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that

John 13:31 through John 18:1 (NIV)

I myself may be in them.”

When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was a garden, and he and his disciples went into it.

John omits the Gethsemane Garden prayer story where Peter, James, and John fail to watch and pray while Jesus agonizes in prayer; John jumps to Judas guiding a detachment of soldiers and some religious officials into the Garden to arrest Jesus.

Mark 14:43-52 (NIV)

Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders.

Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him and lead him away under

Mark 14:43-52 (NIV)

guard.” Going at once to Jesus, Judas said, “Rabbi!” and kissed him. The men seized Jesus and arrested him. Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear.

“Am I leading a rebellion,” said Jesus, “that you have come out with swords

Mark 14:43-52 (NIV)

and clubs to capture me? Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled.” Then everyone deserted him and fled.

Mark 14:43-52 (NIV)

A young man, wearing nothing but a linen garment, was following Jesus. When they seized him, he fled naked, leaving his garment behind.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

