



**Welcome to
Skykomish Community
Church**

**a Word
preaching,
people loving
community**

Songs

I cast all my cares upon You.

I lay all of my burdens

Down at Your feet.

And anytime that I don't know

What to do,

I will cast all my cares upon You.

I will enter His gates with thanksgiving in my heart,

I will enter His courts with praise!

I will say this is the day that the Lord has made,

I will rejoice for He has made me glad.

He has made me glad! He has made me glad!

I will rejoice for He has made me glad.

He has made me glad, He has made me glad.

I will rejoice for He has made me glad.

Light of the World, You stepped down into darkness
Opened my eyes, let me see
Beauty that made this heart adore You
Hope of a life spent with You

So, here I am to worship, here I am to bow down
Here I am to say that You're my God
You're altogether lovely, altogether worthy,
Altogether wonderful to me

King of all days, oh so highly exalted
Glorious in heaven above
Humbly You came to the Earth You created
All for love's sake became poor

So, here I am to worship, here I am to bow down
Here I am to say that You're my God
You're altogether lovely, altogether worthy,
Altogether wonderful to me

And I'll never know how much it cost
To see my sin upon that cross,
I'll never know how much it cost
To see my sin upon that cross

So, here I am to worship, here I am to bow down
Here I am to say that You're my God
You're altogether lovely, altogether worthy,
Altogether wonderful to me

How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss.
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the Man upon a cross,
My sin upon His shoulders
Ashamed, I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished.

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom.

ANNOUNCEMENTS

- Next Communion: May 5th
- Potluck Today: April 14th
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, or mail to:

Skykomish Community Church

PO Box 56

Skykomish, WA 98288



Prayer Spotlight

Sam & Mary Courts; Deer Trail, CO
First Baptist Church; High Plains District

Deer Trail is along the I-70 corridor and 50 miles east of the Denver metro area. Our town was one of the old train line water stops; now Deer Trail and other towns along the corridor are mushrooming as people buy property “in the country” or a home in one of the many



Prayer Spotlight

Sam & Mary Courts; Deer Trail, CO
First Baptist Church; High Plains District

new housing developments. Since Deer Trail has few businesses, most residents commute to work.

PRAYER REQUESTS:

Pray for a ripple of impact in the community from our Easter week services.



Prayer Spotlight

Sam & Mary Courts; Deer Trail, CO
First Baptist Church; High Plains District

We will retire at the end of June. Please pray for our congregation and deacon board during this transition.

Pray that the right missionary couple might soon be appointed to our church.

Songs

Appeal for Unity

1 Corinthians 1:10-4:21

1 Corinthians 1:10-31 (NIV)

I appeal to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought. My brothers and sisters, some from Chloe's household have informed me that there are quarrels among you.

1 Corinthians 1:10-31 (NIV)

What I mean is this: One of you says, “I follow Paul”; another, “I follow Apollos”; another, “I follow Cephas”; still another, “I follow Christ.” Is Christ divided? Was Paul crucified for you? Were you baptized in the name of Paul?

1 Corinthians 1:10-31 (NIV)

I thank God that I did not baptize any of you except Crispus and Gaius, so no one can say that you were baptized in my name. (Yes, I also baptized the household of Stephanas; beyond that, I don't remember if I baptized anyone else.) For Christ did not send me to baptize, but to preach the gospel—not with wisdom and eloquence, lest the cross of Christ be emptied of its power.

1 Corinthians 1:10-31 (NIV)

For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written:

“I will destroy the wisdom of the wise;
the intelligence of the intelligent I will frustrate.”

1 Corinthians 1:10-31 (NIV)

Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe.

1 Corinthians 1:10-31 (NIV)

Jews demand signs and Greeks look for wisdom, but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

1 Corinthians 1:10-31 (NIV)

Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.

1 Corinthians 1:10-31 (NIV)

God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, so that no one may boast before him. It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption. Therefore, as it is written: “Let the one who boasts boast in the Lord.”

1 Corinthians 2:1-16 (NIV)

And so it was with me, brothers and sisters. When I came to you, I did not come with eloquence or human wisdom as I proclaimed to you the testimony about God. For I resolved to know nothing while I was with you except Jesus Christ and him crucified. I came to you in weakness with great fear and trembling.

1 Corinthians 2:1-16 (NIV)

My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power, so that your faith might not rest on human wisdom, but on God's power.

We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing.

1 Corinthians 2:1-16 (NIV)

No, we declare God's wisdom, a mystery that has been hidden and that God destined for our glory before time began. None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory.

1 Corinthians 2:1-16 (NIV)

However, as it is written:

“What no eye has seen,

what no ear has heard,

and what no human mind has conceived”—
the things God has prepared for those who
love him—these are the things God has
revealed to us by his Spirit.

1 Corinthians 2:1-16 (NIV)

The Spirit searches all things, even the deep things of God. For who knows a person's thoughts except their own spirit within them? In the same way no one knows the thoughts of God except the Spirit of God. What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us.

