

Welcome to Skykomish Community Church



a Word preaching,
people loving
community

Song(s)

As the deer
Panteth for the water,
So my soul
Longeth after Thee.

You alone
Are my heart's desire,
And I long to worship Thee.

You alone are my
Strength my shield;
To You alone
May my spirit yield.

You alone are my heart's desire,
And I long to worship Thee.

When He rolls up His sleeves
He ain't just puttin' on the ritz
Our God is an awesome God.
There is thunder in His footsteps and
lightning in His fists
Our God is an Awesome God.

**The Lord wasn't joking when He kicked
them out of Eden**

**It wasn't for no reason that He shed His
blood**

**His return is very close and so you'd
better be believin'**

That our God is an Awesome God.

Our God is an awesome God,
He reigns from heaven above
With wisdom, pow'r and love,
Our God is an awesome God.

ANNOUNCEMENTS

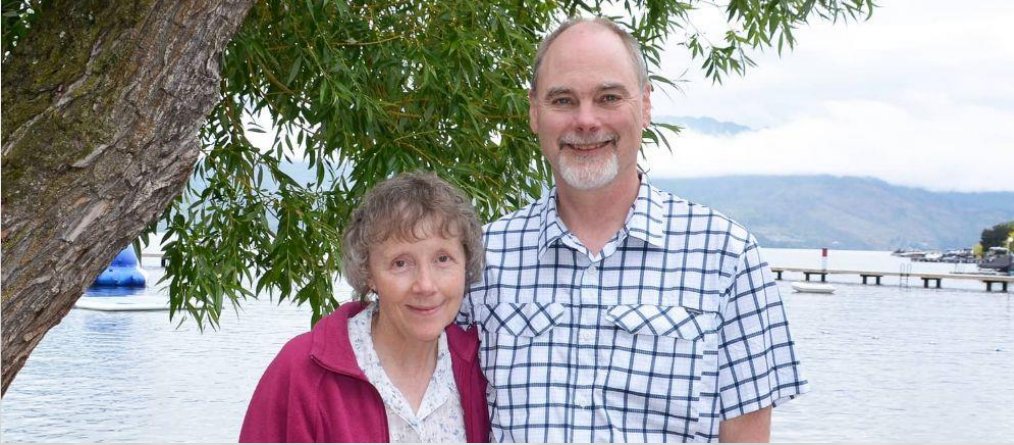
- Communion Today: October 1st
- Next Potluck: October 8th
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, or mail to:

Skykomish Community Church

PO Box 56

Skykomish, WA 98288

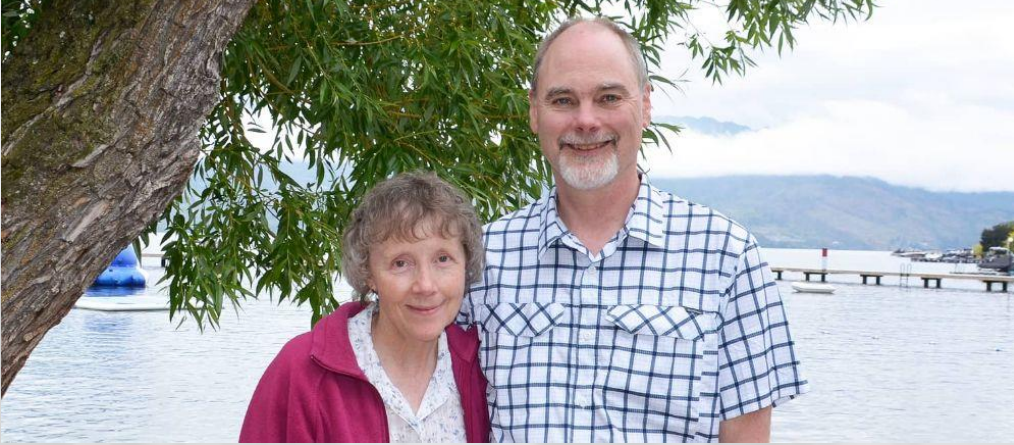




Prayer Spotlight

Bill & Kathleen Mann; Progress, BC
Peace Mission Chapel; East/West Canada District

Progress is a community that connects to several other rural communities that our church accommodates. The local economy depends on agriculture and the oil/gas industry.



