



a Word
preaching, people
loving community

Welcome to Skykomish
Community Church

ANNOUNCEMENTS

- Next Communion: August 2nd
- Next Potluck: August 9th
- Sing Along: August 20th @ 6:30 PM
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, Venmo QR-Code where available, or mail to:

Skykomish Community Church

PO Box 56

Skykomish, WA 98288



Prayer Spotlight

Travis & Jennifer Cochran; Vesta, WA
North River Community Church

Vesta is not a town but part of a spread-out community called “North River,” along an 18-mile stretch of rural highway. This heavily wooded river valley has a small K-12 school, tavern, grange hall, and Christian camp. Many residents are employed by the school or in the logging industry.



Prayer Spotlight

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The church is situated in the middle of this valley and is the only place of worship for 30 minutes in any direction. One of the unique challenges of this field is the distance between homes – neighbors are often a mile or more apart – and lack of a central gathering place. We have to look for creative ways to get to know the people here.



Prayer Spotlight

Travis & Jennifer Cochran; Vesta, WA
North River Community Church

PRAYER REQUESTS:

- Pray for our children to walk closely with the Lord.
- Pray for our upcoming baptism service with several who want to publicly proclaim their commitment to Christ!



Prayer Spotlight

Travis & Jennifer Cochran; Vesta, WA
North River Community Church

PRAYER REQUESTS:

- Pray that our monthly summer barbecues at the church would help us connect.
- Pray for us to find creative ways to be involved in the school and community and to have opportunities to reach out to our neighbors.

Judas, Pilate, the Soldiers, and
Simon the Cyrene
Matthew 27:1-32

Matthew 27:1-32 (NASB)

Now when morning came, all the chief priests and the elders of the people conferred together against Jesus to put Him to death; and they bound Him and led Him away, and handed Him over to Pilate the governor.

Matthew 27:1-32 (NASB)

Then when Judas, who had betrayed Him, saw that He had been condemned, he felt remorse and returned the thirty pieces of silver to the chief priests and elders, saying, “I have sinned by betraying innocent blood.”

Matthew 27:1-32 (NASB)

But they said, “What is that to us? You shall see to it yourself!” And he threw the pieces of silver into the temple sanctuary and left; and he went away and hanged himself.

Matthew 27:1-32 (NASB)

The chief priests took the pieces of silver and said, “It is not lawful to put them in the temple treasury, since it is money paid for blood.” And they conferred together and with the money bought the Potter’s Field as a burial place for strangers.

Matthew 27:1-32 (NASB)

For this reason that field has been called the Field of Blood to this day. Then that which was spoken through Jeremiah the prophet was fulfilled: “And they took the thirty pieces of silver, the price of the One whose price had been set by the sons of Israel;

Matthew 27:1-32 (NASB)

and they gave them for the Potter's Field, just as the Lord directed me."

Now Jesus stood before the governor, and the governor questioned Him, saying, "So You are the King of the Jews?" And Jesus said to him, "It is as you say."

Matthew 27:1-32 (NASB)

And while He was being accused by the chief priests and elders, He did not offer any answer. Then Pilate said to Him, “Do You not hear how many things they are testifying against You?” And still He did not answer him in regard to even a single charge, so the governor was greatly amazed.

Matthew 27:1-32 (NASB)

Now at the Passover Feast the governor was accustomed to release for the people any one prisoner whom they wanted. And at that time they were holding a notorious prisoner called Barabbas.

Matthew 27:1-32 (NASB)

So when the people gathered together, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” For he knew that it was because of envy that they had handed Him over.

Matthew 27:1-32 (NASB)

And while he was sitting on the judgment seat, his wife sent him a message, saying, “See that you have nothing to do with that righteous Man; for last night I suffered greatly in a dream because of Him.”

Matthew 27:1-32 (NASB)

But the chief priests and the elders persuaded the crowds to ask for Barabbas, and to put Jesus to death. And the governor said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.”

Matthew 27:1-32 (NASB)

Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Crucify Him!” But he said, “Why, what evil has He done?” Yet they kept shouting all the more, saying, “Crucify Him!”

Matthew 27:1-32 (NASB)

Now when Pilate saw that he was accomplishing nothing, but rather that a riot was starting, he took water and washed his hands in front of the crowd, saying, “I am innocent of this Man’s blood; you yourselves shall see.”

Matthew 27:1-32 (NASB)

And all the people replied, “His blood shall be on us and on our children!” Then he released Barabbas for them; but after having Jesus flogged, he handed Him over to be crucified.

Matthew 27:1-32 (NASB)

Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole Roman cohort to Him. And they stripped Him and put a red cloak on Him.

Matthew 27:1-32 (NASB)

And after twisting together a crown of thorns, they put it on His head, and put a reed in His right hand; and they knelt down before Him and mocked Him, saying, “Hail, King of the Jews!” And they spit on Him, and took the reed and beat Him on the head.

Matthew 27:1-32 (NASB)

And after they had mocked Him, they took the cloak off Him and put His own garments back on Him, and led Him away to crucify Him.

As they were coming out, they found a man of Cyrene named Simon, whom they compelled to carry His cross.

Numbers 6:24-26 (NASB)

The LORD bless you, and keep you;
The LORD cause His face to shine
on you, and be gracious to you; The
LORD lift up His face to you, and
give you peace.