



Welcome to Skykomish Community Church

a Word preaching,
people loving community

I come to the garden alone,
While the dew
Is still on the roses;
And the voice I hear,
Falling on my ear,
The Son of God discloses.

And He walks with me,
And He talks with me,
And He tells me I am His own;
And the joy we share
As we tarry there
None other has ever known.

He speaks, and the sound
Of His voice
Is so sweet the birds
Hush their singing;
And the melody
That He gave to me
Within my heart is ringing.

And He walks with me,
And He talks with me,
And He tells me I am His own;
And the joy we share
As we tarry there
None other has ever known.

I'd stay in
The garden with Him,
Though the night
Around me be falling;
But He bids me go—
Thru the voice of woe,
His voice to me is calling.

And He walks with me,
And He talks with me,
And He tells me I am His own;
And the joy we share
As we tarry there
None other has ever known.

When peace like a river,
Attendeth my way.
When sorrows,
Like sea billows, roll;
Whatever my lot
Thou hast taught me to say,
"It is well,
It is well with my soul."

It is well,
With my soul,
It is well, it is well
With my soul.

Though Satan should buffet,
Though trials should come,
Let this
Blest assurance control;
That Christ has regarded
My helpless estate,
And has shed His own blood
For my soul.

It is well,
With my soul,
It is well, it is well
With my soul.

And Lord, haste the day
When the faith
Shall be sight,
The clouds be rolled back
As a scroll;
The trump shall resound
And the Lord
Shall descend,
Even so, it is well
With my soul.

It is well,
With my soul,
It is well, it is well
With my soul.

ANNOUNCEMENTS

- Next Communion: November 2nd
- Potluck: November 9th Thanksgiving Theme
- Women's Bible Study: Wednesdays @ 10AM @ Parsonage (108 Reginald Street)
- Clocks Fall Back one hour: November 2nd
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, Venmo QR-Code where available, or mail to:

Skykomish Community Church

PO Box 56

Skykomish, WA 98288



Prayer Spotlight

William & Rebecca Troxel; Westport, WA
Coastal Community Church; Coastal NW District

Westport is a lovely coastal community where cranberry farmers and fishermen are the economic backbone of the area. Our church family here is made up of hard workers who trust God for a good catch and good crops.

PRAYER REQUESTS: Pray for our son as he starts at his first duty station as an Army helicopter pilot.



Prayer Spotlight

William & Rebecca Troxel; Westport, WA
Coastal Community Church; Coastal NW District

PRAYER REQUESTS: Pray for funding for the food bank, for strength for the volunteers as we meet folks' physical needs, and for opportunities to share Christ for their even greater spiritual needs. Pray for the people of the church to continue in holiness and maturity as they share the gospel with friends, family, and neighbors.

On a hill far away
Stood an old rugged cross,
The emblem of
Suff'ring and shame;
And I love that old cross
Where the dearest and best
For a world of
Lost sinners was slain.

So I'll cherish the
Old rugged cross,
Till my trophies at last
I lay down;
I will cling to the old
Rugged cross,
And exchange it some day
For a crown.

O that old rugged cross,
So despised by the world,
Has wondrous attraction
For me;
For the dear Lamb of God
Left His glory above
To bear it to dark Calvary.

So I'll cherish the
Old rugged cross,
Till my trophies at last
I lay down;
I will cling to the old
Rugged cross,
And exchange it some day
For a crown.

In the old rugged cross,
Stained with blood so divine,
A wondrous beauty I see;
For 'twas on that old cross
Jesus suffered and died
To pardon and sanctify me.

So I'll cherish the
Old rugged cross,
Till my trophies at last
I lay down;
I will cling to the old
Rugged cross,
And exchange it some day
For a crown.

To the old rugged cross
I will ever be true,
It's shame and reproach
Gladly bear;
Then he'll call me someday
To my home far away,
Where His glory
Forever I'll share.

So I'll cherish the
Old rugged cross,
Till my trophies at last
I lay down;
I will cling to the old
Rugged cross,
And exchange it some day
For a crown.

I have made You
Too small in my eyes.
O Lord, forgive me.
And I have believed in a lie,
That You were unable to help me.
But now, O Lord, I see my wrong.
Heal my heart
And show Yourself strong.
And in my eyes and with my song,
O Lord, be magnified,
O Lord, be magnified!

Be magnified O Lord!
You are highly exalted;
And there is nothing You can't do!
O Lord, my eyes are on You.
Be magnified,
O Lord, be magnified.

I have leaned on the wisdom of men,
O Lord, forgive me.

And I have responded to them
Instead of Your light
And Your mercy.

But now, O Lord, I see my wrong.

Heal my heart
And show Yourself strong.

And in my eyes and with my song,

O Lord, be magnified.

O Lord, be magnified!