1 Corinthians 2:1-16 (NIV)

This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words. The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit.

1 Corinthians 2:1-16 (NIV)

The person with the Spirit makes judgments about all things, but such a person is not subject to merely human judgments, for, “Who has known the mind of the Lord so as to instruct him?”

But we have the mind of Christ.

1 Corinthians 3:1-23 (NIV)

Brothers and sisters, I could not address you as people who live by the Spirit but as people who are still worldly—mere infants in Christ. I gave you milk, not solid food, for you were not yet ready for it. Indeed, you are still not ready. You are still worldly. For since there is jealousy and quarreling among you, are you not worldly? Are you not acting like mere humans?

1 Corinthians 3:1-23 (NIV)

For when one says, “I follow Paul,” and another, “I follow Apollos,” are you not mere human beings?

What, after all, is Apollos? And what is Paul? Only servants, through whom you came to believe—as the Lord has assigned to each his task. I planted the seed, Apollos watered it, but God has been making it grow.

1 Corinthians 3:1-23 (NIV)

So neither the one who plants nor the one who waters is anything, but only God, who makes things grow. The one who plants and the one who waters have one purpose, and they will each be rewarded according to their own labor. For we are co-workers in God's service; you are God's field, God's building.

1 Corinthians 3:1-23 (NIV)

By the grace God has given me, I laid a foundation as a wise builder, and someone else is building on it. But each one should build with care. For no one can lay any foundation other than the one already laid, which is Jesus Christ.

1 Corinthians 3:1-23 (NIV)

If anyone builds on this foundation using gold, silver, costly stones, wood, hay or straw, their work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person's work. If what has been built survives, the builder will receive a reward.

1 Corinthians 3:1-23 (NIV)

If it is burned up, the builder will suffer loss but yet will be saved—even though only as one escaping through the flames.

Don't you know that you yourselves are God's temple and that God's Spirit dwells in your midst? If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple.

1 Corinthians 3:1-23 (NIV)

Do not deceive yourselves. If any of you think you are wise by the standards of this age, you should become “fools” so that you may become wise. For the wisdom of this world is foolishness in God’s sight. As it is written: “He catches the wise in their craftiness”; and again, “The Lord knows that the thoughts of the wise are futile.”

1 Corinthians 3:1-23 (NIV)

So then, no more boasting about human leaders! All things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours, and you are of Christ, and Christ is of God.

1 Corinthians 4:1-21 (NIV)

This, then, is how you ought to regard us: as servants of Christ and as those entrusted with the mysteries God has revealed. Now it is required that those who have been given a trust must prove faithful. I care very little if I am judged by you or by any human court; indeed, I do not even judge myself. My conscience is clear, but that does not make me innocent.

1 Corinthians 4:1-21 (NIV)

It is the Lord who judges me. Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of the heart. At that time each will receive their praise from God.

1 Corinthians 4:1-21 (NIV)

Now, brothers and sisters, I have applied these things to myself and Apollos for your benefit, so that you may learn from us the meaning of the saying, “Do not go beyond what is written.” Then you will not be puffed up in being a follower of one of us over against the other.

1 Corinthians 4:1-21 (NIV)

For who makes you different from anyone else? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?

Already you have all you want! Already you have become rich! You have begun to reign—and that without us! How I wish that you really had begun to reign so that we also might reign with you!

1 Corinthians 4:1-21 (NIV)

For it seems to me that God has put us apostles on display at the end of the procession, like those condemned to die in the arena. We have been made a spectacle to the whole universe, to angels as well as to human beings. We are fools for Christ, but you are so wise in Christ! We are weak, but you are strong! You are honored, we are dishonored!

1 Corinthians 4:1-21 (NIV)

To this very hour we go hungry and thirsty, we are in rags, we are brutally treated, we are homeless. We work hard with our own hands. When we are cursed, we bless; when we are persecuted, we endure it; when we are slandered, we answer kindly. We have become the scum of the earth, the garbage of the world—right up to this moment.

1 Corinthians 4:1-21 (NIV)

I am writing this not to shame you but to warn you as my dear children. Even if you had ten thousand guardians in Christ, you do not have many fathers, for in Christ Jesus I became your father through the gospel. Therefore I urge you to imitate me. For this reason I have sent to you Timothy, my son whom I love, who is faithful in the Lord.

1 Corinthians 4:1-21 (NIV)

He will remind you of my way of life in Christ Jesus, which agrees with what I teach everywhere in every church.

Some of you have become arrogant, as if I were not coming to you. But I will come to you very soon, if the Lord is willing, and then I will find out not only how these arrogant people are talking, but what power they have.

1 Corinthians 4:1-21 (NIV)

For the kingdom of God is not a matter of talk but of power. What do you prefer? Shall I come to you with a rod of discipline, or shall I come in love and with a gentle spirit?

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.