

# Welcome to Skykomish Community Church

a Word preaching, people loving community





# ANNOUNCEMENTS

- Communion Today: March 1<sup>st</sup>
- Daylight Savings Time change: March 8<sup>th</sup> @ 2AM
- Next Potluck: March 8<sup>th</sup>
- ~~Game Night~~ Day: March 28<sup>th</sup> @ 2PM @ Parsonage
- Women's Bible Study: Wednesdays @ 10AM @ Parsonage (108 Reginald Street)
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, Venmo QR-Code where available, or mail to:

**Skykomish Community Church**

**PO Box 56**

**Skykomish, WA 98288**



# Prayer Spotlight

Evan & Emily Goettel; Butte Falls, OR  
Butte Falls Community Bible Church

Butte Falls is in southern Oregon, in the densely forested Cascade Mountains. This small community has 400 residents. Our gas station and general store are a blessing to people traveling through on hunting, fishing, and camping adventures.



# Prayer Spotlight

Evan & Emily Goettel; Butte Falls, OR  
Butte Falls Community Bible Church

Our town also has two restaurants, a K-12 charter school, a library, and a beautiful park. Butte Falls Community Bible Church has partnered with Village Missions for 55 years.



# Prayer Spotlight

Evan & Emily Goettel; Butte Falls, OR  
Butte Falls Community Bible Church

## PRAYER REQUESTS:

Our town has kept a local school as a charter school, but it has insufficient enrollment and staffing issues. Pray for wisdom in how we might assist and encourage them.



# Prayer Spotlight

Evan & Emily Goettel; Butte Falls, OR  
Butte Falls Community Bible Church

**PRAYER REQUESTS:** Pray for strength and grace to serve our community as we help with the food pantry, cook meals for the hungry, and cut firewood for those who can't. God is using our whole family to reach all ages with the gospel of Jesus Christ.



# Prayer Spotlight

Evan & Emily Goettel; Butte Falls, OR  
Butte Falls Community Bible Church

## PRAYER REQUESTS:

Our oldest son is preparing to attend college this fall. Pray that he reflects Christ and helps to make disciples in his new mission field.



Jesus is Lord of All;

*Kingdom Mindfulness*

*Matthew 12:1-50*

Matthew 12:1-50 (NASB)

At that time Jesus went through the grainfields on the Sabbath, and His disciples became hungry and began to pick the heads of grain and eat. Now when the Pharisees saw this, they said to Him, “Look, Your disciples are doing what is not lawful to do on a Sabbath!”

Matthew 12:1-50 (NASB)

But He said to them, “Have you not read what David did when he became hungry, he and his companions—how he entered the house of God, and they ate the consecrated bread, which was not lawful for him to eat nor for those with him, but for the priests alone?”

Matthew 12:1-50 (NASB)

Or have you not read in the Law that on the Sabbath the priests in the temple violate the Sabbath, and yet are innocent? But I say to you that something greater than the temple is here.

Matthew 12:1-50 (NASB)

But if you had known what this means: 'I desire compassion, rather than sacrifice,' you would not have condemned the innocent.

For the Son of Man is Lord of the Sabbath."

Matthew 12:1-50 (NASB)

Departing from there, He went into their synagogue. And a man was there whose hand was withered. And they questioned Jesus, asking, “Is it lawful to heal on the Sabbath?”—so that they might bring charges against Him.

Matthew 12:1-50 (NASB)

But He said to them, “What man is there among you who has a sheep, and if it falls into a pit on the Sabbath, will he not take hold of it and lift it out? How much more valuable then is a person than a sheep! So then, it is lawful to do good on the Sabbath.”

Matthew 12:1-50 (NASB)

Then He said to the man, “Stretch out your hand!” He stretched it out, and it was restored to normal, like the other. But the Pharisees went out and conspired against Him, as to how they might destroy Him.

Matthew 12:1-50 (NASB)

But Jesus, aware of this, withdrew from there. Many followed Him, and He healed them all, and warned them not to tell who He was. This happened so that what was spoken through Isaiah the prophet would be fulfilled:

“Behold, My Servant whom I have chosen;

Matthew 12:1-50 (NASB)

My Beloved in whom My soul delights;  
I will put My Spirit upon Him,  
And He will proclaim justice to the  
Gentiles.