Be magnified O Lord!
You are highly exalted;
And there is nothing You can't do!
O Lord, my eyes are on You.
Be magnified,
O Lord, be magnified.

Signs of the End Times

Luke 21:1-38

Luke 21:1-38 (NASB)

Now He looked up and saw the wealthy putting their gifts into the temple treasury. And He saw a poor widow putting in two lepta coins.

Luke 21:1-38 (NASB)

And He said, “Truly I say to you, this poor widow put in more than all of them; for they all contributed to the offering from their surplus; but she, from her poverty, put in all that she had to live on.”

Luke 20:46-47 (NASB)

“Beware of the scribes, who like to walk around in long robes, and love personal greetings in the marketplaces, and chief seats in the synagogues and places of honor at banquets, who devour widows’ houses, and for appearance’s sake offer long prayers. These will receive all the more condemnation.”

Luke 21:1-38 (NASB)

And while some were talking about the temple, that it was decorated with beautiful stones and vowed gifts, He said, “As for these things which you are observing, the days will come when there will not be left one stone upon another, which will not be torn down.”

Luke 21:1-38 (NASB)

They asked Him questions, saying, “Teacher, when therefore will these things happen? And what will be the sign when these things are about to take place?” And He said, “See to it that you are not misled; for many will come in My name, saying, ‘I am He,’ and, ‘The time is near.’ Do not go after them.

Luke 21:1-38 (NASB)

And when you hear of wars and revolts, do not be alarmed; for these things must take place first, but the end will not follow immediately.”

Luke 21:1-38 (NASB)

Then He continued by saying to them,
“Nation will rise against nation, and
kingdom against kingdom, and there will
be massive earthquakes, and in various
places plagues and famines; and there
will be terrible sights and great signs
from heaven.

Luke 21:1-38 (NASB)

“But before all these things, they will lay their hands on you and persecute you, turning you over to the synagogues and prisons, bringing you before kings and governors on account of My name. It will lead to an opportunity for your testimony.

Luke 21:1-38 (NASB)

So make up your minds not to prepare beforehand to defend yourselves; for I will provide you eloquence and wisdom which none of your adversaries will be able to oppose or refute.

Luke 21:1-38 (NASB)

But you will be betrayed even by parents, brothers and sisters, other relatives, and friends, and they will put some of you to death, and you will be hated by all people because of My name. And yet not a hair of your head will perish. By your endurance you will gain your lives.

Luke 21:1-38 (NASB)

“But when you see Jerusalem surrounded by armies, then recognize that her desolation is near. Then those who are in Judea must flee to the mountains, and those who are inside the city must leave, and those who are in the country must not enter the city;

Luke 21:1-38 (NASB)

because these are days of punishment,
so that all things which have been
written will be fulfilled.

Luke 21:1-38 (NASB)

Woe to those women who are pregnant, and to those who are nursing babies in those days; for there will be great distress upon the land, and wrath to this people; and they will fall by the edge of the sword, and will be led captive into all the nations;

Luke 21:1-38 (NASB)

and Jerusalem will be trampled
underfoot by the Gentiles until the times
of the Gentiles are fulfilled.

Luke 21:1-38 (NASB)

“There will be signs in the sun and moon and stars, and on the earth distress among nations, in perplexity at the roaring of the sea and the waves, people fainting from fear and the expectation of the things that are coming upon the world; for the powers of the heavens will be shaken.

Luke 21:1-38 (NASB)

And then they will see the Son of Man coming in a cloud with power and great glory. But when these things begin to take place, straighten up and lift up your heads, because your redemption is drawing near.”

Luke 21:1-38 (NASB)

And He told them a parable: “Look at the fig tree and all the trees: as soon as they put forth leaves, you see for yourselves and know that summer is now near. So you too, when you see these things happening, recognize that the kingdom of God is near.

Luke 21:1-38 (NASB)

Truly I say to you, this generation will not pass away until all things take place. Heaven and earth will pass away, but My words will not pass away.

Luke 21:1-38 (NASB)

“But be on your guard, so that your hearts will not be weighed down with dissipation and drunkenness and the worries of life, and that this day will not come on you suddenly, like a trap; for it will come upon all those who live on the face of all the earth.

Luke 21:1-38 (NASB)

But stay alert at all times, praying that you will have strength to escape all these things that are going to take place, and to stand before the Son of Man.”

Luke 21:1-38 (NASB)

Now during the day He was teaching in the temple, but at evening He would go out and spend the night on the mountain that is called Olivet. And all the people would get up very early in the morning to come to Him in the temple to listen to Him.

Numbers 6:24-26 (NASB)

The LORD bless you, and keep you;
The LORD cause His face to shine
on you, and be gracious to you; The
LORD lift up His face to you, and
give you peace.