

Welcome to Skykomish Community Church

a Word preaching,
people loving community



Song(s)

ANNOUNCEMENTS

- Next Communion: September 3rd
- Next Potluck: September 10th
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, or mail to:

Skykomish Community Church

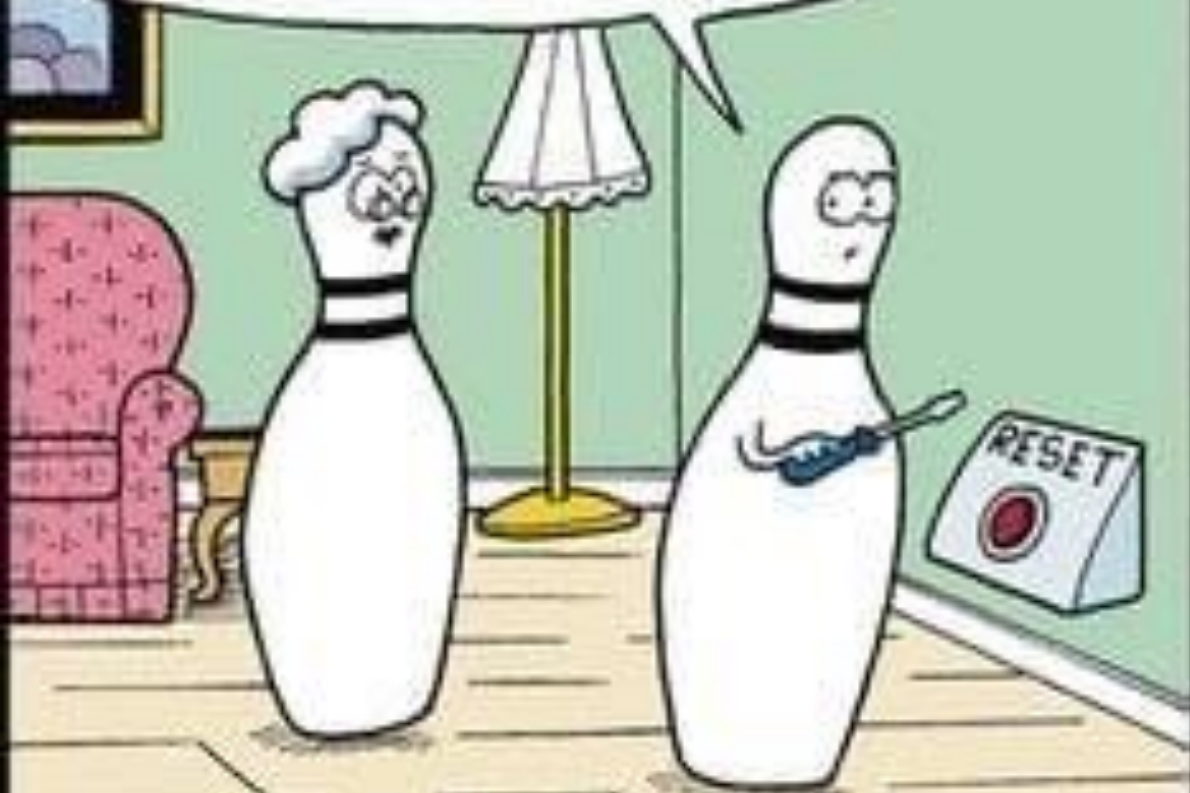
PO Box 56

Skykomish, WA 98288

ANNOUNCEMENTS

- August 27th Pulpit Supply: Jack Pennington
- September 3rd Pulpit Supply: Jack Pennington
 - September 3rd Communion led by Nick Arment
- September 10th Pulpit Supply: Nick Arment

MOM, I'M INSTALLING THIS
IN CASE YOU FALL DOWN
AND CAN'T GET UP...



MARK
PARISI

offthemark.com

MarkParisi@aol.com 3-23
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Just installed my new gate security system





Prayer Spotlight

*Joe & Laura Letourneau; Marysville, BC
Marysville Community Church; East/West District*

Kimberley is a small town of just over 8,000 people and was voted “BC’s Best Small Town in 2022.” Kimberley is located in the southeast corner of British Columbia, nestled in the Purcell Mountains with extraordinary views of the Kootenay Rockies. We are 20 minutes



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north of Cranbrook, and many commute there to work. Our main attractions are the local ski hill, biking and hiking trails, and many small lakes.



Prayer Spotlight

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Marysville Community Church; East/West District

PRAYER REQUESTS:

Our town is growing rapidly. Pray for continued connections with people, leading to opportunities to share the Gospel, and that lives would be won for Christ.

Pray that God would continue to help our



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Marysville Community Church; East/West District*

board and congregation grow together spiritually through our weekly church ministries.

Pray with us that the Lord would draw five new young families to our church this year.

Please pray for Laura's physical health.

Song(s)

2 Corinthians 5:21 (NIV)

God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

Song(s)

Mark 15:33-16:20

Death, Burial, & Resurrection

Mark 15:33-16:20 (NIV)

The Death of Jesus

At noon, darkness came over the whole land until three in the afternoon. And at three in the afternoon Jesus cried out in a loud voice, “Eloi, Eloi, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”).

Mark 15:33-16:20 (NIV)

When some of those standing near heard this, they said, “Listen, he’s calling Elijah.”

Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

Mark 15:33-16:20 (NIV)

With a loud cry, Jesus breathed his last. The curtain of the temple was torn in two from top to bottom. And when the centurion, who stood there in front of Jesus, saw how he died, he said, "Surely this man was the Son of God!"

Some women were watching from a

Mark 15:33-16:20 (NIV)

distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

Mark 15:33-16:20 (NIV)

The Burial of Jesus

It was Preparation Day (that is, the day before the Sabbath). So as evening approached, Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus' body. Pilate was surprised to hear

Mark 15:33-16:20 (NIV)

that he was already dead. Summoning the centurion, he asked him if Jesus had already died. When he learned from the centurion that it was so, he gave the body to Joseph. So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a

Mark 15:33-16:20 (NIV)

stone against the entrance of the tomb.
Mary Magdalene and Mary the mother
of Joseph saw where he was laid.

Mark 15:33-16:20 (NIV)

The Burial of Jesus

When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body. Very early on the first day of the week, just after sunrise, they were on their way to the tomb and they asked each other,

Mark 15:33-16:20 (NIV)

“Who will roll the stone away from the entrance of the tomb?”

But when they looked up, they saw that the stone, which was very large, had been rolled away. As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.

Mark 15:33-16:20 (NIV)

“Don’t be alarmed,” he said. “You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. But go, tell his disciples and Peter, ‘He is going ahead of you into Galilee. There you will see him, just as he told you.’”

Mark 15:33-16:20 (NIV)

Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.

Mark 15:33-16:20 (NIV)

[The earliest manuscripts and some other ancient witnesses do not have verses 9–20.]

When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons. She went and told those who had been with him and who were

Mark 15:33-16:20 (NIV)

mourning and weeping. When they heard that Jesus was alive and that she had seen him, they did not believe it. Afterward Jesus appeared in a different form to two of them while they were walking in the country. These returned and reported it to the rest; but they did not believe them either.

Mark 15:33-16:20 (NIV)

Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen.

He said to them, “Go into all the world and preach the gospel to all creation. Whoever believes and is baptized will be

Mark 15:33-16:20 (NIV)

saved, but whoever does not believe will be condemned. And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands

Mark 15:33-16:20 (NIV)

on sick people, and they will get well.”

After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God. Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

