

Welcome to Skykomish Community Church



a Word
preaching, people
loving community

ANNOUNCEMENTS

- Next Communion: July 5th
- Next Potluck: July 12th
- Sing Along: July 16th @ 6:30 PM
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, Venmo QR-Code where available, or mail to:

Skykomish Community Church

PO Box 56

Skykomish, WA 98288



Prayer Spotlight

Tim & Barb Douglas; Monitor, OR
Monitor Bible Church

Monitor Bible Church is located just outside the town of Monitor. The building is 130 years old, but the loving and supportive people are what make the church special. They come from a large area (11 different zip codes!) with a mix of farms, towns, and industries, and residents of every imaginable background.



Prayer Spotlight

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We continue to draw people who are seeking a loving church family where the Word of God is faithfully and carefully taught.

PRAYER REQUESTS:

Pray that our church family finds ways to reach those in the community closed to the gospel.



Prayer Spotlight

Tim & Barb Douglas; Monitor, OR
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PRAYER REQUESTS:

Ask the Lord to strengthen and encourage our new church leaders.

Pray for the many people in our extended church family with age-related health issues.

Praise God for a church that loves the Lord, one another, and deep study of God's Word!

Compassion for Hypocrites

Matthew 23:1-39

Matthew 23:1-39 (NASB)

Then Jesus spoke to the crowds and to His disciples, saying: “The scribes and the Pharisees have seated themselves in the chair of Moses. Therefore, whatever they tell you, do and comply with it all, but do not do as they do; for they say things and do not do them.

Matthew 23:1-39 (NASB)

And they tie up heavy burdens and lay them on people's shoulders, but they themselves are unwilling to move them with so much as their finger.

Matthew 23:1-39 (NASB)

And they do all their deeds to be noticed by other people; for they broaden their phylacteries and lengthen the tassels of their garments. And they love the place of honor at banquets, and the seats of honor in the synagogues, and personal greetings in the marketplaces, and being called Rabbi by the people.

Matthew 23:1-39 (NASB)

But as for you, do not be called Rabbi; for only One is your Teacher, and you are all brothers and sisters. And do not call anyone on earth your father; for only One is your Father, He who is in heaven. And do not be called leaders; for only One is your Leader, that is, Christ.

Matthew 23:1-39 (NASB)

But the greatest of you shall be your servant. Whoever exalts himself shall be humbled, and whoever humbles himself shall be exalted.

Matthew 23:1-39 (NASB)

“But woe to you, scribes and Pharisees, hypocrites, because you shut the kingdom of heaven in front of people; for you do not enter it yourselves, nor do you allow those who are entering to go in.

Matthew 23:1-39 (NASB)

“Woe to you, scribes and Pharisees, hypocrites, because you travel around on sea and land to make one proselyte; and when he becomes one, you make him twice as much a son of hell as yourselves.

Matthew 23:1-39 (NASB)

“Woe to you, blind guides, who say,
‘Whoever swears by the temple, that is
nothing; but whoever swears by the gold
of the temple is obligated.’ You fools and
blind men! Which is more important, the
gold or the temple that sanctified the
gold?

Matthew 23:1-39 (NASB)

And you say, 'Whoever swears by the altar, that is nothing; but whoever swears by the offering that is on it is obligated.' You blind men, which is more important, the offering or the altar that sanctifies the offering?

Matthew 23:1-39 (NASB)

Therefore, the one who swears by the altar, swears both by the altar and by everything on it. And the one who swears by the temple, swears both by the temple and by Him who dwells in it. And the one who swears by heaven, swears both by the throne of God and by Him who sits upon it.

Matthew 23:1-39 (NASB)

“Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected the weightier provisions of the Law: justice and mercy and faithfulness; but these are the things you should have done without neglecting the others.

Matthew 23:1-39 (NASB)

You blind guides, who strain out a gnat
and swallow a camel!

Matthew 23:1-39 (NASB)

“Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the dish, but inside they are full of robbery and self-indulgence. You blind Pharisee, first clean the inside of the cup and of the dish, so that the outside of it may also become clean.

Matthew 23:1-39 (NASB)

“Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which on the outside appear beautiful, but inside they are full of dead men’s bones and all uncleanness. So you too, outwardly appear righteous to people, but inwardly you are full of hypocrisy and lawlessness.

Matthew 23:1-39 (NASB)

“Woe to you, scribes and Pharisees, hypocrites! For you build the tombs for the prophets and decorate the monuments of the righteous, and you say, ‘If we had been living in the days of our fathers, we would not have been partners with them in shedding the blood of the prophets.’

Matthew 23:1-39 (NASB)

So you testify against yourselves, that you are sons of those who murdered the prophets. Fill up, then, the measure of the guilt of your fathers. You snakes, you offspring of vipers, how will you escape the sentence of hell?

Matthew 23:1-39 (NASB)

“Therefore, behold, I am sending you prophets and wise men and scribes; some of them you will kill and crucify, and some of them you will flog in your synagogues, and persecute from city to city, so that upon you will fall the guilt of all the righteous blood shed on earth, from the blood of righteous Abel to the

Matthew 23:1-39 (NASB)

blood of Zechariah, the son of Berechiah, whom you murdered between the temple and the altar. Truly I say to you, all these things will come upon this generation.

Matthew 23:1-39 (NASB)

“Jerusalem, Jerusalem, who kills the prophets and stones those who have been sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling.

Matthew 23:1-39 (NASB)

Behold, your house is being left to you desolate! For I say to you, from now on you will not see Me until you say, 'Blessed is the One who comes in the name of the Lord!'"

Hebrews 12:3-11 (NASB)

For consider Him who has endured such hostility by sinners against Himself, so that you will not grow weary and lose heart.

Hebrews 12:3-11 (NASB)

You have not yet resisted to the point of shedding blood in your striving against sin; and you have forgotten the exhortation which is addressed to you as sons,

Hebrews 12:3-11 (NASB)

“My son, do not regard lightly the discipline of the Lord,

Nor faint when you are punished by Him;

For whom the Lord loves He disciplines,

And He punishes every son whom He accepts.”

Hebrews 12:3-11 (NASB)

It is for discipline that you endure; God deals with you as with sons; for what son is there whom his father does not discipline? But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons.

Hebrews 12:3-11 (NASB)

Furthermore, we had earthly fathers to discipline us, and we respected them; shall we not much more be subject to the Father of spirits, and live? For they disciplined us for a short time as seemed best to them, but He disciplines us for our good, so that we may share His holiness.

Hebrews 12:3-11 (NASB)

For the moment, all discipline seems not to be pleasant, but painful; yet to those who have been trained by it, afterward it yields the peaceful fruit of righteousness.

Numbers 6:24-26 (NASB)

The LORD bless you, and keep you;
The LORD cause His face to shine
on you, and be gracious to you; The
LORD lift up His face to you, and
give you peace.