A detailed landscape painting showing a dirt trail winding through a dense forest of tall evergreen trees. In the distance, majestic mountains with snow-capped peaks rise above a layer of mist or low clouds. Two hikers are visible on the trail: one in the foreground wearing a yellow shirt and a wide-brimmed hat, and another further ahead in dark clothing and a blue cap. The overall scene is bright and vibrant, with a clear blue sky.

a Word preaching,
people loving community

Welcome to Skykomish
Community Church

Song(s)

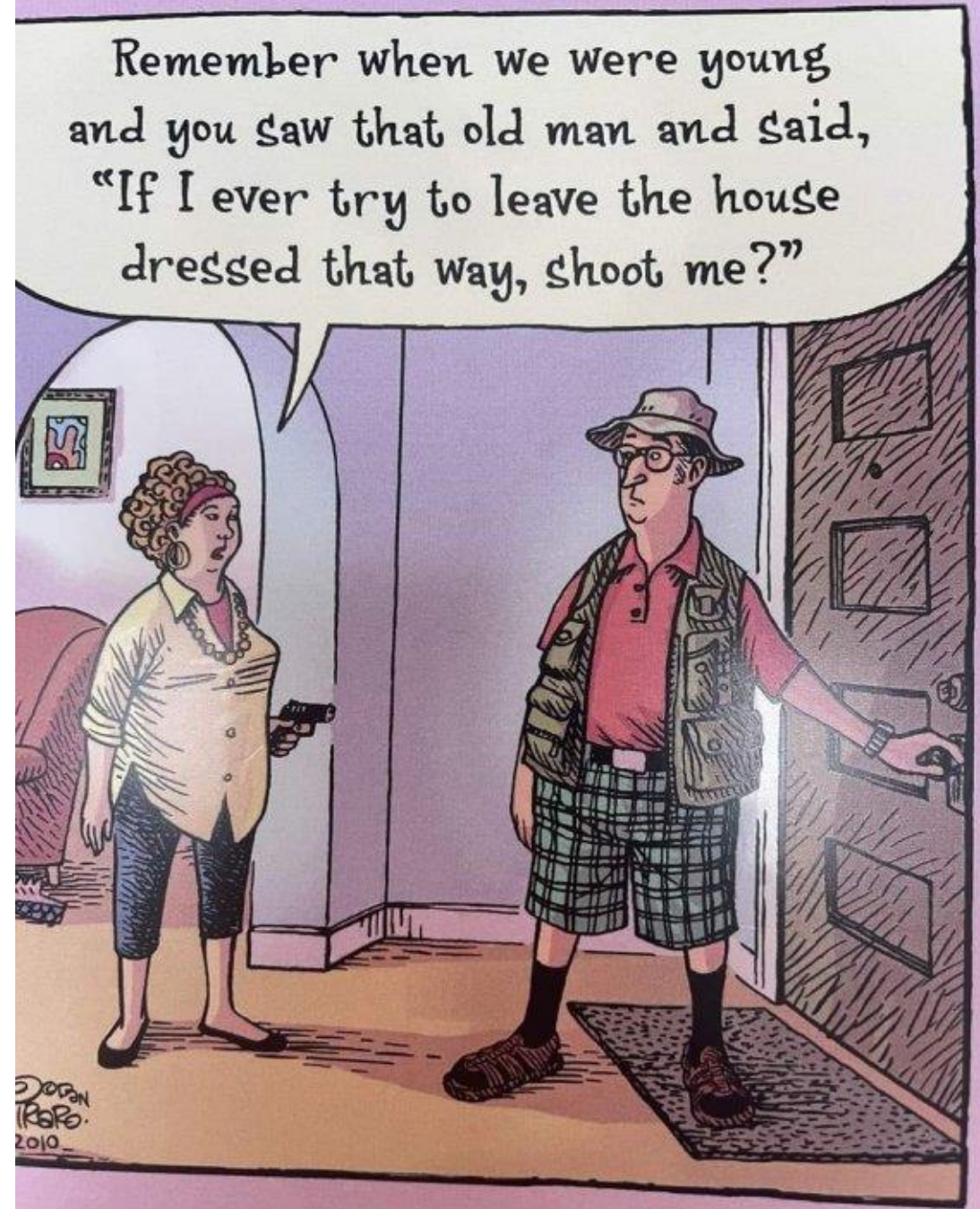
ANNOUNCEMENTS

- Communion Today: August 6th
- Next Potluck: August 13th
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, or mail to:

