Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be thieves, no the greedy, nor those heric the kingdom of God. "Such were some of you; but you were washed, but you were *sanctified, but you were 'justified in the name of the Lord Jesus Christ and in the Spirit of our God.

THE BODY IS THE LORD'S

12 All things are permitted for me, but not all things are of benefit. All things are permitted for me, but I will not be mastered by anything. 13 Food is for the stomach and the stomach is for food, however God will do away with both of them. But the body is not for sexual immorality, but for the Lord, and the Lord is for the body. 14 Now God has not only raised the Lord, but 'will also raise us up through His power. 15 Do you not know that 'your bodies are parts of Christ? Shall I then take away the parts of Christ and make them parts of a prostitute? 'Far from it! 16 Or do you not know that the one who joins himself to a prostitute

you not know that your body is a temple of the Holy Spirit within you will n you have from God, your body.

TEACHING ON MARRIAGE 7 Now concerning the things about which you wrote, it is 'good for a man 'not to touch a woman. 2But because of sexual immoralities, each man is to have his own wife, and each woman is to have her own husband. 3 The husband must fulfill his duty to his wife, and likewise the wife also to her husband. 4The wife does not have authority over her own body, but the husband does; and likewise the husband also does not have authority over his own body, but the wife does. 5 Stop depriving one another, except by agreement for a time so that you may devote yourselves to prayer,

6:8*1 Thess 4:6 6:9*Acts 20:32; 1 Cor 15:50 6:10 Acts 20:32; 1 Cor 15:50 6:11 Cor 1:2, 30 *Rom 8:30 6:12^1 Cor 10:23 6:13^1 Cor 6:15, 19 6:14*John 6:39f; 1 Cor 15:23 6:15*Rom 12:5; 1 Cor 6:13 6:16 Gen 2:24; Matt 19:5 6:17⁴John 17:21-23; Rom 8:9-11 6:18⁴1 Cor 6:9; 2 Cor 12:21 6:19 * John 2:21; 1 Cor 3:16 6:20 Acts 20:28; 1 Cor 7:23 7:1-1 Cor 7:8, 26

6:91 Two Gr words in the text, prob. submissive and dominant male homosexuals 6:15'Lit

another I say to it is good for them another I say that it is good for them as I. But if widows that it even as I. But if and one self-control, have self-control. ey re hot have self-control, differential diffe called in uncircumcision? 'He is not to be circumcised. 19 *Cirthe them to the married strong to be circumcised. 19 Circumcised to the married strong to the keeping of the commandments of God. 20 Fach instructions, 'not I, but the Lord, instructions, is not to leave her that the wife is not to leave her mandments of God. 20 * Each perthat the will but if she does leave, husband 11 (but if she does leave, son is to remain in that state in husband remain unmarried, or she must reconciled to her i which he was called. she must reconciled to her hus-21 Were you called as a slave? Do not let it concern you. But if

else be and that the husband is band), divorce his wife you are also able to become free, not to divorce his wife. take advantage of that. 22 For the 12 But to the rest 'I say, not the one who was called in the Lord Lord, that if any brother has an as a slave, is "the Lord's freed perunbelieving wife, and she conson; likewise the one who was sents to live with him, he must called as free, is "Christ's slave not divorce her. 13 And if any 23 You were bought for a price woman has an unbelieving husdo not become slaves of peor band, and he consents to live with 24 Brothers and sisters, *each her, she must not divorce her is to remain with God in that husband. 14 For the unbelieving husband is sanctified through his sanctified through her belieding Wilder of ring direction husband; for otherwise your chil-

dition in which he was calle 25 Now concerning vir

dren are unclean, but rone are holy. 15 Yet if the unbelieving matter of the unbelieving matter of the unbelieving matter of the unbelieving of th

one is leaving, let hipeople 7:1 Ezra 9:2; stal 2:15 7:15*Ro brother or the sister is not thinger 1:10 VING 7:16 Por 4:17 7:16 Por 5:1ff bondage in such case on hunting of the bondage in such case on has called 'us 'in peace. 16 For how unit of the core of the bondage in such case of the bondage in such ca

do you know wife whether you 7:7 One early ms For 7:15

WORD-FOR-WORD

MEANING-FOR-MEANING

THOUGHT-FOR-THOUGHT

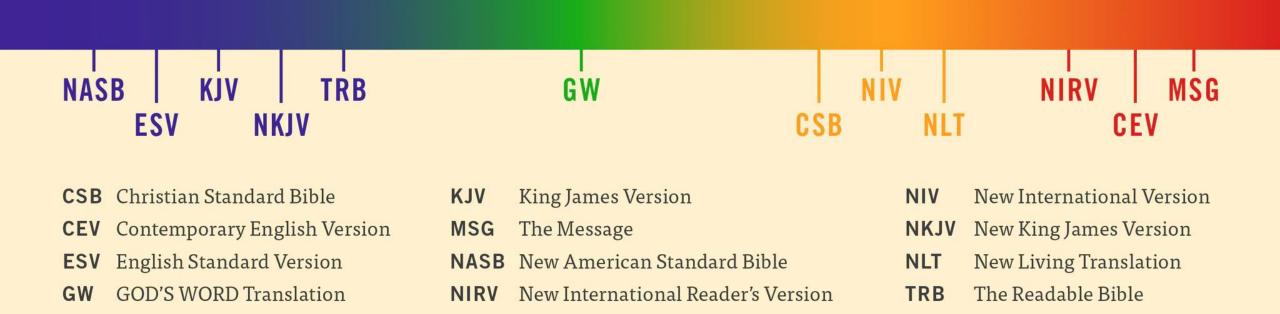
PARAPHRASE

Formal Equivalence

Closest Natural Equivalence

Functional Equivalence

Retelling



Please turn to the FORWARD in the pew Bible

Song(s)

