

A scenic landscape featuring a large gravel lot in the foreground. To the left, there is a wooden picnic shelter with a corrugated metal roof. In the background, a tall radio tower stands on the left, and a dense forest of evergreen trees covers the hillsides. In the distance, mountains are visible, partially obscured by a thick layer of white clouds. The sky is bright blue with scattered white clouds. The overall scene is bright and clear, suggesting a sunny day.

# Welcome to Skykomish Community Church

a Word  
preaching, people  
loving community



**I cast all my cares upon You.**

**I lay all of my burdens**

**Down at Your feet.**

**And anytime that I don't know**

**What to do,**

**I will cast all my cares upon You.**



# ANNOUNCEMENTS

- Communion Today: July 5<sup>th</sup>
- Next Potluck: July 12<sup>th</sup> At Stubrud's
- Sing Along: July 16<sup>th</sup> @ 6:30 PM
- Offering: place in box on the north wall in the rear of the sanctuary, use PayPal donate button on website, Venmo QR-Code where available, or mail to:

**Skykomish Community Church**

**PO Box 56**

**Skykomish, WA 98288**



# Prayer Spotlight

Rob & Pam Yerks, Watersmeet, MI  
Watersmeet Bible Church

Watersmeet is on the western end of Michigan's Upper Peninsula and just north of the Wisconsin border. We live in a land of wilderness and water. Winters are long, and bugs abound in summer, but this beautiful area is still described as "God's Country." Our economy depends on tourism, with



# Prayer Spotlight

Rob & Pam Yerks, Watersmeet, MI  
Watersmeet Bible Church

people coming to enjoy the Ottawa National Forest, the Sylvania Wilderness area, and a casino. The small town of Watersmeet is nestled against a reservation and national forests. At Watersmeet Bible Church, we desire to shine the light of Christ into this spiritually dark area.



# Prayer Spotlight

Rob & Pam Yerks, Watersmeet, MI  
Watersmeet Bible Church

**PRAYER REQUESTS:** 1) That we would be good ambassadors for Christ to the people of Watersmeet and neighboring communities.

2) We have been blessed with a growing children's ministry. Please pray for wisdom as we seek to teach the next generation to love and follow the Lord.



# Prayer Spotlight

Rob & Pam Yerks, Watersmeet, MI  
Watersmeet Bible Church

## PRAYER REQUESTS:

3) Please pray that we recognize fresh opportunities to serve our community and be wise about where and how we should serve.



**I cast all my cares upon You.**

**I lay all of my burdens**

**Down at Your feet.**

**And anytime that I don't know**

**What to do,**

**I will cast all my cares upon You.**



# Olivet Discourse

*Matthew 24-25*

## Matthew 24-25 (NASB)

Jesus left the temple area and was going on His way when His disciples came up to point out the temple buildings to Him. But He responded and said to them, “Do you not see all these things? Truly I say to you, not one stone here will be left upon another, which will not be torn down.”

Matthew 24-25 (NASB)

And as He was sitting on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things happen, and what will be the sign of Your coming, and of the end of the age?”

Matthew 24-25 (NASB)

And Jesus answered and said to them, “See to it that no one misleads you. For many will come in My name, saying, ‘I am the Christ,’ and they will mislead many people. And you will be hearing of wars and rumors of wars. See that you are not alarmed, for those things must take place, but that is not yet the end.

Matthew 24-25 (NASB)

For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. But all these things are merely the beginning of birth pains.

Matthew 24-25 (NASB)

“Then they will hand you over to tribulation and kill you, and you will be hated by all nations because of My name. And at that time many will fall away, and they will betray one another and hate one another. And many false prophets will rise up and mislead many people.

Matthew 24-25 (NASB)

And because lawlessness is increased, most people's love will become cold. But the one who endures to the end is the one who will be saved. This gospel of the kingdom shall be preached in the whole world as a testimony to all the nations, and then the end will come.

