

Songs



A Happy Birthday to you, A Happy Birthday to you— May you feel Jesus near Every day of the year!



A Happy Birthday to you,

A Happy birthday to you—

The best one that you've ever had!

As the deer
Panteth for the water,
So my soul
Longeth after Thee.

You alone
Are my heart's desire,
And I long to worship Thee.

You alone are my Strength my shield; To You alone May my spirit yield.

You alone are my heart's desire, And I long to worship Thee. As the deer
Panteth for the water,
So my soul
Longeth after Thee.

You alone
Are my heart's desire,
And I long to worship Thee.

You alone are my Strength my shield; To You alone May my spirit yield.

You alone are my heart's desire, And I long to worship Thee.

When He rolls up His sleeves
He ain't just puttin' on the ritz
Our God is an awesome God.
There is thunder in His footsteps and
lightning in His fists
Our God is an Awesome God.

The Lord wasn't joking when He kicked them out of Eden It wasn't for no reason that He shed His blood His return is very close and so you'd better be believin' That our God is an Awesome God.

Our God is an awesome God, He reigns from heaven above With wisdom, pow'r and love, Our God is an awesome God. Our God is an awesome God, He reigns from heaven above With wisdom, pow'r and love, Our God is an awesome God.

- Communion Today: March 3rd
- Clocks Spring Forward @ 2 AM, March 10th

- Memorial for Rose Marie: March 8th @12
 Clocks Spring Forward @ 2 AM, March 10
 Next Potluck: March 10th
 Annual Business Meeting: March 17th
 Offering: place in box on the north wall in the of the sanctuary, use PayPal donate button on website, or mail to:
 Skykomish Community Church
 PO Box 56
 Skykomish, WA 98288 Offering: place in box on the north wall in the rear





Prayer Spotlight

Matt & Tina Schnetz; McKenna, WA
McKenna Community Church; Coastal NW District

We are blessed to live with a view of Mount Rainier. Hobby farms and ranches surround the church. Many area residents work in diverse jobs close to their homes. The community is a mix of all ages and has much activity. The church body is spread out in all directions, from less than a mile to up to 25 miles away.





Prayer Spotlight

Matt & Tina Schnetz; McKenna, WA
McKenna Community Church; Coastal NW District

PRAYER REQUESTS: Pray for our Easter service and brunch. Pray that the sermon will be a powerful declaration of the resurrection. Pray for our spring ministries, that God's workforce would finish the race set before them! Pray for wisdom in preparing for VBS, Family Fun Nights, outdoor services, Family Camp, and Men's Camp.

Song(s)

Holy words long preserved For our walk In this world: They resound with God's own heart: O, let the ancient words impart.

Words of life, Words of hope, Give us strength, Help us cope; In this world Where'er we roam, Ancient words will Guide us home.

Ancient words, ever true,
Changing me, changing you;
We have come
With open hearts,
O let the ancient words impart.

Holy words of our faith
Handed down to this age;
Came to us
Through sacrifice,
O, heed the faithful words of
Christ;

Holy words long preserved For our walk In this world: They resound with God's own heart: O, let the ancient words impart. Ancient words, ever true,
Changing me, changing you;
We have come
With open hearts,
O let the ancient words impart.

Marty'rs blood Stains each page They have died for this faith Hear them cry Through the years Heed these words And hold them dear.

Ancient words, ever true,
Changing me, changing you;
We have come
With open hearts,
O let the ancient words impart.

Amazing grace how sweet the sound,
That saved a wretch like me.
I once was lost, but now I'm found,
Was blind but now I see.

'Twas grace that taught
My heart to fear,
And grace my fears relieved.
How precious did that grace appear,
The hour I first believed.

My chains are gone. I've been set free, My God, my Savior Has ransomed me. And like a flood His mercy reigns, Unending love, Amazing grace.

The Lord has promised
Good to me,
His word my hope secures.
He will my shield and portion be,
As long as life endures.

My chains are gone. I've been set free, My God, my Savior Has ransomed me. And like a flood His mercy reigns, Unending love, Amazing grace.

The earth shall soon dissolve Like snow, The sun forbear to shine. But God Who called me here below, Will be forever mine, Will be forever mine. You are forever mine.

Psalm 51

and various other passages

Have Mercy on me, O God

Psalm 51 preface (NIV)

For the director of music. A psalm of David. When the prophet Nathan came to him after David had committed adultery with Bathsheba.

In the spring, at the time when kings go off to war, David sent Joab out with the king's men and the whole Israelite army. They destroyed the Ammonites and besieged Rabbah. But David remained in Jerusalem.

One evening David got up from his bed and walked around on the roof of the palace. From the roof he saw a woman bathing.

The woman was very beautiful, and David sent someone to find out about her. The man said, "She is Bathsheba, the daughter of Eliam and the wife of Uriah the Hittite." Then David sent messengers to get her. She came to him, and he slept with her. (Now she was purifying herself from her monthly uncleanness.) Then she went back home.

The woman conceived and sent word to David, saying, "I am pregnant."

So David sent this word to Joab: "Send me Uriah the Hittite." And Joab sent him to David. When Uriah came to him, David asked him how Joab was, how the soldiers were and how the war was going. Then David said to Uriah, "Go down to your house and wash your feet."

So Uriah left the palace, and a gift from the king was sent after him. But Uriah slept at the entrance to the palace with all his master's servants and did not go down to his house. David was told, "Uriah did not go home." So he asked Uriah, "Haven't you just come from a military campaign? Why didn't you go home?"

