

A wooden cross stands in a field of tall grass. The sky is a pale, hazy blue, and a full moon is visible in the upper right quadrant. The text is overlaid on the image.

Welcome to Skykomish Community Church

a Word
preaching,
people loving
community

Songs

Christ the Lord is risen today,
Al-le-lu-ia!

Sons of men and angels say:
Al-le-lu-ia!

Raise your joys and triumphs high,
Al-le-lu-ia!

Sing, ye heav'ns and earth reply:
Al-le-lu-ia!

Lives again our glorious King,

Al-le-lu-ia!

Where, O death is now thy sting?

Al-le-lu-ia!

Dying once He all doth save,

Al-le-lu-ia!

Where thy victory, O grave?

Al-le-lu-ia!

Love's redeeming work is done, Al-le-lu-ia!

Fought the fight, the battle won,

Al-le-lu-ia!

Death in vain forbids Him rise,

Al-le-lu-ia!

Christ has opened Paradise,

Al-le-lu-ia!

Soar we now where Christ has led,
Al-le-lu-ia!

Foll'wing our exalted Head,
Al-le-lu-ia!

Made like Him, like Him we rise,
Al-le-lu-ia!

Ours the cross, the grave, the skies,
Al-le-lu-ia!

Low in the grave He lay,
Jesus my Savior!
Waiting the coming day,
Jesus my Lord!

Up from the grave He arose,
With a mighty triumph o'er His foes;
He arose a Victor
From the dark domain,
And He lives forever
With His saints to reign,
He arose! He arose!
Hal-le-lu-jah! Christ arose!

Vainly they watch His bed,
Jesus my Savior!
Vainly they seal the dead,
Jesus my Lord!

Up from the grave He arose,
With a mighty triumph o'er His foes;
He arose a Victor
From the dark domain,
And He lives forever
With His saints to reign,
He arose! He arose!
Hal-le-lu-jah! Christ arose!

Death cannot keep his prey,
Jesus my Savior!
He tore the bars away,
Jesus my Lord!

Up from the grave He arose,
With a mighty triumph o'er His foes;
He arose a Victor
From the dark domain,
And He lives forever
With His saints to reign,
He arose! He arose!
Hal-le-lu-jah! Christ arose!

ANNOUNCEMENTS

- Next Communion: April 7th
- Next Potluck: April 14th
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, or mail to:

Skykomish Community Church

PO Box 56

Skykomish, WA 98288



Prayer Spotlight

Steve & Sharon Waite; Wytovitlock, ME
Wytovitlock Baptist Church; Northeast District

We are in a small community in northeast Maine. This formerly productive logging community is now a small town. The people need encouragement, comfort, and spiritual guidance. Wytovitlock Baptist Church has been with Village Missions since 1973! Church members often comment on Village Missions' faithfulness to this area in sending missionary pastors throughout these many years.



Prayer Spotlight

Steve & Sharon Waite; Wytopitlock, ME
Wytopitlock Baptist Church; Northeast District

PRAYER REQUESTS: Please pray with us that God will bring more people to the church.

Pray for wisdom in launching a men's Bible study.

Praise for the Women's Bible study and pray for continued spiritual growth among the ladies.

Please pray for community members experiencing health issues.

Songs

I come to the garden alone,
While the dew
Is still on the roses;
And the voice I hear,
Falling on my ear,
The Son of God discloses.

And He walks with me,
And He talks with me,
And He tells me I am His own;
And the joy we share
As we tarry there
None other has ever known.

He speaks, and the sound
Of His voice
Is so sweet the birds
Hush their singing;
And the melody
That He gave to me
Within my heart is ringing.

And He walks with me,
And He talks with me,
And He tells me I am His own;
And the joy we share
As we tarry there
None other has ever known.

I'd stay in
The garden with Him,
Though the night
Around me be falling;
But He bids me go—
Thru the voice of woe,
His voice to me is calling.

And He walks with me,
And He talks with me,
And He tells me I am His own;
And the joy we share
As we tarry there
None other has ever known.

Easter Sunday

1 Corinthians 15:1-11, 35-58

Resurrection

1 Corinthians 15:1-11 (NIV)

Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

1 Corinthians 15:1-11 (NIV)

For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas, and then to the Twelve.

1 Corinthians 15:1-11 (NIV)

After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep. Then he appeared to James, then to all the apostles, and last of all he appeared to me also, as to one abnormally born. For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God.

1 Corinthians 15:1-11 (NIV)

But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them—yet not I, but the grace of God that was with me. Whether, then, it is I or they, this is what we preach, and this is what you believed.

1 Corinthians 15:35-58 (NIV)

But someone will ask, “How are the dead raised? With what kind of body will they come?” How foolish! What you sow does not come to life unless it dies. When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. But God gives it a body as he has determined, and to each kind of seed he gives its own body.

1 Corinthians 15:35-58 (NIV)

Not all flesh is the same: People have one kind of flesh, animals have another, birds another and fish another. There are also heavenly bodies and there are earthly bodies; but the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is another. The sun has one kind of splendor, the moon another and the stars another; and star differs from star in splendor.

1 Corinthians 15:35-58 (NIV)

So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body.

1 Corinthians 15:35-58 (NIV)

If there is a natural body, there is also a spiritual body. So it is written: “The first man Adam became a living being”; the last Adam, a life-giving spirit. The spiritual did not come first, but the natural, and after that the spiritual. The first man was of the dust of the earth; the second man is of heaven. As was the earthly man, so are those who are of the earth; and as is the heavenly man, so also are those who are of heaven.

1 Corinthians 15:35-58 (NIV)

And just as we have borne the image of the earthly man, so shall we bear the image of the heavenly man.

1 Corinthians 15:35-58 (NIV)

I declare to you, brothers and sisters, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I tell you a mystery: We will not all sleep, but we will all be changed—in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

1 Corinthians 15:35-58 (NIV)

For the perishable must clothe itself with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory.”

“Where, O death, is your victory?
Where, O death, is your sting?”

1 Corinthians 15:35-58 (NIV)

The sting of death is sin, and the power of sin is the law. But thanks be to God! He gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:35-58 (NIV)

Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.