Matthew 24-25 (NASB)

“Therefore when you see the abomination of desolation which was spoken of through Daniel the prophet, standing in the holy place—let the reader understand—then those who are in Judea must flee to the mountains. Whoever is on the housetop must not go down to get things out of his house.

Matthew 24-25 (NASB)

And whoever is in the field must not turn back to get his cloak. But woe to those women who are pregnant, and to those who are nursing babies in those days! Moreover, pray that when you flee, it will not be in the winter, or on a Sabbath.

Matthew 24-25 (NASB)

For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will again. And if those days had not been cut short, no life would have been saved; but for the sake of the elect those days will be cut short.

Matthew 24-25 (NASB)

Then if anyone says to you, 'Behold, here is the Christ,' or 'He is over here,' do not believe him. For false christs and false prophets will arise and will provide great signs and wonders, so as to mislead, if possible, even the elect.

Matthew 24-25 (NASB)

Behold, I have told you in advance. So if they say to you, 'Behold, He is in the wilderness,' do not go out; or, 'Behold, He is in the inner rooms,' do not believe them. For just as the lightning comes from the east and flashes as far as the west, so will the coming of the Son of Man be. Wherever the corpse is, there the vultures will gather.

Matthew 24-25 (NASB)

“But immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from the sky, and the powers of the heavens will be shaken.

Matthew 24-25 (NASB)

And then the sign of the Son of Man will appear in the sky, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of the sky with power and great glory.

Matthew 24-25 (NASB)

And He will send forth His angels with a great trumpet blast, and they will gather together His elect from the four winds, from one end of the sky to the other.

Matthew 24-25 (NASB)

“Now learn the parable from the fig tree: as soon as its branch has become tender and sprouts its leaves, you know that summer is near; so you too, when you see all these things, recognize that He is near, right at the door.

Matthew 24-25 (NASB)

Truly I say to you, this generation will not pass away until all these things take place. Heaven and earth will pass away, but My words will not pass away.

“But about that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone.

Matthew 24-25 (NASB)

For the coming of the Son of Man will be just like the days of Noah. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, and they did not understand until the flood came and took them all away;

Matthew 24-25 (NASB)

so will the coming of the Son of Man be. At that time there will be two men in the field; one will be taken and one will be left. Two women will be grinding at the mill; one will be taken and one will be left.

Matthew 24-25 (NASB)

“Therefore be on the alert, for you do not know which day your Lord is coming. But be sure of this, that if the head of the house had known at what time of the night the thief was coming, he would have been on the alert and would not have allowed his house to be broken into.

Matthew 24-25 (NASB)

For this reason you must be ready as well; for the Son of Man is coming at an hour when you do not think He will.

“Who then is the faithful and sensible slave whom his master put in charge of his household slaves, to give them their food at the proper time?”

Matthew 24-25 (NASB)

Blessed is that slave whom his master finds so doing when he comes. Truly I say to you that he will put him in charge of all his possessions. But if that evil slave says in his heart, 'My master is not coming for a long time,' and he begins to beat his fellow slaves, and he eats and drinks with those habitually drunk;

Matthew 24-25 (NASB)

then the master of that slave will come on a day that he does not expect, and at an hour that he does not know, and he will cut him in two and assign him a place with the hypocrites; in that place there will be weeping and gnashing of teeth.

Matthew 24-25 (NASB)

“Then the kingdom of heaven will be comparable to ten virgins, who took their lamps and went out to meet the groom. Five of them were foolish, and five were prudent. For when the foolish took their lamps, they did not take extra oil with them; but the prudent ones took oil in flasks with their lamps.

Matthew 24-25 (NASB)

Now while the groom was delaying, they all became drowsy and began to sleep. But at midnight there finally was a shout: 'Behold, the groom! Come out to meet him.' Then all those virgins got up and trimmed their lamps.

Matthew 24-25 (NASB)

But the foolish virgins said to the prudent ones, 'Give us some of your oil, because our lamps are going out.'

