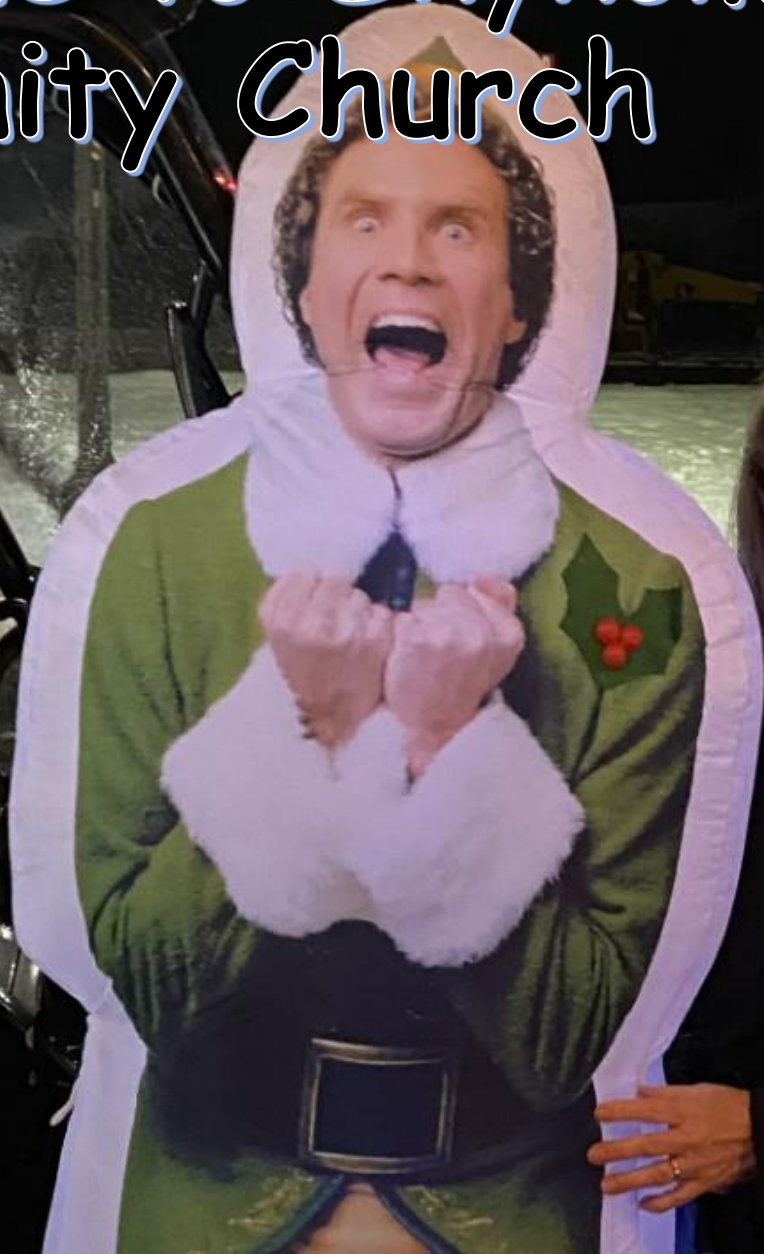


Welcome to Skykomish Community Church



a Word preaching,
people loving
community

Songs

ANNOUNCEMENTS

- Next Communion: January 7, 2024
- Potluck Today: December 10th
- Christmas Eve Service: 5 PM
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, or mail to:

Skykomish Community Church

PO Box 56

Skykomish, WA 98288



Prayer Spotlight

Mike & Josie Roush; Greenville, CA

Indian Valley Christian Fellowship; Southwest Canada District

Nestled in the Sierra Nevada mountains of Northern California, Indian Valley is a vibrant green gem under the towering peaks. Indian Valley Christian Fellowship lost its building and parsonage during the Dixie Fire (2021) in Greenville; we look forward to rebuilding in a new location a few miles down the road.



Prayer Spotlight

Mike & Josie Roush; Greenville, CA

Indian Valley Christian Fellowship; Southwest Canada District

The valley is one community arranged in three small towns. At different times, our church has met in all three towns, so we have connections to the whole valley.

PRAYER REQUESTS: Pray that our church will be a light to a community that is hurting. We have the answers, so let us show them with love.



Prayer Spotlight

Mike & Josie Roush; Greenville, CA

Indian Valley Christian Fellowship; Southwest Canada District

PRAYER REQUESTS:

Ask God to continue healing the church family and provide comfort to those in need.

The recovery process from the fire that devastated Greenville is slow and difficult. Please pray God would grant us patience and perseverance.

Song(s)

Romans 10:1-11:36

Declare, Believe, Be Saved

Romans 10:1-11:36 (NIV)

Brothers and sisters, my heart's desire and prayer to God for the Israelites is that they may be saved. For I can testify about them that they are zealous for God, but their zeal is not based on knowledge.

