

# Welcome to Skykomish Community Church

a Word  
preaching,  
people loving  
community



Songs

I cast all my cares upon You.  
I lay all of my burdens  
Down at Your feet.  
And anytime that I don't know  
What to do,  
I will cast all my cares upon You.



Come now is the time to worship  
Come now is the time  
to give your heart  
Come just as you are to worship  
Come just as you are  
before your God  
Come

One day every tongue  
Will confess You are God  
One day every knee will bow  
Still the greatest treasure remains  
For those who gladly  
choose You now

Come now is the time to worship  
Come now is the time  
to give your heart  
Come just as you are to worship  
Come just as you are  
before your God  
Come





# ANNOUNCEMENTS

- **Easter Sunrise Service: March 31<sup>st</sup>  
@6:30 AM**
- **Next Communion: April 7<sup>th</sup>**
- **Next Potluck: April 14<sup>th</sup>**
- **Offering: place in box on the north wall  
in the rear of the sanctuary, use PayPal  
donate button on website, or mail to:**

**Skykomish Community Church**

**PO Box 56**

**Skykomish, WA 98288**



# Prayer Spotlight

*Tyler & Candis Moll; Gull Lake, SK*

*Prairie Skies Bible Fellowship; Prairie Provinces District*

Gull Lake is a town of approximately 1,000 residents, located in southwest Saskatchewan about 30 minutes west of the city of Swift Current. With easy access to a local arena, ball diamonds, curling rink, outdoor swimming pool, and football field, many residents are deeply involved in sports. The town also has a very active seniors group and two long-term care facilities.



# Prayer Spotlight

*Tyler & Candis Moll; Gull Lake, SK*

*Prairie Skies Bible Fellowship; Prairie Provinces District*

**PRAYER REQUESTS:** Pray for our congregation's physical and spiritual health. Pray for wisdom for the church board to lead our church as God desires. Pray for our spring and summer outreach opportunities at school and community events. We desire to make more connections and spread God's love to the people of Gull Lake and surrounding communities.

Songs

I come to the garden alone,  
While the dew  
Is still on the roses;  
And the voice I hear,  
Falling on my ear,  
The Son of God discloses.

And He walks with me,  
And He talks with me,  
And He tells me I am His own;  
And the joy we share  
As we tarry there  
None other has ever known.

He speaks, and the sound  
Of His voice  
Is so sweet the birds  
Hush their singing;  
And the melody  
That He gave to me  
Within my heart is ringing.

And He walks with me,  
And He talks with me,  
And He tells me I am His own;  
And the joy we share  
As we tarry there  
None other has ever known.



I'd stay in  
The garden with Him,  
Though the night  
Around me be falling;  
But He bids me go—  
Thru the voice of woe,  
His voice to me is calling.

And He walks with me,  
And He talks with me,  
And He tells me I am His own;  
And the joy we share  
As we tarry there  
None other has ever known.



# Palm Sunday

Matthew 21:1-5; John 12:16-19;

Hebrews 12:1-ff; Hebrews 2:10-ff;

Isaiah 62:11; Zechariah 9:9; Matthew 6:7-8

## God Knows

## Matthew 21:1-5 (NIV)

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. If anyone says anything to you, say that the Lord needs them, and he will send them right away.”

## Matthew 21:1-5 (NIV)

This took place to fulfill what was spoken through the prophet:

“Say to Daughter Zion,

‘See, your king comes to you,  
gentle and riding on a donkey,  
and on a colt, the foal of a donkey.’”

John 12:16-19 (NIV)

At first his disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written about him and that these things had been done to him.

John 12:16-19 (NIV)

Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word. Many people, because they had heard that he had performed this sign, went out to meet him. So the Pharisees said to one another, “See, this is getting us nowhere. Look how the whole world has gone after him!”



## Hebrews 12:1-3 (NIV)

Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfecter of faith.

## Hebrews 12:1-3 (NIV)

For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart.

Hebrews 2:10-15 (NIV)

In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered.

Hebrews 2:10-15 (NIV)

Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. He says,

“I will declare your name to my brothers and sisters;

in the assembly I will sing your praises.”

Hebrews 2:10-15 (NIV)

And again, “I will put my trust in him.”

And again he says, “Here am I, and the children God has given me.”

Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—and free those who all their lives were held in slavery by their fear of death.

Isaiah 62:11 (NIV)

The LORD has made proclamation to the ends of the earth: “Say to Daughter Zion, ‘See, your Savior comes! See, his reward is with him, and his recompense accompanies him.’”

Zechariah 9:9 (NIV)

Rejoice greatly, Daughter Zion! Shout,  
Daughter Jerusalem! See, your king  
comes to you, righteous and victorious,  
lowly and riding on a donkey, on a colt,  
the foal of a donkey.

Matthew 6:7-8 (NIV)

And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him.





Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.