However, the prudent ones answered, 'No, there most certainly would not be enough for us and you too; go instead to the merchants and buy some for yourselves.'

Matthew 24-25 (NASB)

But while they were on their way to buy the oil, the groom came, and those who were ready went in with him to the wedding feast; and the door was shut. Yet later, the other virgins also came, saying, 'Lord, lord, open up for us.' But he answered, 'Truly I say to you, I do not know you.'

Matthew 24-25 (NASB)

Be on the alert then, because you do not know the day nor the hour.

Matthew 24-25 (NASB)

“For it is just like a man about to go on a journey, who called his own slaves and entrusted his possessions to them. To one he gave five talents, to another, two, and to another, one, each according to his own ability; and he went on his journey.

Matthew 24-25 (NASB)

The one who had received the five talents immediately went and did business with them, and earned five more talents. In the same way the one who had received the two talents earned two more. But he who received the one talent went away and dug a hole in the ground, and hid his master's money.

Matthew 24-25 (NASB)

“Now after a long time the master of those slaves came and settled accounts with them. The one who had received the five talents came up and brought five more talents, saying, ‘Master, you entrusted five talents to me. See, I have earned five more talents.’

Matthew 24-25 (NASB)

His master said to him, 'Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter the joy of your master.'

Matthew 24-25 (NASB)

“Also the one who had received the two talents came up and said, ‘Master, you entrusted two talents to me. See, I have earned two more talents.’ His master said to him, ‘Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter the joy of your master.’

Matthew 24-25 (NASB)

“Now the one who had received the one talent also came up and said, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not scatter seed. And I was afraid, so I went away and hid your talent in the ground. See, you still have what is yours.’

Matthew 24-25 (NASB)

“But his master answered and said to him, ‘You worthless, lazy slave! Did you know that I reap where I did not sow, and gather where I did not scatter seed? Then you ought to have put my money in the bank, and on my arrival I would have received my money back with interest.

Matthew 24-25 (NASB)

Therefore: take the talent away from him, and give it to the one who has the ten talents.'

“For to everyone who has, more shall be given, and he will have an abundance; but from the one who does not have, even what he does have shall be taken away.

Matthew 24-25 (NASB)

And throw the worthless slave into the outer darkness; in that place there will be weeping and gnashing of teeth.

“But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. And all the nations will be gathered before Him;

Matthew 24-25 (NASB)

and He will separate them from one another, just as the shepherd separates the sheep from the goats; and He will put the sheep on His right, but the goats on the left.

Matthew 24-25 (NASB)

“Then the King will say to those on His right, ‘Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry, and you gave Me something to eat; I was thirsty, and you gave Me something to drink; I was a stranger, and you invited Me in;

Matthew 24-25 (NASB)

naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.' Then the righteous will answer Him, 'Lord, when did we see You hungry, and feed You, or thirsty, and give You something to drink? And when did we see You as a stranger, and invite You in, or naked, and clothe You?

Matthew 24-25 (NASB)

And when did we see You sick, or in prison, and come to You?’ And the King will answer and say to them, ‘Truly I say to you, to the extent that you did it for one of the least of these brothers or sisters of Mine, you did it for Me.’

Matthew 24-25 (NASB)

“Then He will also say to those on His left, ‘Depart from Me, you accursed people, into the eternal fire which has been prepared for the devil and his angels; for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; I was a stranger, and you did not invite Me in;

Matthew 24-25 (NASB)

naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.' Then they themselves also will answer, 'Lord, when did we see You hungry, or thirsty, or as a stranger, or naked, or sick, or in prison, and did not take care of You?'

Matthew 24-25 (NASB)

Then He will answer them, ‘Truly I say to you, to the extent that you did not do it for one of the least of these, you did not do it for Me, either.’ These will go away into eternal punishment, but the righteous into eternal life.”



Numbers 6:24-26 (NASB)

The LORD bless you, and keep you;  
The LORD cause His face to shine  
on you, and be gracious to you; The  
LORD lift up His face to you, and  
give you peace.