

Welcome to Skykomish Community Church



a Word
preaching,
people
loving
community

I'm forgiven because
You were forsaken.
I'm accepted;
You were condemned.
I'm alive and well,
Your Spirit is within me
Because You died
And rose again.

I'm forgiven because
You were forsaken.
I'm accepted;
You were condemned.
I'm alive and well,
Your Spirit is within me
Because You died
And rose again.

Amazing love,
How can it be
That You, my King,
Would die for me?
Amazing love,
I know it's true;
And it's my joy to honor You.

Amazing love,
How can it be
That You, my King,
Would die for me?
Amazing love,
I know it's true;
And it's my joy to honor You.
In all I do, I'll honor You.

I'm forgiven because
You were forsaken.
I'm accepted;
You were condemned.
I'm alive and well,
Your Spirit is within me
Because You died
And rose again.

Amazing love,
How can it be
That You, my King,
Would die for me?
Amazing love,
I know it's true;
And it's my joy to honor You.

You are my King,
You are my King,
Jesus, You are my King.
Jesus, You are my King.

Amazing love,
How can it be
That You, my King,
Would die for me?
Amazing love,
I know it's true;
And it's my joy to honor You.
In all I do, I'll honor You.

ANNOUNCEMENTS

- Next Communion: March 1st
- Potluck Today: February 8th
- Women's Bible Study: Wednesdays @ 10AM
@ Parsonage (108 Reginald Street)
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, Venmo QR-Code where available, or mail to:

Skykomish Community Church

PO Box 56

Skykomish, WA 98288



Prayer Spotlight

Isaac & Beth Gilana; Volga, IA
Calvary Bible Church

Volga is in a lush valley in the “Driftless Region” of northeast Iowa. We are about 30 miles from Wisconsin and 70 miles from Minnesota.



Prayer Spotlight

Isaac & Beth Gilana; Volga, IA
Calvary Bible Church

PRAYER REQUESTS: 1) Our church is always looking for ways to reach out to our community. For example, we are planning to show part of *The Chosen* in the weeks leading up to Easter. 2) We would love to see more of the young families in our town come to church.



Prayer Spotlight

Isaac & Beth Gilana; Volga, IA
Calvary Bible Church

PRAYER REQUESTS:

3) Please pray for church members who are experiencing various health issues and particularly for a father of four school-age children who has malignant melanoma.

White as snow,
White as snow,
Though my sins
Were as scarlet;

Lord, I know,
Lord, I know,
That I'm clean and forgiven.

Through the power
Of Your blood,
Through the wonder
Of Your love,
Through faith in You
I know that I can be
White as snow.

White as snow,
White as snow,
Though my sins
Were as scarlet;

Lord, I know,
Lord, I know,
That I'm clean and forgiven.

Through the power
Of Your blood,
Through the wonder
Of Your love,
Through faith in You
I know that I can be
White as snow.

The Miracle of
Forgiveness
Matthew 9:1-38

Matthew 9:1-38 (NASB)

Getting into a boat, Jesus crossed over the Sea of Galilee and came to His own city.

Matthew 9:1-38 (NASB)

And they brought to Him a paralyzed man lying on a stretcher. And seeing their faith, Jesus said to the man who was paralyzed, “Take courage, son; your sins are forgiven.” And some of the scribes said to themselves, “This man is blaspheming!”

Matthew 9:1-38 (NASB)

And Jesus, perceiving their thoughts, said, “Why are you thinking evil in your hearts? For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Get up and walk’?”

Isaiah 53:5-12 (NASB)

But He was pierced for our offenses,
He was crushed for our wrongdoings;
The punishment for our well-being was
laid upon Him, And by His wounds we
are healed.

All of us, like sheep, have gone astray,
Each of us has turned to his own way;

Isaiah 53:5-12 (NASB)

But the Lord has caused the wrongdoing
of us all To fall on Him.

He was oppressed and afflicted,

Yet He did not open His mouth;

Like a lamb that is led to slaughter,

And like a sheep that is silent before its
shearers, So He did not open His mouth.

Isaiah 53:5-12 (NASB)

By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off from the land of the living For the wrongdoing of my people, to whom the blow was due? And His grave was assigned with wicked men, Yet He was with a rich man in His death, Because He

Isaiah 53:5-12 (NASB)

had done no violence, Nor was there any deceit in His mouth.

But the Lord desired To crush Him,
causing Him grief; If He renders Himself
as a guilt offering, He will see His
offspring, He will prolong His days, And
the good pleasure of the Lord will
prosper in His hand.

Isaiah 53:5-12 (NASB)

As a result of the anguish of His soul, He will see it and be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, For He will bear their wrongdoings.

