

The image shows two hikers, a woman on the left and a man on the right, standing in front of the main entrance of Skykomish Community Church. They are both wearing backpacks and smiling. The church's facade is made of grey stone with intricate Gothic architectural details, including pointed arches and decorative carvings. The interior of the church is brightly lit with a warm, golden light, which is visible through the large central archway. The sky above is a clear, deep blue, suggesting dusk or dawn. The overall scene conveys a sense of adventure and community.

Welcome to Skykomish Community Church

a Word
preaching,
people loving
community

Welcome to Skykomish Community Church



a Word
preaching,
people loving
community



Welcome to Skykomish Community Church

a Word
preaching,
people loving
community

Welcome to Skykomish Community Church

a Word
preaching,
people loving
community





Welcome to Skykomish Community Church

a Word
preaching,
people loving
community

I cast all my cares upon You.
I lay all of my burdens
Down at Your feet.
And anytime that I don't know
What to do,
I will cast all my cares upon You.

Lord prepare me
To be a sanctuary
Pure and holy,
Tried and true.
With thanksgiving,
I'll be a living
Sanctuary for You.

As the deer
Panteth for the water,
So my soul
Longeth after Thee.

You alone
Are my heart's desire,
And I long to worship Thee.

You alone are my
Strength my shield;
To You alone
May my spirit yield.

You alone are my heart's desire,
And I long to worship Thee.

ANNOUNCEMENTS

- Communion Today: September 7th
- Next Potluck: September 14th
- Women's Bible Study @ 10AM @ Parsonage beginning September 24th
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, Venmo QR-Code where available, or mail to:
Skykomish Community Church
PO Box 56
Skykomish, WA 98288



Prayer Spotlight

Josh & Janice Hendrix; Virginia Dale, CO

Virginia Dale Community Church; High Plains District

Virginia Dale is a frontier area situated in the high plains of Colorado and only a few miles from Wyoming. Our historic "little white church in the dale" dates to 1880; it has no running water and is heated by a wood stove. Virginia Dale is situated between the two college towns of Fort Collins, Colorado, and Laramie, Wyoming.



Prayer Spotlight

Josh & Janice Hendrix; Virginia Dale, CO
Virginia Dale Community Church; High Plains District

We are grateful to the ranchers, retirees, young families, and visitors who comprise our church body.

PRAYER REQUESTS: Praise God for the youth group we started in partnership with another country church. Please pray that God would deepen these young people's roots of faith.



Prayer Spotlight

Josh & Janice Hendrix; Virginia Dale, CO
Virginia Dale Community Church; High Plains District

PRAYER REQUESTS:

Pray for the establishment of elders and servant leaders in the church to provide stability and direction for the future.

Pray for new births of faith, especially among those who come and hear and respond to the gospel as they visit our church, perhaps for the first time.

Blessed assurance,
Jesus is mine!
O what a foretaste
Of glory divine!
Heir of salvation,
Purchase of God,
Born of His Spirit,
Washed in His love.

This is my story,
This is my song,
Praising my Savior
All the day long;
This is my story,
This is my song,
Praising my Savior
All the day long.

Perfect submission,
Perfect delight!
Visions of rapture
Now burst on my sight;
Angels descending,
Bring from above
Echoes of mercy,
Whispers of love.

This is my story,
This is my song,
Praising my Savior
All the day long;
This is my story,
This is my song,
Praising my Savior
All the day long.

When in submission
All is at rest.
I in my Savior
Am happy and blest;
Watching and waiting,
Looking above,
Filled with His goodness,
Lost in His love.

This is my story,
This is my song,
Praising my Savior
All the day long;
This is my story,
This is my song,
Praising my Savior
All the day long.

When upon life's billows
You are tempest tossed,
When you are discouraged,
Thinking all is lost,
Count your many blessings,
Name them one by one,
And it will surprise you
What the Lord has done.

Count your blessings,
Name them one by one;
Count your blessings,
See what God hath done;
Count your blessings,
Name them one by one;
Count your many blessings,
See what God hath done.

Are you ever burdened
With a load of care?
Does the cross seem heavy
You are called to bear?
Count your many blessings,
Ev'ry doubt will fly,
And you will be singing
As the days go by.

Count your blessings,
Name them one by one;
Count your blessings,
See what God hath done;
Count your blessings,
Name them one by one;
Count your many blessings,
See what God hath done.