Prayer Spotlight

Bill & Kathleen Mann; Progress, BC
Peace Mission Chapel; East/West Canada District

PRAYER REQUESTS: Please pray for our church as our ranchers are able to become more involved in church activities once again. Pray that people will grow spiritually through involvement in Sunday School and mid-week small group Bible studies.



Prayer Spotlight

Bill & Kathleen Mann; Progress, BC
Peace Mission Chapel; East/West Canada District

PRAYER REQUESTS: Please pray for the children from un-churched families who came to VBS to participate in Sunday School and grow in their understanding of God and His Word.

Pray for the church and our Board members as they fill the pulpit during our vacation.

Song

Holy words long preserved
For our walk
In this world;
They resound with
God's own heart;
O, let the ancient words impart.

Words of life,
Words of hope,
Give us strength,
Help us cope;
In this world
Where'er we roam,
Ancient words will
Guide us home.

Ancient words, ever true,
Changing me, changing you;
We have come
With open hearts,
O let the ancient words impart.

Holy words of our faith
Handed down to this age;
Came to us
Through sacrifice,
O, heed the faithful words of
Christ;

Holy words long preserved
For our walk
In this world;
They resound with
God's own heart;
O, let the ancient words impart.

Ancient words, ever true,
Changing me, changing you;
We have come
With open hearts,
O let the ancient words impart.

Marty's blood
Stains each page
They have died for this faith
Hear them cry
Through the years
Heed these words
And hold them dear.

Ancient words, ever true,
Changing me, changing you;
We have come
With open hearts,
O let the ancient words impart.

Psalm 14:1-3 (NIV)

The fool says in his heart, “There is no God.” They are corrupt, their deeds are vile; there is no one who does good.

The LORD looks down from heaven on all mankind to see if there are any who understand, any who seek God.

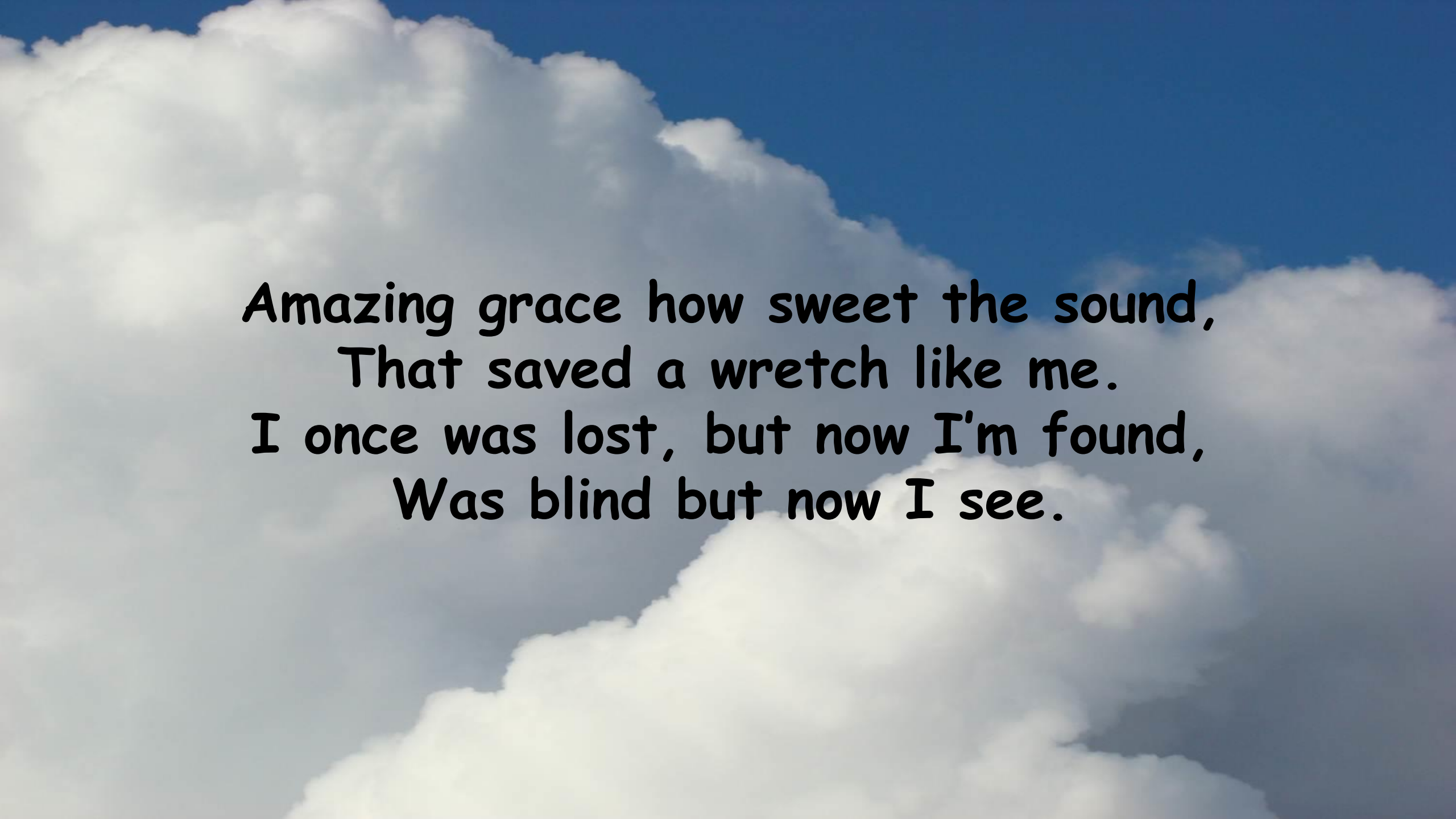
All have turned away, all have become corrupt, there is no one who does good, not even one.