Romans 10:1-11:36 (NIV)

Since they did not know the righteousness of God and sought to establish their own, they did not submit to God's righteousness. Christ is the culmination of the law so that there may be righteousness for everyone who believes.

Romans 10:1-11:36 (NIV)

Moses writes this about the righteousness that is by the law: “The person who does these things will live by them.” But the righteousness that is by faith says: “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the deep?’” (that is, to bring Christ up from the dead).

Romans 10:1-11:36 (NIV)

But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim: If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved.

Romans 10:1-11:36 (NIV)

For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. As Scripture says, “Anyone who believes in him will never be put to shame.” For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, for, “Everyone who calls on the name of the Lord will be saved.”

Romans 10:1-11:36 (NIV)

How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!”

Romans 10:1-11:36 (NIV)

But not all the Israelites accepted the good news. For Isaiah says, “Lord, who has believed our message?” Consequently, faith comes from hearing the message, and the message is heard through the word about Christ. But I ask: Did they not hear? Of course they did: “Their voice has gone out into all the earth, their words to the ends of the world.”

Romans 10:1-11:36 (NIV)

Again I ask: Did Israel not understand? First,
Moses says,

“I will make you envious by those who are not
a nation;

I will make you angry by a nation that has
no understanding.”

Romans 10:1-11:36 (NIV)

And Isaiah boldly says,

“I was found by those who did not seek me;
I revealed myself to those who did not ask
for me.”

But concerning Israel he says,

“All day long I have held out my hands
to a disobedient and obstinate people.”

Romans 10:1-11:36 (NIV)

I ask then: Did God reject his people? By no means! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin. God did not reject his people, whom he foreknew.

Romans 10:1-11:36 (NIV)

Don't you know what Scripture says in the passage about Elijah—how he appealed to God against Israel: “Lord, they have killed your prophets and torn down your altars; I am the only one left, and they are trying to kill me”? And what was God's answer to him? “I have reserved for myself seven thousand who have not bowed the knee to Baal.”

Romans 10:1-11:36 (NIV)

So too, at the present time there is a remnant chosen by grace. And if by grace, then it cannot be based on works; if it were, grace would no longer be grace.

Romans 10:1-11:36 (NIV)

What then? What the people of Israel sought so earnestly they did not obtain. The elect among them did, but the others were hardened, as it is written:

“God gave them a spirit of stupor,
eyes that could not see
and ears that could not hear,
to this very day.”

Romans 10:1-11:36 (NIV)

And David says:

“May their table become a snare and a trap,
a stumbling block and a retribution for
them.

May their eyes be darkened so they cannot
see,

and their backs be bent forever.”

Romans 10:1-11:36 (NIV)

Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious. But if their transgression means riches for the world, and their loss means riches for the Gentiles, how much greater riches will their full inclusion bring!

Romans 10:1-11:36 (NIV)

I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I take pride in my ministry in the hope that I may somehow arouse my own people to envy and save some of them. For if their rejection brought reconciliation to the world, what will their acceptance be but life from the dead?

Romans 10:1-11:36 (NIV)

If the part of the dough offered as firstfruits is holy, then the whole batch is holy; if the root is holy, so are the branches.

If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root, do not consider yourself to be superior to those other branches.

Romans 10:1-11:36 (NIV)

If you do, consider this: You do not support the root, but the root supports you. You will say then, “Branches were broken off so that I could be grafted in.” Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but tremble. For if God did not spare the natural branches, he will not spare you either.

Romans 10:1-11:36 (NIV)

Consider therefore the kindness and sternness of God: sternness to those who fell, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off. And if they do not persist in unbelief, they will be grafted in, for God is able to graft them in again.

Romans 10:1-11:36 (NIV)

After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a cultivated olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree!

Romans 10:1-11:36 (NIV)

I do not want you to be ignorant of this mystery, brothers and sisters, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in, and in this way all Israel will be saved.

Romans 10:1-11:36 (NIV)

As it is written:

“The deliverer will come from Zion;

he will turn godlessness away from Jacob.

And this is my covenant with them

when I take away their sins.”

Romans 10:1-11:36 (NIV)

As far as the gospel is concerned, they are enemies for your sake; but as far as election is concerned, they are loved on account of the patriarchs, for God's gifts and his call are irrevocable.

Romans 10:1-11:36 (NIV)

Just as you who were at one time disobedient to God have now received mercy as a result of their disobedience, so they too have now become disobedient in order that they too may now receive mercy as a result of God's mercy to you. For God has bound everyone over to disobedience so that he may have mercy on them all.

Romans 10:1-11:36 (NIV)

Doxology

Oh, the depth of the riches of the wisdom
and knowledge of God!

How unsearchable his judgments,
and his paths beyond tracing out!

“Who has known the mind of the Lord?

Or who has been his counselor?”

Romans 10:1-11:36 (NIV)

“Who has ever given to God,
that God should repay them?”

For from him and through him and for him
are all things.

To him be the glory forever! Amen.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