Uriah said to David, "The ark and Israel and Judah are staying in tents, and my commander Joab and my lord's men are camped in the open country. How could I go to my house to eat and drink and make love to my wife? As surely as you live, I will not do such a thing!"

Then David said to him, "Stay here one more day, and tomorrow I will send you back."

So Uriah remained in Jerusalem that day and the next. At David's invitation, he ate and drank with him, and David made him drunk. But in the evening Uriah went out to sleep on his mat among his master's servants; he did not go home.

In the morning David wrote a letter to Joab and sent it with Uriah. In it he wrote, "Put Uriah out in front where the fighting is fiercest. Then withdraw from him so he will be struck down and die."

So while Joab had the city under siege, he put Uriah at a place where he knew the strongest defenders were.

When the men of the city came out and fought against Joab, some of the men in David's army fell; moreover, Uriah the Hittite died.

Joab sent David a full account of the battle.

He instructed the messenger: "When you have finished giving the king this account of the battle, the king's anger may flare up, and he may ask you, 'Why did you get so close to the city to fight? Didn't you know they would shoot arrows from the wall? Who killed Abimelek son of Jerub-Besheth? Didn't a woman drop an upper millstone on him from the wall, so that he died in Thebez?

Why did you get so close to the wall?' If he asks you this, then say to him, 'Moreover, your servant Uriah the Hittite is dead."

The messenger set out, and when he arrived he told David everything Joab had sent him to say. The messenger said to David, "The men overpowered us and came out against us in the open, but we drove them back to the entrance of the city gate.

Then the archers shot arrows at your servants from the wall, and some of the king's men died. Moreover, your servant Uriah the Hittite is dead."

David told the messenger, "Say this to Joab: 'Don't let this upset you; the sword devours one as well as another. Press the attack against the city and destroy it.' Say this to encourage Joab."

When Uriah's wife heard that her husband was dead, she mourned for him. After the time of mourning was over, David had her brought to his house, and she became his wife and bore him a son. But the thing David had done displeased the Lord.

The Lord sent Nathan to David. When he came to him, he said, "There were two men in a certain town, one rich and the other poor. The rich man had a very large number of sheep and cattle, but the poor man had nothing except one little ewe lamb he had bought. He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him.

"Now a traveler came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveler who had come to him. Instead, he took the ewe lamb that belonged to the poor man and prepared it for the one who had come to him."

David burned with anger against the man and said to Nathan, "As surely as the Lord lives, the man who did this must die! He must pay for that lamb four times over, because he did such a thing and had no pity."

Then Nathan said to David, "You are the man! This is what the Lord, the God of Israel, says: 'I anointed you king over Israel, and I delivered you from the hand of Saul. I gave your master's house to you, and your master's wives into your arms. I gave you all Israel and Judah. And if all this had been too little, I would have given you even more.

Why did you despise the word of the Lord by doing what is evil in his eyes? You struck down Uriah the Hittite with the sword and took his wife to be your own. You killed him with the sword of the Ammonites. Now, therefore, the sword will never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your

"This is what the Lord says: 'Out of your own household I am going to bring calamity on you. Before your very eyes I will take your wives and give them to one who is close to you, and he will sleep with your wives in broad daylight. You did it in secret, but I will do this thing in broad daylight before all Israel."

Then David said to Nathan, "I have sinned against the Lord."

Nathan replied, "The Lord has taken away your sin. You are not going to die.

Deuteronomy 22:22 (NIV)

If a man is found sleeping with another man's wife, both the man who slept with her and the woman must die. You must purge the evil from Israel.

James 1:13-15 (NIV)

When tempted, no one should say, "God is tempting me." For God cannot be tempted by evil, nor does he tempt anyone; but each person is tempted when they are dragged away by their own evil desire and enticed. Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.

For the director of music. A psalm of David. When the prophet Nathan came to him after David had committed adultery with Bathsheba.

Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions. Wash away all my iniquity and cleanse me from my sin.

For I know my transgressions, and my sin is always before me. Against you, you only, have I sinned and done what is evil in your sight; so you are right in your verdict and justified when you judge.

Surely I was sinful at birth, sinful from the time my mother conceived me.

Yet you desired faithfulness even in the womb;

you taught me wisdom in that secret place.

Cleanse me with hyssop, and I will be clean;

wash me, and I will be whiter than snow.

Let me hear joy and gladness; let the bones you have crushed rejoice.

Hide your face from my sins and blot out all my iniquity. Create in me a pure heart, O God, and renew a steadfast spirit within me.

Do not cast me from your presence or take your Holy Spirit from me.

Restore to me the joy of your salvation and grant me a willing spirit, to sustain me.

Then I will teach transgressors your ways,

so that sinners will turn back to you.

Deliver me from the guilt of bloodshed, O God,

you who are God my Savior, and my tongue will sing of your righteousness.

Open my lips, Lord, and my mouth will declare your praise.

You do not delight in sacrifice, or I would bring it;

you do not take pleasure in burnt offerings.

My sacrifice, O God, is a broken spirit; a broken and contrite heart you, God, will not despise.

May it please you to prosper Zion, to build up the walls of Jerusalem. Then you will delight in the sacrifices of the righteous,

in burnt offerings offered whole; then bulls will be offered on your altar.

If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. If we claim we have not sinned, we make him out to be a liar and his word is not in us.

Psalm 139:23-24 (NIV)

Search me, God, and know my heart; test me and know my anxious thoughts. See if there is any offensive way in me, and lead me in the way everlasting.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.