Song(s)

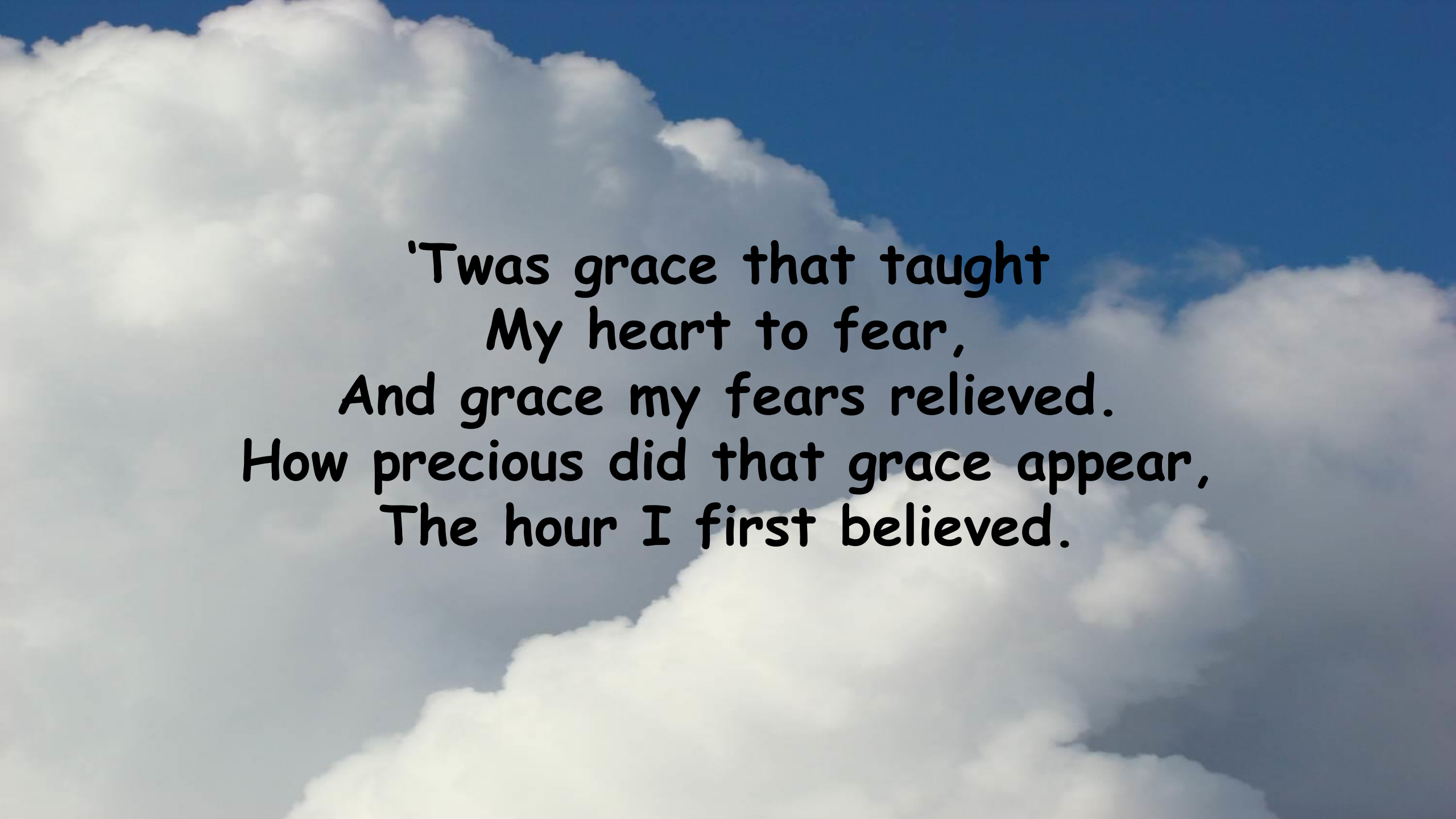
**Above all powers above all kings,
Above all nature
and all created things;
Above all wisdom
and all the ways of man,
You were here
before the world began.**