When you look at others
With their lands and gold,
Think that Christ has promised you
His wealth untold;
Count your many blessings,
Money cannot buy
Your reward in heaven,
Nor your home on high.

Count your blessings,
Name them one by one;
Count your blessings,
See what God hath done;
Count your blessings,
Name them one by one;
Count your many blessings,
See what God hath done.

So, amid the conflict,
Whether great or small,
Do not be discouraged,
God is overall;
Count your many blessings,
Angels will attend,
Help and comfort give you
To your journey's end.

Count your blessings,
Name them one by one;
Count your blessings,
See what God hath done;
Count your blessings,
Name them one by one;
Count your many blessings,
See what God hath done.

The “Well Done” reward, or
Slaughter?

Luke 19:11-27

Luke 19:11-27 (NASB)

Now while they were listening to these things, Jesus went on to tell a parable, because He was near Jerusalem and they thought that the kingdom of God was going to appear immediately.

Luke 19:11-27 (NASB)

So He said, “A nobleman went to a distant country to receive a kingdom for himself, and then to return. And he called ten of his own slaves and gave them ten minas, and said to them, ‘Do business with this money until I come back.’

Luke 19:11-27 (NASB)

But his citizens hated him and sent a delegation after him, saying, 'We do not want this man to reign over us.'

Luke 19:11-27 (NASB)

When he returned after receiving the kingdom, he ordered that these slaves, to whom he had given the money, be summoned to him so that he would learn how much they had made by the business they had done.

Luke 19:11-27 (NASB)

The first slave appeared, saying, 'Master, your mina has made ten minas more.' And he said to him, 'Well done, good slave; since you have been faithful in a very little thing, you are to have authority over ten cities.'

Luke 19:11-27 (NASB)

The second one came, saying, 'Your mina, master, has made five minas.' And he said to him also, 'And you are to be over five cities.'

Luke 19:11-27 (NASB)

And then another came, saying, 'Master, here is your mina, which I kept tucked away in a handkerchief; for I was afraid of you, because you are a demanding man; you take up what you did not lay down, and reap what you did not sow.'

Luke 19:11-27 (NASB)

He said to him, 'From your own lips I will judge you, you worthless slave. Did you know that I am a demanding man, taking up what I did not lay down, and reaping what I did not sow? And so why did you not put my money in the bank, and when I came back, I would have collected it with interest?'

Luke 19:11-27 (NASB)

And then he said to the other slaves who were present, 'Take the mina away from him and give it to the one who has the ten minas.' And they said to him, 'Master, he already has ten minas.'