Isaiah 53:5-12 (NASB)

Therefore, I will allot Him a portion with the great, And He will divide the plunder with the strong, Because He poured out His life unto death, And was counted with wrongdoers; Yet He Himself bore the sin of many, And interceded for the wrongdoers.

Matthew 9:1-38 (NASB)

And Jesus, perceiving their thoughts, said, “Why are you thinking evil in your hearts? For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Get up and walk’?”

Matthew 9:1-38 (NASB)

But so that you may know that the Son of Man has authority on earth to forgive sins”—then He said to the paralyzed man, “Get up, pick up your stretcher and go home.” And he got up and went home. But when the crowds saw this, they were awestruck, and they glorified God, who had given such authority to men.

Matthew 9:1-38 (NASB)

As Jesus went on from there, He saw a man called Matthew sitting in the tax collector's office; and He said to him, "Follow Me!" And he got up and followed Him.

Matthew 9:1-38 (NASB)

Then it happened that as Jesus was reclining at the table in the house, behold, many tax collectors and sinners came and began dining with Jesus and His disciples. And when the Pharisees saw this, they said to His disciples, “Why is your Teacher eating with the tax collectors and sinners?”

Matthew 9:1-38 (NASB)

But when Jesus heard this, He said, “It is not those who are healthy who need a physician, but those who are sick. Now go and learn what this means: ‘I desire compassion, rather than sacrifice,’ for I did not come to call the righteous, but sinners.”

Matthew 9:1-38 (NASB)

Then the disciples of John came to Him, asking, “Why do we and the Pharisees fast, but Your disciples do not fast?” And Jesus said to them, “The attendants of the groom cannot mourn as long as the groom is with them, can they? But the days will come when the groom is taken away from them, and then they will fast.

Matthew 9:1-38 (NASB)

But no one puts a patch of unshrunk cloth on an old garment; for the patch pulls away from the garment, and a worse tear results.

Matthew 9:1-38 (NASB)

Nor do people put new wine into old wineskins; otherwise the wineskins burst, and the wine pours out and the wineskins are ruined; but they put new wine into fresh wineskins, and both are preserved.”

Matthew 9:1-38 (NASB)

While He was saying these things to them, behold, a synagogogue official came and bowed down before Him, and said, “My daughter has just died; but come and lay Your hand on her, and she will become alive again.” Jesus got up from the table and began to accompany him, along with His disciples.

Matthew 9:1-38 (NASB)

And behold, a woman who had been suffering from a hemorrhage for twelve years came up behind Him, and touched the border of His cloak; for she was saying to herself, “If I only touch His cloak, I will get well.” But Jesus, turning and seeing her, said, “Daughter, take courage; your faith has made you well.”

Matthew 9:1-38 (NASB)

And at once the woman was made well.

Matthew 9:1-38 (NASB)

When Jesus came into the official's house and saw the flute players and the crowd in noisy disorder, He said, "Leave; for the girl has not died, but is asleep." And they began laughing at Him. But when the crowd had been sent out, He entered and took her by the hand, and the girl got up. And this news spread throughout that land.

Matthew 9:1-38 (NASB)

As Jesus went on from there, two men who were blind followed Him, crying out, “Have mercy on us, Son of David!” And after He entered the house, the men who were blind came up to Him, and Jesus said to them, “Do you believe that I am able to do this?” They said to Him, “Yes, Lord.”

Matthew 9:1-38 (NASB)

Then He touched their eyes, saying, “It shall be done for you according to your faith.” And their eyes were opened. And Jesus sternly warned them, saying, “See that no one knows about this!” But they went out and spread the news about Him throughout that land.

Matthew 9:1-38 (NASB)

And as they were going out, behold, a demon-possessed man who was unable to speak was brought to Him. And after the demon was cast out, the man who was previously unable to speak talked; and the crowds were amazed, and were saying, "Nothing like this has ever been seen in Israel."

Matthew 9:1-38 (NASB)

But the Pharisees were saying, “He casts out the demons by the ruler of the demons.”

Matthew 9:1-38 (NASB)

Jesus was going through all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom, and healing every disease and every sickness.

Matthew 9:1-38 (NASB)

Seeing the crowds, He felt compassion for them, because they were distressed and downcast, like sheep without a shepherd. Then He said to His disciples, “The harvest is plentiful, but the workers are few. Therefore, plead with the Lord of the harvest to send out workers into His harvest.”

Numbers 6:24-26 (NASB)

The LORD bless you, and keep you;
The LORD cause His face to shine
on you, and be gracious to you; The
LORD lift up His face to you, and
give you peace.