Above all kingdoms,
above all thrones
Above all wonders
the world has ever known;
Above all wealth and
treasures of the earth;
There's no way to measure
What You're worth.

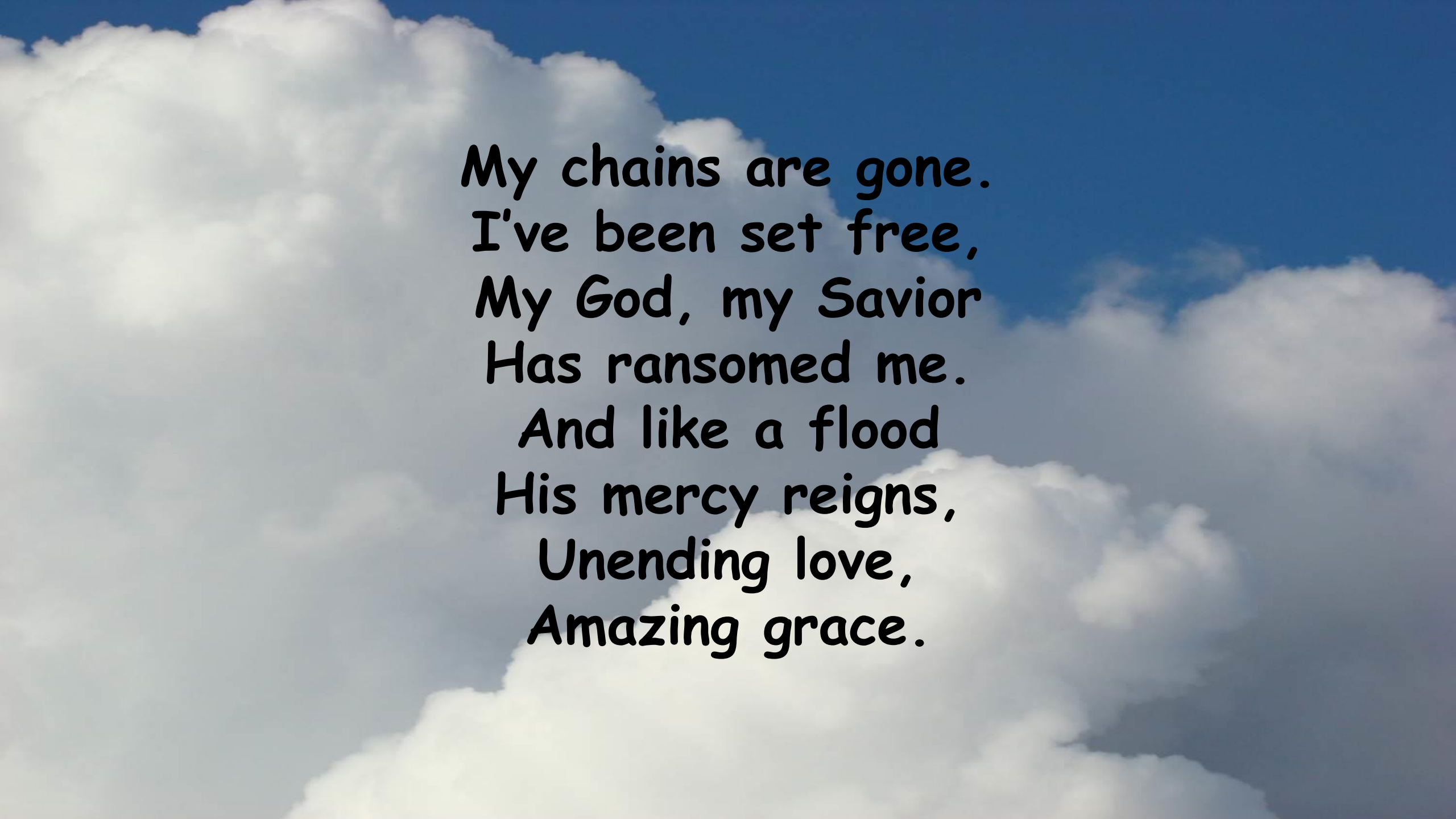
Crucified
Laid behind the stone;
You lived to die,
Rejected and alone.
Like a rose,
Trampled on the ground
You took the fall
And thought of me
Above all.