He will not quarrel, nor cry out;  
Nor will anyone hear His voice in the  
streets.

Matthew 12:1-50 (NASB)

A bent reed He will not break off,  
And a dimly burning wick He will not  
extinguish,  
Until He leads justice to victory.  
And in His name the Gentiles will hope.”

Matthew 12:1-50 (NASB)

Then a demon-possessed man who was blind and unable to speak was brought to Jesus, and He healed him so that the man who was unable to speak talked and could see. And all the crowds were amazed and were saying, “This man cannot be the Son of David, can he?”

Matthew 12:1-50 (NASB)

But when the Pharisees heard this, they said, “This man casts out demons only by Beelzebul the ruler of the demons.”

And knowing their thoughts, Jesus said to them, “Every kingdom divided against itself is laid waste; and no city or house divided against itself will stand.

Matthew 12:1-50 (NASB)

And if Satan is casting out Satan, he has become divided against himself; how then will his kingdom stand? And if by Beelzebul I cast out the demons, by whom do your sons cast them out? Therefore, they will be your judges.

Matthew 12:1-50 (NASB)

But if I cast out the demons by the Spirit of God, then the kingdom of God has come upon you. Or, how can anyone enter the strong man's house and carry off his property, unless he first ties up the strong man? And then he will plunder his house.

Matthew 12:1-50 (NASB)

The one who is not with Me is against Me; and the one who does not gather with Me scatters.

“Therefore I say to you, every sin and blasphemy shall be forgiven people, but blasphemy against the Spirit shall not be forgiven.

Matthew 12:1-50 (NASB)

And whoever speaks a word against the Son of Man, it shall be forgiven him; but whoever speaks against the Holy Spirit, it shall not be forgiven him, either in this age or in the age to come.

Matthew 12:1-50 (NASB)

“Either assume the tree to be good as well as its fruit good, or assume the tree to be bad as well as its fruit bad; for the tree is known by its fruit. You offspring of vipers, how can you, being evil, express any good things? For the mouth speaks from that which fills the heart.

Matthew 12:1-50 (NASB)

The good person brings out of his good treasure good things; and the evil person brings out of his evil treasure evil things. But I tell you that for every careless word that people speak, they will give an account of it on the day of judgment. For by your words you will be justified, and by your words you will be condemned.”

Matthew 12:1-50 (NASB)

Then some of the scribes and Pharisees said to Him, “Teacher, we want to see a sign from You.” But He answered and said to them, “An evil and adulterous generation craves a sign; and so no sign will be given to it except the sign of Jonah the prophet;

Matthew 12:1-50 (NASB)

for just as Jonah was in the stomach of the sea monster for three days and three nights, so will the Son of Man be in the heart of the earth for three days and three nights. The men of Nineveh will stand up with this generation at the judgment, and will condemn it because they repented at the preaching of Jonah;

Matthew 12:1-50 (NASB)

and behold, something greater than  
Jonah is here. The Queen of the South  
will rise up with this generation at the  
judgment and will condemn it, because  
she came from the ends of the earth to  
hear the wisdom of Solomon; and  
behold, something greater than Solomon  
is here.

Matthew 12:1-50 (NASB)

“Now when the unclean spirit comes out of a person, it passes through waterless places seeking rest, and does not find it. Then it says, ‘I will return to my house from which I came’; and when it comes, it finds it unoccupied, swept, and put in order.

Matthew 12:1-50 (NASB)

Then it goes and brings along with it seven other spirits more wicked than itself, and they come in and live there; and the last condition of that person becomes worse than the first. That is the way it will also be with this evil generation.”

Matthew 12:1-50 (NASB)

While He was still speaking to the crowds, behold, His mother and brothers were standing outside, seeking to speak to Him. [Someone said to Him, “Look, Your mother and Your brothers are standing outside, seeking to speak to You.”]

Matthew 12:1-50 (NASB)

But Jesus replied to the one who was telling Him and said, “Who is My mother, and who are My brothers?” And extending His hand toward His disciples, He said, “Behold: My mother and My brothers! For whoever does the will of My Father who is in heaven, he is My brother, and sister, and mother.”



Numbers 6:24-26 (NASB)

The LORD bless you, and keep you;  
The LORD cause His face to shine  
on you, and be gracious to you; The  
LORD lift up His face to you, and  
give you peace.