

Songs

I cast all my cares upon You. I lay all of my burdens Down at Your feet. And anytime that I don't know What to do, I will cast all my cares upon You.

I will enter His gates with thanksgiving in my heart, I will enter His courts with praise! I will say this is the day that the Lord has made, I will rejoice for He has made me glad. He has made me glad! He has made me glad! I will rejoice for He has made me glad. He has made me glad, He has made me glad. I will rejoice for He has made me glad.

- . Next Communion: November 5th
- Next Communion: November 5th
 Next Potluck (Thanksgiving Theme):
 November 12th See List

 Offering: place in box on the north wal in the rear of the sanctuary, use PayPodonate button on website, or mail to:
 Skykomish Community Church
 PO Box 56
 Skykomish, WA 98288 Offering: place in box on the north wall in the rear of the sanctuary, use PayPal







Prayer Spotlight

Nathan & Michele Bice; Venango, NE Venango Community Church; High Plains District

Venango is located on the Colorado border in southwestern Nebraska. It is a rural farming community. We have a big grain elevator where many local farmers bring in their crops for shipping in railroad containers across the country. This year's harvest has been great after several years of drought.





Prayer Spotlight

Nathan & Michele Bice; Venango, NE Venango Community Church; High Plains District

PRAYER REQUESTS:

We recently started two Bible Studies, one for the church members and one for unchurched people in our community. We are thankful for the good attendance for both. Please pray that God will speak to hearts through studying His Word.





Prayer Spotlight

Nathan & Michele Bice; Venango, NE Venango Community Church; High Plains District

PRAYER REQUESTS:

Pray for our children's Bible club as we will start in October. We praise the Lord for what He is doing in the hearts of those in our community. Please pray that God will bring people to saving faith in our Lord Jesus Christ through these ministries.

Song(s)

Light of the World, You stepped down into darkness
Opened my eyes, let me see
Beauty that made this heart adore You
Hope of a life spent with You

So, here I am to worship, here I am to bow down Here I am to say that You're my God You're altogether lovely, altogether worthy, Altogether wonderful to me

King of all days, oh so highly exalted
Glorious in heaven above
Humbly You came to the Earth You created
All for love's sake became poor

So, here I am to worship, here I am to bow down Here I am to say that You're my God You're altogether lovely, altogether worthy, Altogether wonderful to me

And I'll never know how much it cost
To see my sin upon that cross,
I'll never know how much it cost
To see my sin upon that cross

So, here I am to worship, here I am to bow down Here I am to say that You're my God You're altogether lovely, altogether worthy, Altogether wonderful to me

I can hear my Savior calling
I can hear my Savior calling
I can hear my Savior calling
Take thy cross and follow, follow me

Where He leads me I will follow
Where He leads me I will follow
Where He leads me I will follow
I'll go with Him, with Him, all the way

I'll go with Him through the judgment I'll go with Him through the judgment I'll go with Him through the judgment I'll go with Him, with Him, all the way

He will give me grace and glory
He will give me grace and glory
He will give me grace and glory
And go with me, with me, all they way

How deep the Father's love for us, How vast beyond all measure That He should give His only Son To make a wretch His treasure. How great the pain of searing loss. The Father turns His face away As wounds which mar the Chose One Bring many sons to glory

Behold the Man upon a cross, My sin upon His shoulders Ashamed, I hear my mocking voice Call out among the scoffers It was my sin that held Him there Until it was accomplished His dying breath has brought me life I know that it is finished.

I will not boast in anything No gifts, no power, no wisdom But I will boast in Jesus Christ His death and resurrection Why should I gain from His reward? I cannot give an answer But thi s I know with all my heart His wounds have paid my ransom.

Romans 5:12-6:14 Free From Sin

Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—

To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!

Nor can the gift of God be compared with the result of one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification.

For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people.

For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

The law was brought in so that the trespass might increase. But where sin increased, grace increased all the more, so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

What shall we say, then? Shall we go on sinning so that grace may increase? By no means! We are those who have died to sin; how can we live in it any longer? Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death?

We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his.

For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin because anyone who has died has been set free from sin.

Now if we died with Christ, we believe that we will also live with him. For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. The death he died, he died to sin once for all; but the life he lives, he lives to God.

In the same way, count yourselves dead to sin but alive to God in Christ Jesus. Therefore do not let sin reign in your mortal body so that you obey its evil desires.

Do not offer any part of yourself to sin as an instrument of wickedness, but rather offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness.

For sin shall no longer be your master, because you are not under the law, but under grace.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.