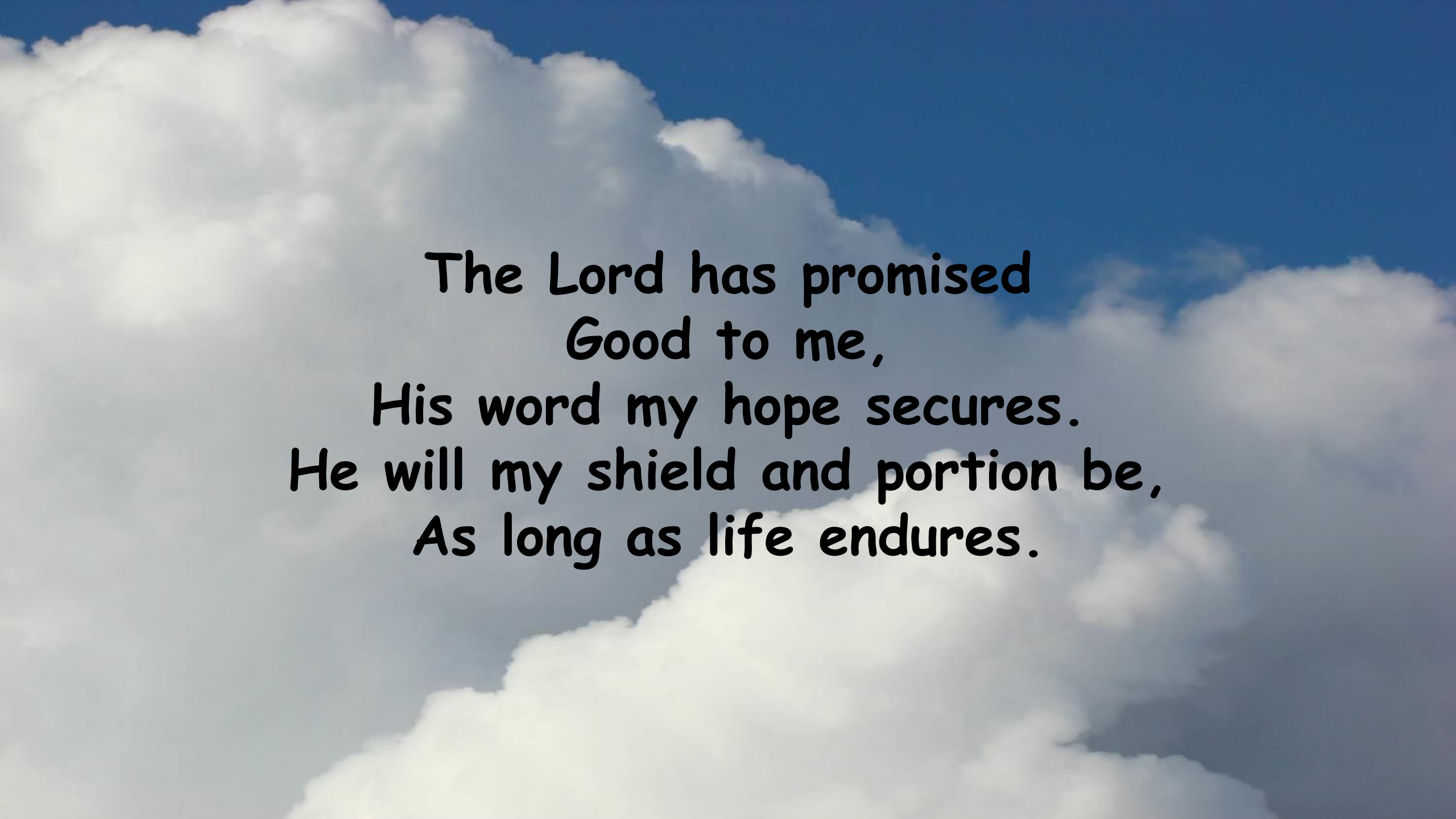
Amazing grace how sweet the sound,
That saved a wretch like me.
I once was lost, but now I'm found,
Was blind but now I see.



