

# Welcome to Skykomish Community Church

a Word  
preaching,  
people loving  
community



Song(s)

I cast all my cares upon You.  
I lay all of my burdens  
Down at Your feet.  
And anytime that I don't know  
What to do,  
I will cast all my cares upon You.





# ANNOUNCEMENTS

- Next Communion: November 5<sup>th</sup>
- Next Potluck (Thanksgiving Theme):  
November 12<sup>th</sup>
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, or mail to:  
**Skykomish Community Church**  
**PO Box 56**  
**Skykomish, WA 98288**



# Prayer Spotlight

Josh & Crystal Smith; Rock, MI

Rock Bible Chapel; Great Lakes District

Rock is roughly 2.5 hours from the Mackinaw Bridge in Michigan's beautiful Upper Peninsula. In Rock, there is almost always a lake breeze. Winds from the south bring warmth off Lake Michigan, and winds from the north bring cool from Lake Superior. Rock has a



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population of 181 people. Many of these people travel for work daily to towns such as Escanaba or Marquette. One school district covers 250 square miles and has a K-12 student population of about 200 students.





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**PRAYER REQUESTS:** The weekly Kids Club will resume in October.

Rock Bible Chapel hosts a Hunter's Dinner in November; our speaker is a combat veteran who is an avid hunter and fisherman devoted to Jesus Christ. Pray for those who will be up at



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their hunting camps and join us for this dinner – pray they would hear the Gospel message with open ears and hearts. At Christmas this year, we will have a Christmas Eve service for the first time in several years, an evening service, and a cookie social.

Song



Romans 4:13 (NIV)

It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith.

Song(s)



Search me, O God,  
And know my heart today;  
Try me, O Savior,  
Know my thoughts, I pray.  
See if there be  
Some wicked way in me;  
Cleanse me from every sin,  
And set me free.



I praise Thee, Lord,  
For cleansing me from sin;  
Fulfill Thy Word,  
And make me pure within.  
Fill me with fire,  
Where once I burned with shame;  
Grant my desire to  
Magnify Thy name.

Lord, take my life,  
And make it wholly Thine;  
Fill my poor heart with  
Thy great love divine.  
Take all my will,  
My passion, self and pride;  
I now surrender,  
Lord in me abide.

O Holy Ghost,  
Revival comes from Thee;  
Send a revival,  
Start the work in me.  
Thy Word declares  
Thou wilt supply our need;  
For blessings now, O Lord,  
I humbly plead.



Have thine own way, Lord!  
Have Thine own way!  
Thou art the Potter,  
I am the clay.  
Mold me and make me  
After Thy will,  
While I am waiting,  
Yielded and still.

Have thine own way, Lord!  
Have Thine own way!  
Search me and try me,  
Master, today!  
Whiter than snow, Lord,  
Wash me just now,  
As in Thy presence  
Humbly I bow.

Have thine own way, Lord!  
Have Thine own way!  
Wounded and weary,  
Help me, I pray!  
Power- all power—  
Surely is Thine!  
Touch me and heal me,  
Savior divine!

Have thine own way, Lord!  
Have Thine own way!  
Hold o'er my being  
Absolute sway!  
Fill with Thy Spirit  
Till all shall see  
Christ only, always,  
Living in me!





Romans 3:27-4:25

Righteousness

That Comes By Faith

Romans 3:27-4:25 (NIV)

Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. For we maintain that a person is justified by faith apart from the works of the law. Or is God the God of Jews only? Is he not the God of Gentiles too?

Romans 3:27-4:25 (NIV)

Yes, of Gentiles too, since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.

Romans 3:27-4:25 (NIV)

What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? If, in fact, Abraham was justified by works, he had something to boast about—but not before God. What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

Romans 3:27-4:25 (NIV)

Now to the one who works, wages are not credited as a gift but as an obligation. However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

Romans 3:27-4:25 (NIV)

David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works:

“Blessed are those  
whose transgressions are forgiven,  
whose sins are covered.

Romans 3:27-4:25 (NIV)

Blessed is the one

whose sin the Lord will never count against them.”

Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham’s faith was credited to him as righteousness.



Romans 3:27-4:25 (NIV)

Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before! And he received circumcision as a sign, a seal of the righteousness that he had by faith while he was still uncircumcised.

Romans 3:27-4:25 (NIV)

So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them. And he is then also the father of the circumcised who not only are circumcised but who also follow in the footsteps of the faith that our father Abraham had before he was circumcised.

Romans 3:27-4:25 (NIV)

It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. For if those who depend on the law are heirs, faith means nothing and the promise is worthless, because the law brings wrath.

Romans 3:27-4:25 (NIV)

And where there is no law there is no transgression.

Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham.

Romans 3:27-4:25 (NIV)

He is the father of us all. As it is written: “I have made you a father of many nations.” He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

Romans 3:27-4:25 (NIV)

Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, “So shall your offspring be.” Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah’s womb was also dead.

Romans 3:27-4:25 (NIV)

Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, being fully persuaded that God had power to do what he had promised. This is why “it was credited to him as righteousness.”

Romans 3:27-4:25 (NIV)

The words “it was credited to him” were written not for him alone, but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. He was delivered over to death for our sins and was raised to life for our justification.





Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