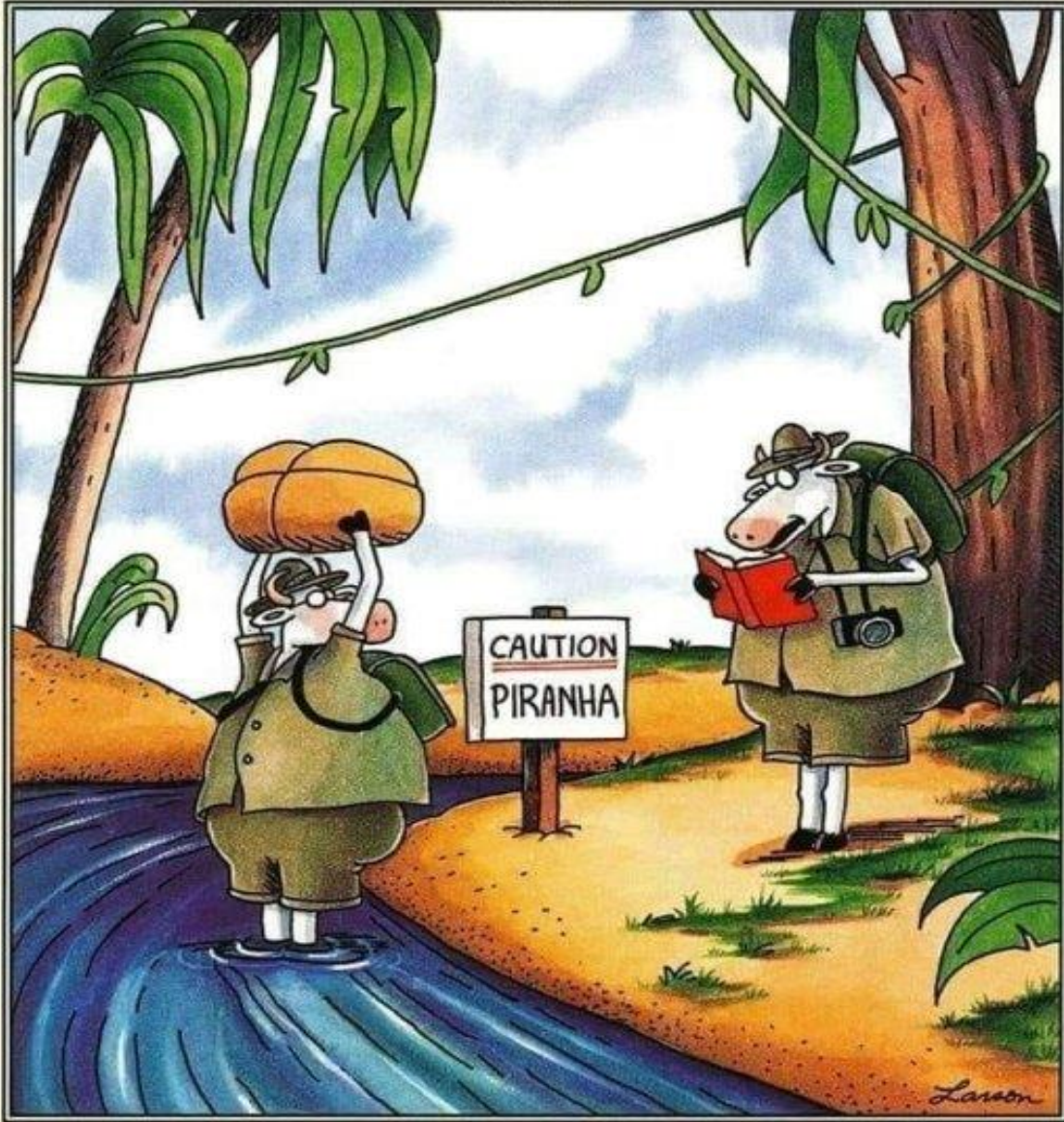
Skykomish Community Church

PO Box 56

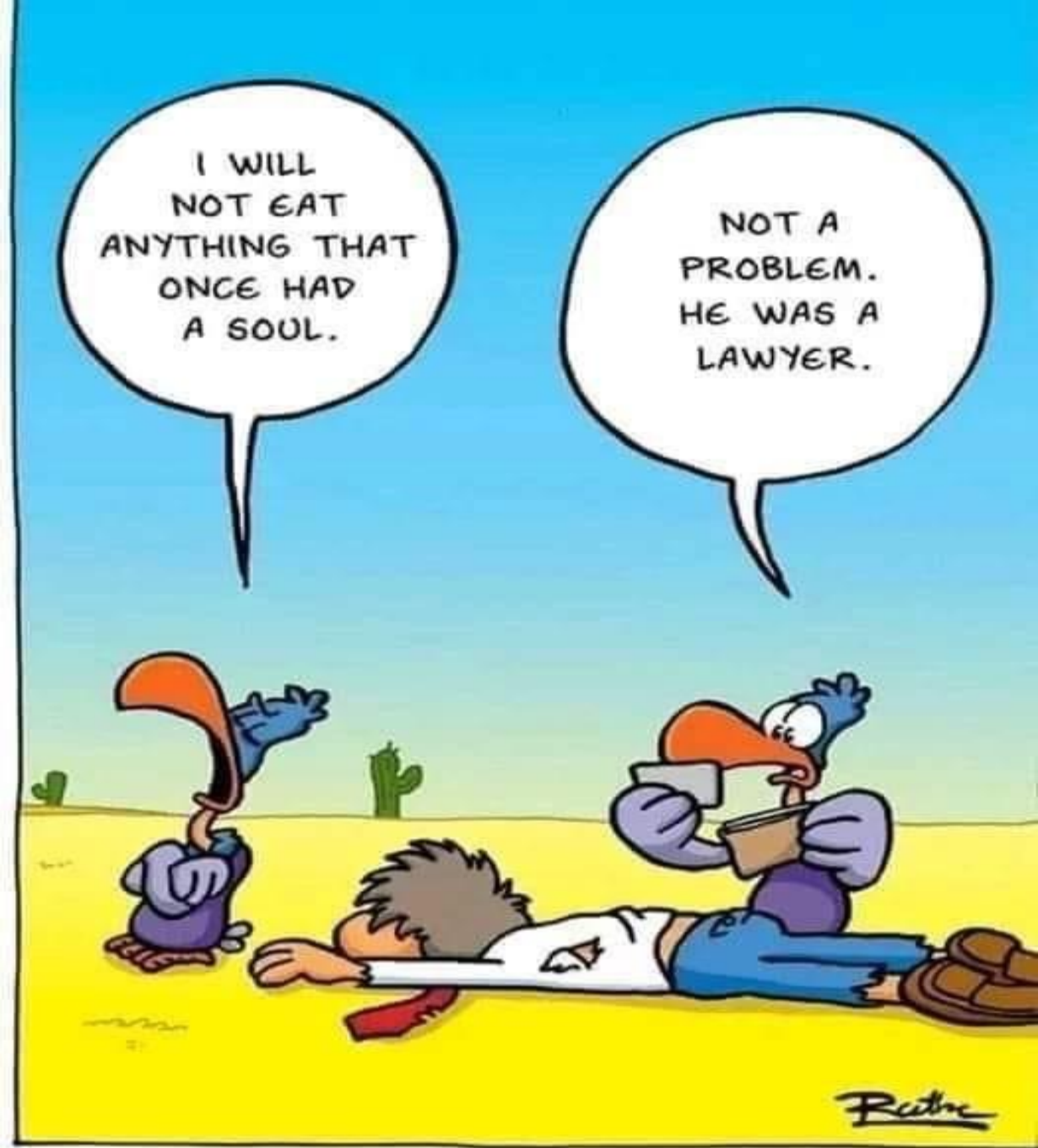
Skykomish, WA 98288



7/18/85



“Hold up, Niles. It says here, ‘These little fish have been known to skeletonize a cow in less than two minutes.’ ...Now *there’s* a vivid thought!”



Reith

**So a burglar broke
into the house...
I put the red dot on his
chest
And the cat did the
rest..**



And that, my friends, was car seat safety in the 70s!