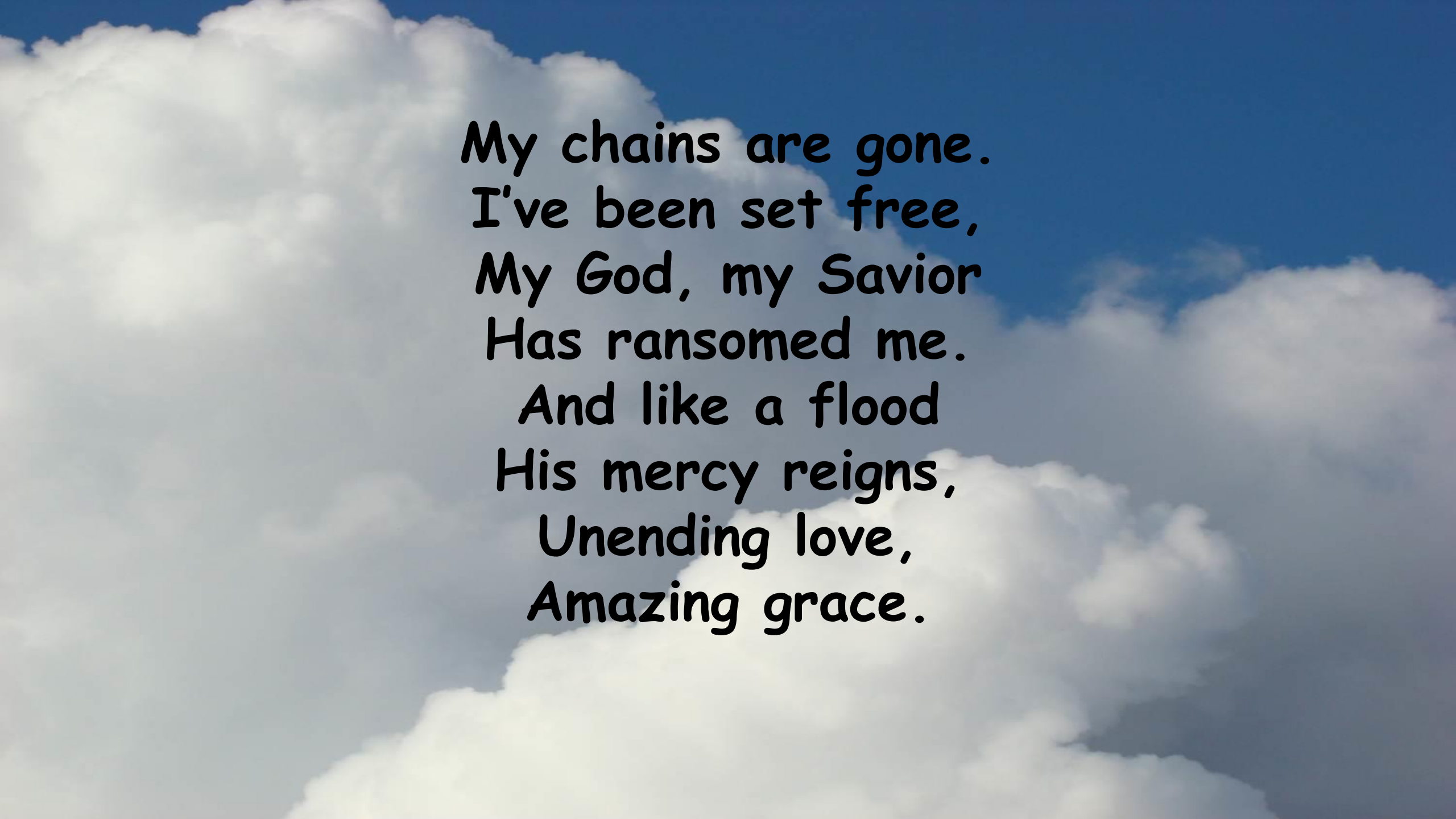
'Twas grace that taught
My heart to fear,
And grace my fears relieved.
How precious did that grace appear,
The hour I first believed.