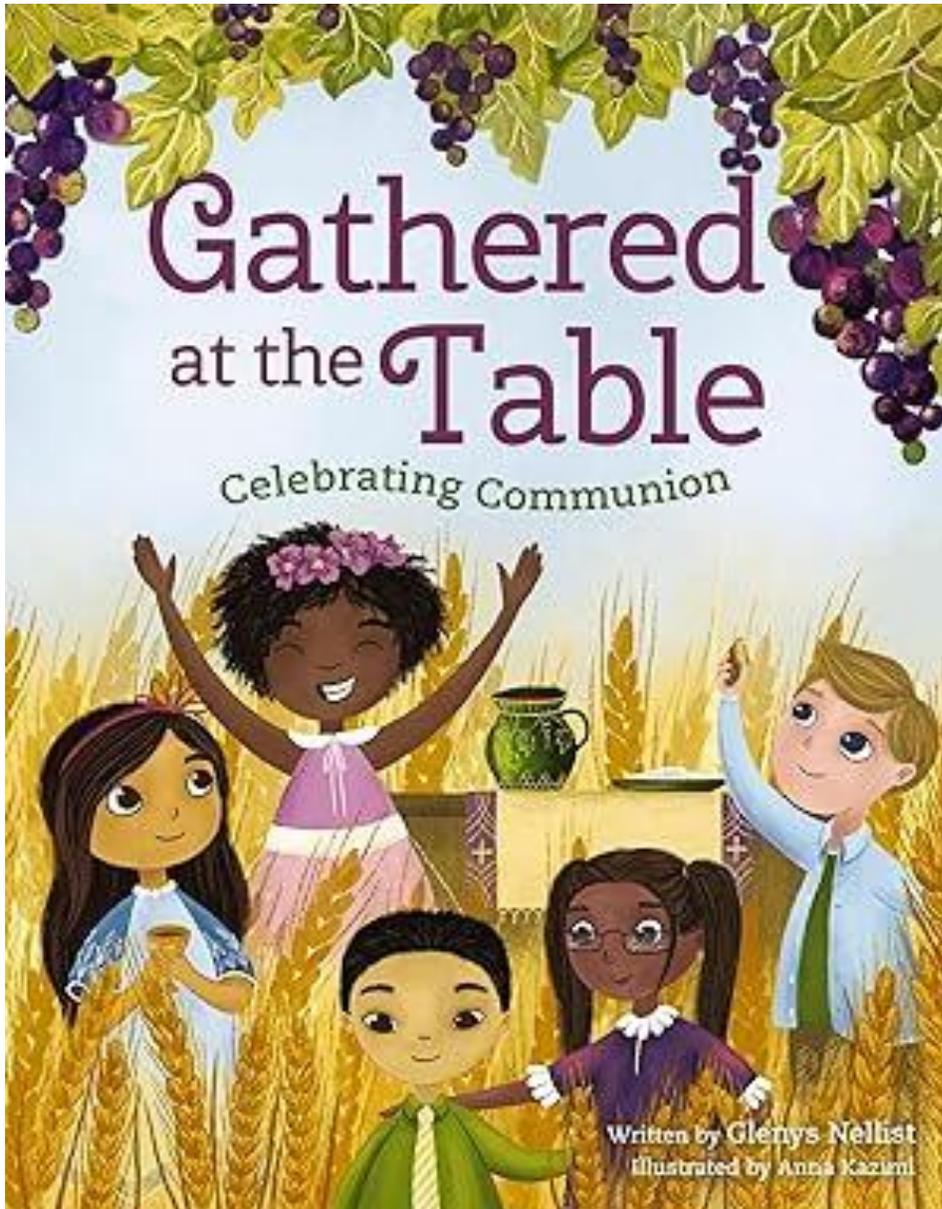
Luke 19:11-27 (NASB)

‘I tell you that to everyone who has, more shall be given, but from the one who does not have, even what he does have shall be taken away.

Luke 19:11-27 (NASB)

But as for these enemies of mine who did not want me to reign over them, bring them here and slaughter them in my presence.””

Celebrating the Lord's Supper (Communion)



Copyright
@GlenysNellist, Words
taken from Gathered at
the Table: Celebrating
Communion, published
by Zonderkidz, 2024

A RESPONSIVE LITURGY FOR COMMUNION SUNDAY

L: Called to the table, to share the wine and bread, “I want you to remember me,” Jesus softly said.

C: Come, Come to the table.

A RESPONSIVE LITURGY FOR COMMUNION SUNDAY

L: We think about the mystery – the words that Jesus said, And how he gave his life for us as we break the bread.

C: Come, Come to the table.

A RESPONSIVE LITURGY FOR COMMUNION SUNDAY

L: Gathered at the table, God's Spirit in the air, We drink the cup of blessing, the bread of life we share.

C: Come, Come to the table.

A RESPONSIVE LITURGY FOR COMMUNION SUNDAY

L: Together in communion, one family – young and old, We celebrate together, as ancient words are told.

C: Come, Come to the table.

A RESPONSIVE LITURGY FOR COMMUNION SUNDAY

L: There's room at the table, no matter how we feel, Jesus reaches out to us in this holy meal.

C: Come, Come to the table.

A RESPONSIVE LITURGY FOR COMMUNION SUNDAY

L: We rise from the table, forgiven, loved, and free. We leave to be the people who God calls us to be.

C: Come, Come to the table.

A RESPONSIVE LITURGY FOR COMMUNION SUNDAY

L: Gathered at the table, surrounded by God's grace, We are one Christian family, in every time and place.

C: Come, Come to the table.

1 Corinthians 11:23-26 (NASB)

For I received from the Lord that which I also delivered to you, that the Lord Jesus, on the night when He was betrayed, took bread; and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."

1 Corinthians 11:23-26 (NASB)

In the same way He also took the cup after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

Numbers 6:24-26 (NASB)

The LORD bless you, and keep you;
The LORD cause His face to shine
on you, and be gracious to you; The
LORD lift up His face to you, and
give you peace.