- Next Communion: June 2nd
 Potluck Mother's Day: May 12th
 Tunnel Day: June 15th
 Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, or mail to:
 Skykomish Community Church
 PO Box 56
 Skykomish, WA 98288





Prayer Spotlight

Tommie & Karen Owen; Tensed, ID
Tensed Community Church; Inland NW District

Tensed is in Idaho's northern panhandle. The town claims a population of 123 or 124, depending on which sign you see. Colorful fields of Timothy hay, canola, wheat, barley, and peas surround us. The rolling hills of the Palouse are to the west, and the Bitter Root Range foothills are visible to the east.





Prayer Spotlight

Tommie & Karen Owen; Tensed, ID
Tensed Community Church; Inland NW District

Tensed Community Church is nearing its 75th anniversary and 70th year partnering with Village Missions.

PRAYER REQUESTS:

Pray for continued spiritual growth and church discipleship.





Prayer Spotlight

Tommie & Karen Owen; Tensed, ID
Tensed Community Church; Inland NW District

PRAYER REQUESTS:

Pray for the monthly Kids Connect and new Men's Breakfast.

Pray for new connections with young families and for the men to develop deeper relationships with each other.

Song(s)

Trustworthy Direction 1 Corinthians 7:1-40

Now concerning the things about which you wrote,

Now concerning the things about which you wrote, it is good for a man not to touch a woman. But because of sexual immoralities, each man is to have his own wife, and each woman is to have her own husband. The husband must fulfill his duty to his wife, and likewise the wife also to her husband.

The wife does not have authority over her own body, but the husband does; and likewise the husband also does not have authority over his own body, but the wife does. Stop depriving one another, except by agreement for a time so that you may devote yourselves to prayer, and come together again so that Satan will not tempt you because of your lack of self-control.

But this I say by way of concession, not of command. Yet I wish that all men were even as I myself am. However, each has his own gift from God, one in this way, and another in that.

But I say to the unmarried and to widows that it is good for them if they remain even as I. But if they do not have self-control, let them marry; for it is better to marry than to burn with passion.

But to the married I give instructions, not I, but the Lord, that the wife is not to leave her husband (but if she does leave, she must remain unmarried, or else be reconciled to her husband), and that the husband is not to divorce his wife.

But to the rest I say, not the Lord, that if any brother has an unbelieving wife, and she consents to live with him, he must not divorce her. And if any woman has an unbelieving husband, and he consents to live with her, she must not divorce her husband.

For the unbelieving husband is sanctified through his wife, and the unbelieving wife is sanctified through her believing husband; for otherwise your children are unclean, but now they are holy. Yet if the unbelieving one is leaving, let him leave; the brother or the sister is not under bondage in such cases, but God has called us in peace.

For how do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?

Only, as the Lord has assigned to each one, as God has called each, in this way let him walk. And so I direct in all the churches.

Was any man called when he was already circumcised? He is not to become uncircumcised. Has anyone been called in uncircumcision? He is not to be circumcised. Circumcision is nothing, and uncircumcision is nothing, but what matters is the keeping of the commandments of God. Each person is to remain in that state in which he was called.

Were you called as a slave? Do not let it concern you. But if you are also able to become free, take advantage of that. For the one who was called in the Lord as a slave, is the Lord's freed person; likewise the one who was called as free, is Christ's slave.

You were bought for a price; do not become slaves of people. Brothers and sisters, each one is to remain with God in that condition in which he was called.

Now concerning virgins, I have no command of the Lord, but I am offering direction as one who by the mercy of the Lord is trustworthy.

I think, then, that this is good in view of the present distress, that it is good for a man to remain as he is. Are you bound to a wife? Do not seek to be released. Are you released from a wife? Do not seek a wife. But if you marry, you have not sinned; and if a virgin marries, she has not sinned. Yet such people as yourselves will have trouble in this life, and I am trying to spare you.

But this I say, brothers, the time has been shortened, so that from now on those who have wives should be as though they had none; and those who weep, as though they did not weep; and those who rejoice, as though they did not rejoice; and those who buy, as though they did not possess; and those who use the world, as though they did not make full use of it; for the present form of this world is passing away.

But I want you to be free from concern. One who is unmarried is concerned about the things of the Lord, how he may please the Lord; but one who is married is concerned about the things of the world, how he may please his wife, and his interests are divided.

The woman who is unmarried, and the virgin, is concerned about the things of the Lord, that she may be holy both in body and spirit; but one who is married is concerned about the things of the world, how she may please her husband. I say this for your own benefit, not to put a restraint on you, but to promote what is appropriate and to secure undistracted devotion to the Lord.

But if anyone thinks that he is acting dishonorably toward his virgin, if she is past her youth and it ought to be so, let him do what he wishes, he is not sinning; let them marry. But the one who stands firm in his heart, if he is not under constraint, but has authority over his own will, and has decided this in his own heart, to keep his own virgin, he will do well.

So then, both the one who gives his own virgin in marriage does well, and the one who does not give her in marriage will do better.

So then, both the one who gives his own virgin in marriage does well, and the one who does not give her in marriage will do better.

A wife is bound as long as her husband lives; but if her husband dies, she is free to be married to whom she wishes, only in the Lord. But in my opinion she is happier if she remains as she is; and I think that I also have the Spirit of God.

Ephesians 3:20-21 (NIV)

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.