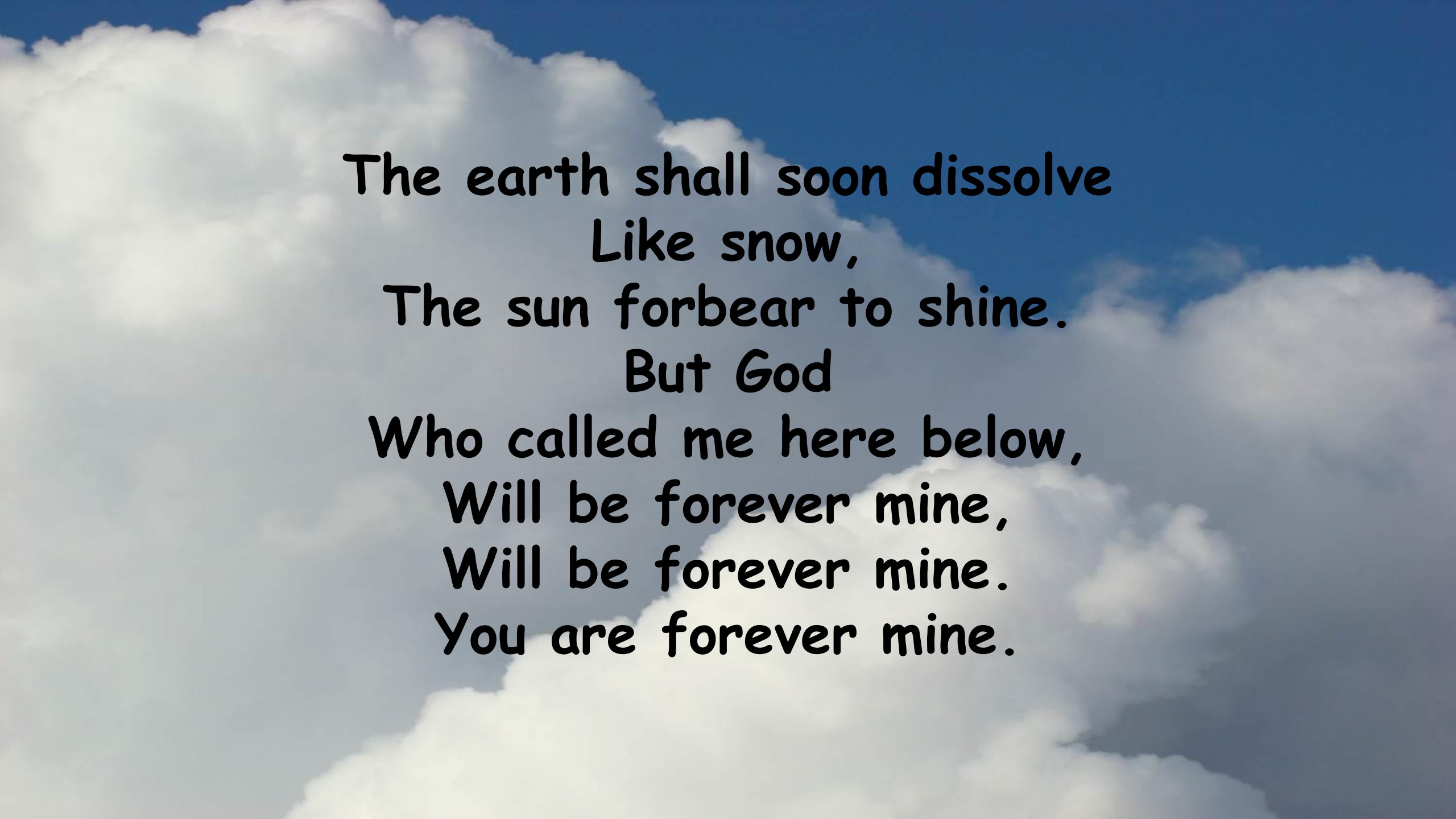
My chains are gone.
I've been set free,
My God, my Savior
Has ransomed me.
And like a flood
His mercy reigns,
Unending love,
Amazing grace.