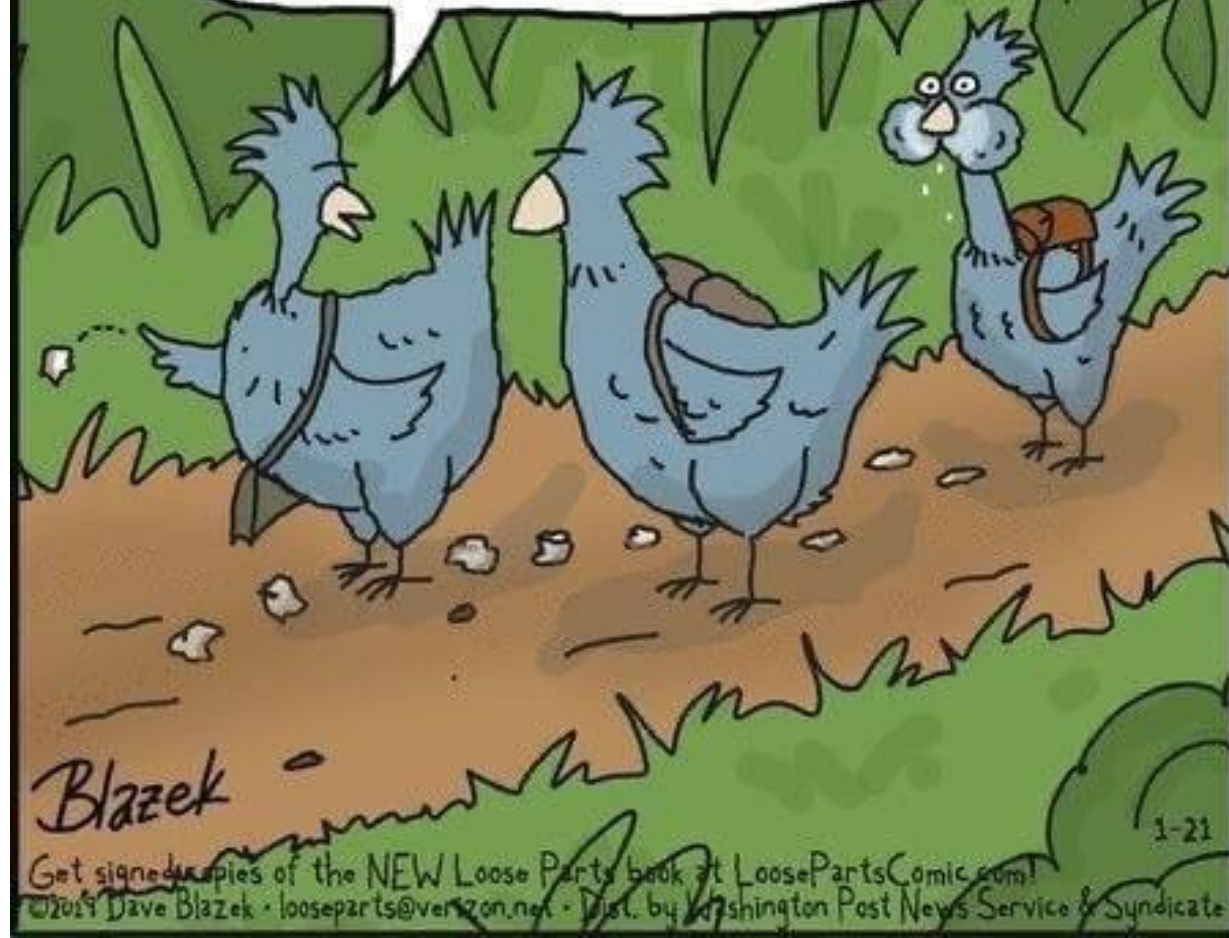


IT'S A TOUGH TRAIL!
BUT WE'LL GET
THROUGH IT AS LONG
AS BOB REMEMBERED
TO BRING THE MAP.



BIRD HIKES

We're not going to get lost.
I've been leaving a trail of
breadcrumbs.



Blazek



Prayer Spotlight

Dan & Becke Haas; Cherry Valley, NY

First Christian Church of South Valley ; Northeast District

South Valley is a hamlet located in a quiet valley divided by a single two-lane road. The town has 125 people, one farm, and several maple groves for syrup. The surrounding area has three other small towns. First Christian Church of South Valley was built in 1839. A bell was installed in 1875, and it has rung out every Sunday since, reminding the faithful to come hear the Gospel.



Prayer Spotlight

Dan & Becke Haas; Cherry Valley, NY

First Christian Church of South Valley ; Northeast District

PRAYER REQUESTS: We are the first Village Missionaries at this church, and we have been here for one year.

Please pray as we rebuild the church.

Pray for our outreach on August 20 at our area's Tractor Festival.

Pray as we show outdoor movies this summer to connect with and minister to families.

Song(s)

Hebrews 12:1-3 (NIV)

Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart.

Song(s)

Mark 15:1-20

Mocked and Misunderstood

Mark 15:1-20 (NIV)

Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate.

“Are you the king of the Jews?” asked Pilate.

Mark 15:1-20 (NIV)

“You have said so,” Jesus replied.

The chief priests accused him of many things. So again Pilate asked him, “Aren’t you going to answer? See how many things they are accusing you of.”

But Jesus still made no reply, and Pilate was amazed.

Mark 15:1-20 (NIV)

Now it was the custom at the festival to release a prisoner whom the people requested. A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. The crowd came up and asked Pilate to do for them what he usually did.

Mark 15:1-20 (NIV)

“Do you want me to release to you the king of the Jews?” asked Pilate, knowing it was out of self-interest that the chief priests had handed Jesus over to him. But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

Mark 15:1-20 (NIV)

“What shall I do, then, with the one you call the king of the Jews?” Pilate asked them.

“Crucify him!” they shouted.

“Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, “Crucify him!”

Mark 15:1-20 (NIV)

Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers.

Mark 15:1-20 (NIV)

They put a purple robe on him, then twisted together a crown of thorns and set it on him. And they began to call out to him, “Hail, king of the Jews!” Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him.

Mark 15:1-20 (NIV)

And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

