

# Welcome to Skykomish Community Church

a Word  
preaching,  
people loving  
community





# ANNOUNCEMENTS

- Next Communion: July 6th
- Next Potluck: July 13<sup>th</sup>
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, Venmo QR-Code where available, or mail to:

**Skykomish Community Church**

**PO Box 56**

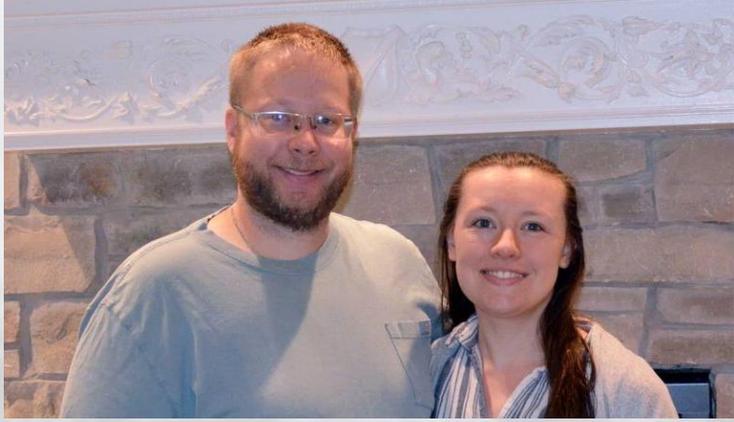
**Skykomish, WA 98288**



# Prayer Spotlight

Kevin & Katelyn Quinn; Wyanet, IL  
Community Bible Church; Great Lakes District

Wyanet is in north central Illinois along highway 34. It was first named a settlement in 1821 and used the local canal for trade via barges and mules until the railroad was built. Today Wyanet is a small farming community. It has a PreK-2nd grade school.



# Prayer Spotlight

Kevin & Katelyn Quinn; Wyanet, IL  
Community Bible Church; Great Lakes District

## PRAYER REQUESTS:

Pray for the relationships being built with the students and staff as we prepare and read monthly to the classrooms at the school.



# Prayer Spotlight

Kevin & Katelyn Quinn; Wyanet, IL  
Community Bible Church; Great Lakes District

## PRAYER REQUESTS:

Pray for a mission trip to the community that we are helping to organize this summer, that it will allow us to glorify our Creator, share the gospel, and establish meaningful relationships.

Pray for wisdom and growth as we minister to the church, community, and our children.



Set Free; Strive to Enter the  
Kingdom; Be Willing  
Luke 13:10-35

Luke 13:10-35 (NASB)

Now Jesus was teaching in one of the synagogues on the Sabbath. And there was a woman who for eighteen years had had a sickness caused by a spirit; and she was bent over double, and could not straighten up at all.

Luke 13:10-35 (NASB)

When Jesus saw her, He called her over and said to her, “Woman, you are freed from your sickness.” And He laid His hands on her; and immediately she stood up straight again, and began glorifying God.

Luke 13:10-35 (NASB)

But the synagogue leader, indignant because Jesus had healed on the Sabbath, began saying to the crowd in response, “There are six days during which work should be done; so come during them and get healed, and not on the Sabbath day.”

Luke 13:10-35 (NASB)

But the Lord answered him and said,  
“You hypocrites, does each of you on the  
Sabbath not untie his ox or donkey from  
the stall and lead it away to water it?

Luke 13:10-35 (NASB)

And this woman, a daughter of Abraham as she is, whom Satan has bound for eighteen long years, should she not have been released from this restraint on the Sabbath day?”

Luke 13:10-35 (NASB)

And as He said this, all His opponents were being humiliated; and the entire crowd was rejoicing over all the glorious things being done by Him.

Luke 13:10-35 (NASB)

So He was saying, “What is the kingdom of God like, and to what shall I compare it? It is like a mustard seed, which a man took and threw into his own garden; and it grew and became a tree, and the birds of the sky nested in its branches.”

Luke 13:10-35 (NASB)

And again He said, “To what shall I compare the kingdom of God? It is like leaven, which a woman took and hid in three sata of flour until it was all leavened.”

Luke 13:10-35 (NASB)

And He was passing through one city and village after another, teaching, and proceeding on His way to Jerusalem. And someone said to Him, “Lord, are there just a few who are being saved?”

Luke 13:10-35 (NASB)

And He said to them, “Strive to enter through the narrow door; for many, I tell you, will seek to enter and will not be able.

Luke 13:10-35 (NASB)

Once the head of the house gets up and shuts the door, and you begin standing outside and knocking on the door, saying, 'Lord, open up to us!' and He then will answer and say to you, 'I do not know where you are from.'

Luke 13:10-35 (NASB)

Then you will begin saying, 'We ate and drank in Your presence, and You taught in our streets!' And yet He will say, 'I do not know where you are from; leave Me, all you evildoers.'

Luke 13:10-35 (NASB)

In that place there will be weeping and gnashing of teeth when you see Abraham, Isaac, Jacob, and all the prophets in the kingdom of God, but yourselves being thrown out. And they will come from east and west, and from north and south, and will recline at the table in the kingdom of God.

Luke 13:10-35 (NASB)

**And behold, some are last who will be first, and some are first who will be last.”**

Luke 13:10-35 (NASB)

At that very time some Pharisees approached, saying to Him, “Go away and leave this place, because Herod wants to kill You.” And He said to them, “Go and tell that fox, ‘Behold, I am casting out demons and performing healings today and tomorrow, and on the third day I reach My goal.’”

Luke 13:10-35 (NASB)

Nevertheless I must go on My journey today and tomorrow and the next day; for it cannot be that a prophet would perish outside Jerusalem.

Luke 13:10-35 (NASB)

Jerusalem, Jerusalem, the city that kills the prophets and stones those who have been sent to her! How often I wanted to gather your children together, just as a hen gathers her young under her wings, and you were unwilling!

Luke 13:10-35 (NASB)

Behold, your house is left to you desolate; and I say to you, you will not see Me until you say, ‘Blessed is the One who comes in the name of the Lord!’”



Numbers 6:24-26 (NASB)

The LORD bless you, and keep you;  
The LORD cause His face to shine  
on you, and be gracious to you; The  
LORD lift up His face to you, and  
give you peace.