The Lord has promised
Good to me,
His word my hope secures.
He will my shield and portion be,
As long as life endures.



My chains are gone.
I've been set free,
My God, my Savior
Has ransomed me.
And like a flood
His mercy reigns,
Unending love,
Amazing grace.



The earth shall soon dissolve
Like snow,
The sun forbear to shine.
But God
Who called me here below,
Will be forever mine,
Will be forever mine.
You are forever mine.

Romans 2:12-3:20

Accountable to God

Romans 2:12-3:20 (NIV)

All who sin apart from the law will also perish apart from the law, and all who sin under the law will be judged by the law. For it is not those who hear the law who are righteous in God's sight, but it is those who obey the law who will be declared righteous.

Romans 2:12-3:20 (NIV)

(Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law. They show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts

Romans 2:12-3:20 (NIV)

sometimes accusing them and at other times even defending them.) This will take place on the day when God judges people's secrets through Jesus Christ, as my gospel declares.

Now you, if you call yourself a Jew; if you rely on the law and boast in God; if you know his will and approve of what is

Romans 2:12-3:20 (NIV)

superior because you are instructed by the law; if you are convinced that you are a guide for the blind, a light for those who are in the dark, an instructor of the foolish, a teacher of little children, because you have in the law the embodiment of knowledge and truth—

Romans 2:12-3:20 (NIV)

you, then, who teach others, do you not teach yourself? You who preach against stealing, do you steal? You who say that people should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? You who boast in the law, do you dishonor God by breaking the law?

Romans 2:12-3:20 (NIV)

As it is written: “God’s name is blasphemed among the Gentiles because of you.”

Circumcision has value if you observe the law, but if you break the law, you have become as though you had not been circumcised.

Romans 2:12-3:20 (NIV)

So then, if those who are not circumcised keep the law's requirements, will they not be regarded as though they were circumcised? The one who is not circumcised physically and yet obeys the law will condemn you who, even though you have the written code and circumcision, are a lawbreaker.

Romans 2:12-3:20 (NIV)

A person is not a Jew who is one only outwardly, nor is circumcision merely outward and physical. No, a person is a Jew who is one inwardly; and circumcision is circumcision of the heart, by the Spirit, not by the written code. Such a person's praise is not from other people, but from God.

Romans 2:12-3:20 (NIV)

What advantage, then, is there in being a Jew, or what value is there in circumcision? Much in every way! First of all, the Jews have been entrusted with the very words of God.

What if some were unfaithful? Will their unfaithfulness nullify God's faithfulness?

Romans 2:12-3:20 (NIV)

Not at all! Let God be true, and every human being a liar. As it is written:

“So that you may be proved right when you speak and prevail when you judge.”

But if our unrighteousness brings out God’s righteousness more clearly, what shall we say?

Romans 2:12-3:20 (NIV)

That God is unjust in bringing his wrath on us? (I am using a human argument.) Certainly not! If that were so, how could God judge the world? Someone might argue, “If my falsehood enhances God’s truthfulness and so increases his glory, why am I still condemned as a sinner?”

Romans 2:12-3:20 (NIV)

Why not say—as some slanderously claim that we say—“Let us do evil that good may result”? Their condemnation is just!

What shall we conclude then? Do we have any advantage? Not at all! For we have already made the charge that Jews and Gentiles alike are all under the

Romans 2:12-3:20 (NIV)

power of sin. As it is written:

“There is no one righteous, not even one;

there is no one who understands;

there is no one who seeks God.

All have turned away,

they have together become worthless;

Romans 2:12-3:20 (NIV)

there is no one who does good,
not even one.”

“Their throats are open graves;
their tongues practice deceit.”

“The poison of vipers is on their lips.”

“Their mouths are full of cursing and
bitterness.”

Romans 2:12-3:20 (NIV)

“Their feet are swift to shed blood;
ruin and misery mark their ways,
and the way of peace they do not know.”

“There is no fear of God before their
eyes.”

Romans 2:12-3:20 (NIV)

Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

